

ADOLF HITLER: Anti-Racist!

THAT J.C. OWENS IS
ONE HELL OF A GUY



LOUIS FARRAKHAN
IS A BLACK WORM

***THE MYTH OF ARYAN EVIL
EXPLODED AND THE REAL ROOTS
OF RACIAL HATRED EXPOSED***

ADOLF HITLER: *Anti-Racist!*

Preamble

One of the most enduring myths of the latter part of the Twentieth Century is the myth of Nazi *racism*. The overwhelming majority of people today believe that Nazi Germany was little more than a colossal race-hate machine that had as its goal the extermination of all the non-white races of the world and the establishment of a race of blond-haired, blue-eyed *Aryan* supermen under the aegis of a Greater Reich that would last a thousand years. Some people - anti-Nazi propagandists and their dupes - go even further and claim that the Nazis planned to exterminate not simply all Jews, non-whites and gypsies but all Slavs and other whites who were likewise regarded by Hitler and his merry men as *Untermenschen*. What are the true facts?

Surprising as it may seem, Adolf Hitler was not a *racist* at all but was in fact a dedicated "anti-racist", and the majority of leading Nazis shared his ideals. Can this be true, I hear the skeptical reader ask? Haven't we all seen the *proof* of Nazi *racism*? Surely every schoolchild has seen photographs of Belsen and Dachau concentration camps: the piles of bodies of Jews *gassed* by the wicked Nazis; films of the camps; the Nuremberg Trials...

The answer to these questions is yes and no. Certainly we have all seen indisputable evidence of Nazi ill-treatment of and bestiality towards the Jewish people, but the issue is not Nazi brutality which was meted out to Jew and non-Jew alike in war time, but Nazi *racism*. Were the Nazis *racist*? I think not.

What Is Racism?

According to many "left wing" extremists, and many people who are not particularly left wing, *racism* is the most unforgivable and vile of cardinal sins. In 1979, a contributor to Britain's leading "anti-fascist" magazine, *Searchlight*, wrote "Racism is the most dangerous and evil of... prejudices and everyone should be educated to realise the outcome of what might seem to many 'natural' racist feelings." (1) It may be and it may not, but that doesn't answer the question what is *racism*? If we are to answer this question, what better place to seek the answer than a dictionary?

The Oxford English Dictionary is widely recognised as the leading standard reference work on the English language; this massive work defines the word *racism* in the following terms: "The theory that distinctive human characteristics and abilities are determined by race." (2)

If one uses that definition, then the Nazis were indeed *racists*, as was and is practically everybody else since time immemorial, for surely everybody recognises that race, along with sex, age, environment and many other factors, determines human characteristics and abilities. You'd be a different person if you were black rather than white the same way you'd be a different person if you were a woman rather than a man, if you were a top class sportsman than if you spent your life in a wheelchair, and so on. However, prestigious dictionaries aside, this is not what most people mean when they refer to *racism*. Most people - not just left wing propagandists and seasoned race agitators - define *racism* in terms of hatred, contempt, negative stereotyping, etc, that is if they define it at all.

In the mid-70s, a leading anti-fascist campaigner defined "Racialism" as "THE ENCOURAGEMENT OF ANTAGONISMS BETWEEN RACES OF MEN". (3) This is as good a working definition of *racism* (4) as we are likely to encounter from the "anti-racist" brigade.

Why a belief in innate racial differences or even of racial superiority should be considered indicative of hatred remains to be seen, after all, most people consider themselves to be superior to dogs, but this doesn't mean they can't be "dog lovers". However, this definition "THE ENCOURAGEMENT OF ANTAGONISMS BETWEEN RACES OF MEN" is the one we will work with in this short monograph. In other words, when people refer to Hitler and the Nazis as *racists*, what they really mean is that they were race-haters. Oh no they weren't!

The Nazis And The Jewish Question

The Nazi Party, more accurately the National Socialist German Workers Party, was founded in 1919. Its origins are well documented; it actually grew out of the German Workers Party (or German Labour Party) which Adolf Hitler joined as the seventh member in its early days. The Party's programme was written not by Adolf Hitler but by Gottfried Feder, who was more concerned with economics than with biology. However, written into the party programme was the stipulation that under a National Socialist government, no Jew could be a citizen of the German Reich. Was this *racism*? Not necessarily.

It was only in 1928 that women in Britain were given the vote, in other words, women were excluded from citizenship. Many other people were and are excluded from citizenship in Britain and all other nations to this very day. Foreigners are by definition not citizens. To take but one example, there are currently many Westerners working on contract in Saudi Arabia. Foreigners are not only not Saudi citizens but are subjected to many restrictions, especially if they are women.

In 1996, an Australian nurse was murdered in a hospital in Saudi Arabia in gruesome circumstances. Did the Saudi authorities ignore this? Of course not! In fact, two British nurses were shortly arrested, charged with and tried for this appalling crime and, but for the

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hysteria generated over this case by the Western media, both of the accused would have been sentenced to death and executed. (5) The point of this is that just because a group is excluded from citizenship or suffers more restrictions than the general population doesn't mean that this group - women, Jews, or whoever - are hated by the régime, or that the Saudis are anti-Western or anti-woman, or that the Nazis were *racist*, and so on.

The exclusion of Jews from German citizenship is not proof of Nazi *racism*. In any case, anti-Semitism - as distinct from *racism* - in Germany (as elsewhere) was not as simple as that. Germany had a long tradition of anti-Jewish movements and organisations, but these were in the first instance mystical rather than political or racial. As in France and elsewhere, members of such organisations held all manner of strange beliefs about Jews, including the idea that they controlled the world from behind the scenes. (6) The Nazis were simply the latest in a long line of German authoritarian nationalists, and they tacked on their weird beliefs about Jews to their political and economic platforms.

Although in the ancient world Jews had been defined by nationhood - ie the Nation of Israel - they had for centuries been considered not a race but a religious community. It was only with the rise of the modern Zionist movement under the influence of the Jewish journalist Theodor Herzl that Jews came to be considered a separate race. This concept along with the Zionist movement, was initially held in contempt by all leading Jews. Writing in 1904, the distinguished Jewish historian and author Lucien Wolf argued that European Jews were "a religious community of white men not essentially different from the European Roman Catholics and Protestants". He was scornful of the Zionists. (7)

The Nazis had this in common with the Zionists, that they regarded the Jews as a separate race, while the majority of Jews - in Germany and elsewhere - regarded Jews as citizens of the countries in which they lived who just happened to practise Judaism, or to be Jewish in a cultural sense only.

Nazi ideas of race and racial purity went to extreme or even absurd lengths. (8) However, the central thrust of Nazi racial policy was to preserve the German cultural and racial heritage rather than to destroy the Jewish cultural and racial heritage. And, contrary to popular belief, not only did the Nazis seek to preserve the German [and in a broader sense *Aryan*] (9) cultural and racial heritage, they sought also to preserve the Jewish cultural and racial heritage, but in strict proportion to the numerical strength of Jews in Germany and without racial "contamination". Under the Nazi régime, *Rassenschande* (10) became a criminal offence, but this cut both ways because not only was it a criminal offence for Jews to "contaminate" German blood but it was also a criminal offence for Germans to "contaminate" Jewish blood, (see page 4).

Affirmative Action\Positive Discrimination: A Nazi Invention!

Since the 1960s, the United States has enforced Draconian policies of "affirmative action" against its white citizens. In order to understand this, a brief résumé, of American racial history is necessary. After the American Civil War and the abolition of slavery, whites and blacks lived under segregation. In other words, if you were white, you mixed with white folks, sent your children to white schools, traded with white businessmen, etc, and if you were black, you sent your children to black schools, and so on. Segregation and the doctrine of "separate but equal" were enshrined in law, most notably in the case of *Plessy v Ferguson*, (1896), (11) but it was principally taboos, customs and deep social mores which led to its strict enforcement. (12)

From the 1950s onwards, segregation was attacked by "progressives", until it was adjudged to be little better than slavery, most notably by the extraordinary decision in *Brown v Board of Education*, Topeka, (1954). (13) In the 1960s, Martin Luther King and other "civil rights" agitators set in motion the affirmative action train, and it became the perceived wisdom that American blacks in particular - but also other non-whites - had suffered decades of discrimination which led to their being automatically afforded fewer and inferior opportunities for economic advancement to such a degree that the resulting disadvantage could be overcome only by racial discrimination!

The fallacious premise of this nonsense is that every ethnic group should be represented in every profession by a contingent which is proportional to its numbers in the general population. A moment's reflection and an analogy or two will demonstrate how absurd this idea really is. For example, with very few exceptions, all the top heavyweight boxers in the world are black, and most of these are Americans. At the time of writing - February 1999 - no non-white has ever won the World Professional Snooker Championship, and indeed with the exception of Cliff Thorburn, who won the title in 1980, the world title has never gone outside the British Isles. Finally, there are many High Court Judges in Britain but none in their twenties. Is this because the judiciary discriminates against young men?

This last example may sound absurd, but some of the arguments advanced by "anti-racists" are equally absurd, if not more so. The point is that there is no "normal" distribution of races amongst the professions, and there are numerous factors involved in the equation besides race.

If today's "anti-racists" fail to see this or are wilfully blind to it, then they have more in common with Hitler and the Nazis than they would care to admit. The Jewish population of Germany was around 600,000 at the beginning of the Nazi era. (14) An extensive analysis of German Jewry was published by the *Jewish Chronicle* newspaper in February 1933, and this revealed the following make up of the professions:

| | |
|-----------|----------|
| actors: | 31 |
| authors: | 374 |
| dentists: | 713 |
| doctors: | 3,670 |
| editors: | 41 |
| lawyers: | 2,208 |
| singers: | 113 (15) |

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Out of a population of six hundred thousand, Jewry provided a staggering 3,670 doctors. A contemporary anti-Nazi propaganda tract gave the following percentage (listed below in descending order)

16.25% of Germany's lawyers were Jewish
10.88% of doctors
5.61% of actors
5.05% of editors and authors (16)

To the Nazis, these figures represented overt discrimination; after all, if the Jewish population of Germany was approximately one per cent, then surely one per cent should have been doctors, one per cent should have been lawyers, and so on? What reason besides discrimination *by Jews* could there be for such *racial imbalance*?

The Jewish presence in other professions was even more striking. In 1933, of 147 members of the stock, produce, and metal exchanges, 116 (almost 80 per cent) were of Jewish origin. 25 Jews and 11 Gentiles sat on the management committee of the stock exchange, 12 Jews and 4 Gentiles on the produce and 10 Jews and 2 Gentiles on the metal exchange. (17)

In Weimar Germany, Jewish firms owned 80% of the department and chain store business; 40% of the wholesale textile business and 60% of the wholesale and retail clothing trades. Nearly half the private banks in Germany were owned by Jews. (18) Even the egg trade was virtually a Jewish monopoly, although by April 1936, German eggs were guaranteed Jew-free! (19)

Jewish economic dominance was something which predated the Weimar Republic, but it is hardly surprising that this was a well kept secret because of the heavy Jewish presence in the German media; of 21 daily newspapers in Berlin during the 1870s, no fewer than 13 were owned by Jews! (20)

When Hitler took power he set about remedying (what he considered to be) this discrimination by Jewry, and giving Germany back to Gentile Germans. Thus Hitler was in reality an "anti-racist". If the reader still thinks this absurd then he should compare the policies carried out by the Nazis with those of a committed African "anti-racist", Robert Mugabe.

Before Mugabe took power in Rhodesia in 1980 - subsequently renamed *Zimbabwe* - he made all the usual noises about non-racial democracy, something we in the West have heard a lot about from Africa, but no sooner had he been sworn in as Prime Minister than he announced the *Africanisation* of white businesses. Whites were said to be leaving en masse after Mugabe broke his promise to give them a fair place in the country. (21) Incidentally, the word *Africanise* sounds remarkably like *Aryanise* - the Nazi equivalent of the looting of Jewish businesses on the same pretext.

Fifteen years on, the country's remaining whites were to be subjected to an even bigger dose of "affirmative action". It was reported in March 1997 that a bill was to be introduced in response to a campaign by black businessmen to have white businesses excluded from state contracts and to force banks to grant loans to black businessmen at preferential rates. Naïve "anti-racists" can hardly condemn the Nazis' economic policies as anti-Jewish without likewise condemning those of Comrade Mugabe as anti-white.

The reader is invited to compare this quote from the London *Times* with the following articles from the *Jewish Chronicle* during the Nazi era.

"The draft [ie draft bill] is a response to a campaign by black businessmen to have white businesses excluded from state contracts and to force banks to grant loans to black businessmen at preferential rates." (22) In other words, "affirmative action" is to be introduced soon in the business sector.

Now: the *Jewish Chronicle* for October 9, 1936, page 15, reported a new drive against Jewish businesses, including over 2,000 Jewish dealers in meats, fats, eggs, etc! Fifty Jewish firms said to be dealing in grain in Berlin alone were forced into liquidation the previous week; 650 Jewish pharmacists were also forced out of business. In other words, "affirmative action" had been introduced in the business sector.

In January 1998 it was reported that Mugabe intended to confiscate 1,480 mostly white farms. The International Monetary Fund had demanded that he compensate white farmers fairly; the country had asked for \$147 million from the IMF, apparently as a loan. (23) Later it was reported that white farmers were not after all to be dispossessed; obviously due to international pressure. (24)

Returning to Nazi Germany:

"*PURGE*" OF GERMAN-JEWISH DOCTORS..., an article published in the October 7, 1938 issue of the *Jewish Chronicle* (pages 14-5) reported that only a handful remained: 300 in Berlin and 330 in Vienna, etc. A similar purge of dentists was said to have been made. "Only in exceptional cases will Jewish doctors be allowed to treat *Aryans* or *Aryan* doctors be allowed to treat Jews."

Of course, it is ludicrous for non-Jews to be treated only by non-Jewish doctors or for Jews to be treated only by Jewish doctors. To take an extreme case, if you were bleeding to death and had the option of being treated by a Jewish doctor at once or waiting half an hour to be treated by a non-Jewish doctor, which option would you take? On the other hand, if this is indeed ludicrous, then so too are the incessant ravings of the "anti-racist" lobby about discrimination - real and imagined - in the medical profession and in every other profession under the sun. Except in heavyweight boxing, of course!

The demand for racial quotas - that because say 3% of the population is Afro-Caribbean, 3% of doctors and medical students must be Afro-Caribbean - is intrinsically no different from the Nazi purge of Jewish doctors. After all, if the total number of doctors and medical students is not to be increased while the number of ethnic minorities practising or studying medicine is increased, then the number of white practitioners and students must be reduced, and in a purely arbitrary fashion.

Purging Jews And Purging Whites

"The Jews must resign themselves to the fact that their influence in Germany has gone, once and for all time...Still, under the law as it stands...Jewish firms are permitted to carry on their business activities". This is a report of a speech by German banker Hjalmar Schacht. (25)

Now alter the wording slightly: "De whites must resign demselves to de fact dat deir influence in liberated *Zimbabwe* has gone, once and for all time...Still, under de law as it stands...white firms are permitted to carry on deir business activities".

Again, we see that there is not a ha'porth of difference between *Aryanisation* and *Africanisation*. If Robert Mugabe is an "anti-racist", then so was Adolf Hitler!

Nazi Support For Jewish Racial/Cultural Integrity

Earlier we mentioned that *Rassenschande* was made a criminal offence in Nazi Germany. The standard line we are fed nowadays is that the Nazis wanted to protect Germany from "contamination" by Jewish blood. If this idea is bizarre it is by no means necessarily anti-Jewish much less *racist* because the fear of "contamination" in this case worked both ways; the Nazis sought to protect not only German blood from contamination by Jews but to protect Jewish blood from contamination by Germans. As always, the proof of the pudding is in the eating. We will present here documentation from a Jewish source on the Nazis' attempts to protect the Jewish people from "racial contamination".

The *Jewish Chronicle*, June 16, 1933, page 18, reports segregation in the classroom, but Jewish separatism was said to be favoured by Zionists!

The May 1, 1936 edition of the *Jewish Chronicle* carried the following story on page 18: *FALSE CHARGES AGAINST JEWS Severe Sentences for Perjury and Blackmail:*

This related that a nineteen-years-old domestic servant who had stolen 900 marks from her "non-Aryan" employer accused him of giving her the money as a bribe to keep silent over acts of "racial desecration," which, she alleged, he had committed against her.

She was sentenced to sixteen months' imprisonment. The Wiesbaden Court found that the accusations were entirely without basis, and gave the "non-Aryan" the right to have the facts of the case published. The same article reported that a Hanover man was sentenced to a year's imprisonment for attempting to blackmail a Jew on the grounds of alleged "racial desecration" committed in 1922. (26)

Five weeks earlier, the paper had reported the gaoling of two *Aryans* for 17 months and 12 months respectively for *Rassenschande* - both men were also deprived of their civil rights for three years. A 28 year old Jew was acquitted of the same offence because of insufficient evidence. (27)

This is a very telling example and exposes the real agenda of the Nazis: to preserve the racial heritages of all races! It also demonstrates clearly that Jews were often dealt with fairly by the courts in what we are told was a rabidly anti-Jewish police state. If this were not the case then surely the Jewish women these two *Aryans* had fraternised with would have ended up in the dock for attempting to pollute German blood and not vice versa. And surely the Jew would have been convicted simply because he was accused.

Some Were More Equal Than Others

There is a saying coined by George Orwell that under communism all men are equal but some are more equal than others. (28) While Jewish organisations are forever telling us how bad the Jews had it in Germany, on a closer examination it becomes clear that some Jews had an easier ride than others, and that some Jews even had it easier than their Gentile countrymen. At times, the Nazis even turned a blind eye to *Rassenschande*. In its September 25, 1936 issue, page 18, the *Jewish Chronicle* reported the arrest in Berlin for *Rassenschande* of a Jewish Gestapo agent who had spied on German-Jewish refugees in London.

Yes, the Gestapo was an equal opportunities employer! Obviously this man was not really arrested for *Rassenschande* but had fallen out with his masters for some other reason, for fiddling his expenses, perhaps. (29) On the subject of equal opportunities, it should also be pointed out that the disabled were not excluded from the highest offices in the land in Nazi Germany, and a man with a club-foot - Dr Goebbels - rose to be the state's chief propagandist!

The *Jewish Chronicle* for January 4, 1935, page 12, reported that a Jew and an *Aryan* girl were charged with living together but were acquitted "after a declaration made by both of them that they had intended to get married." Their landlord was fined 50 marks! The same article reports that an *Aryan* girl dismissed by her employer for refusing to part with her Jewish fiancé sued and was awarded damages.

It is also well documented that Hitler had a Jewish family doctor and that the Führer showed special kindness to him even after things got really rough between the Nazis and the Jews. (30) Hitler was also a fan of Jewish actress, Franziska Gall. (31)

Nazi Respect For The Jewish Religion

Although Hitler himself was a lapsed Catholic, the Nazi Party was tolerant of organised religion, except where religious organisations were perceived to be working against the interests of the state. This is the reason Jehovah's Witnesses were interned in Nazi Germany, not because they were religious, but because their particular brand of religion was reckoned to be a threat to the state, specifically they were considered to be disloyal.

The Nazis' tolerance for religion extended even to Jewish houses of worship and cemeteries; vandals and anti-social elements were dealt with severely, as the following reports demonstrate.

The *Jewish Chronicle* for August 10, 1934, page 12 reported that the Nazis condemned the desecration of 54 tombstones which were smashed when a Jewish cemetery was vandalised. "Our movement wars only against living people, not against the dead, who are at peace." said one spokesman. Three drunkards were later jailed, one for one year, one for six months, one for four months, in accordance with the guidelines laid down by Hitler himself.

The *Jewish Chronicle*, February 22, 1935, page 14 reports in an article *The Hooligans at Large: Synagogues and Cemeteries Desecrated*, that five graves in Beckum, Estphalia had been desecrated. When the culprits were caught, "Their parents undertook to repair the graves at their own expense." (Or face the wrath of the Führer, no doubt!)

The same article reported that a youth was sentenced to a month's imprisonment for breaking into a synagogue, "The variety of the house of God did not alter the question." So much for the Nazis being irreligious heathens!

The following year it was reported that in Gressen, six young men were sentenced to terms of imprisonment ranging from three weeks to two months, for "individual actions" against Jews...After drinking together, they proceeded to smash windows of Jewish houses and entered the local Synagogue, where they caused havoc. The Public Prosecutor asserted that it was a strict order of the Führer that all individual actions against Jews were to stop, and he demanded severe sentences. The Court, however, taking into account the fact that the accused were under the influence of drink, declared for milder sentences against them. (32) This is yet another example of Nazi respect for the Jewish religion; we don't hear too much about this nowadays!

Racial Abuse Not Tolerated In Nazi Germany

Members of far right groups in Britain often complain about the Draconian *Race Relations Act*; it's almost impossible they say for people to open their mouths on race issues without demands for their being dragged into court for "incitement to racial hatred", whatever that means. Some even look back with nostalgia to Nazi Germany; they had best look again, because in some respects Nazi laws against racial "incitement" were even more Draconian than those in Britain today.

The following story appeared in the *Jewish Chronicle*, November 22, 1935, page 17:

PRISON FOR SLANDERING JEWS

A Rare Case At Karlsruhe

INVITATION TO THE FOREIGN PRESS

This reveals that an *Aryan* was sentenced to 8 months imprisonment for making false charges against the Jewish employer of his unmarried niece. Yes, a man of good German blood was gaoled for besmirching the good name of a Jew. Heck, you can't be gaoled for slander in Britain; slander is a tort - a civil offence. The average Jew who is slandered in contemporary Britain has to grin and bear it, but in Nazi Germany he could have had his slanderer gaoled! Although the *Jewish Chronicle* claims this was a rare case, it wasn't that rare. The current writer has found other, similar examples, and doubtless many others went unreported.

An earlier example appeared in the February 9, 1934 edition of the paper. On page 14, *Fined for Insulting a Jew* reports that a National Socialist in Bavaria was fined 25 Marks for sending a Jewish lawyer an official communication addressed "To the Jew lawyer." Yes, this man was not simply of good German blood but was a member of the Nazi Party. He called a Jew a Jew (presumably in a "disparaging" way), the Jew sued him, and the man was fined! I say in a disparaging way, but in Britain it is not considered defamatory to call a man a Jew in the ordinary sense of the word. (33)

And how about this article which appeared in the *Jewish Chronicle* on May 15, 1936, page 18:

HE PRETENDED TO BE A JEW

And Was Helped By Jews

The unusual case of a hundred per cent. *Aryan* pretending to be a Jew for the sake of obtaining relief from Jewish sources was dealt with by a Stuttgart court, which sentenced the man to two years' imprisonment and three years' loss of civil rights, and his companion to ten months' imprisonment.

The accused was a sixty-two-year-old German from Remscheid, who succeeded in obtaining assistance from a number of Jewish families to whom he appealed under different Jewish names. To prove his bona fides, he showed a forged certificate from the Rabbinate. He worked in collaboration with a woman, also a pure *Aryan*, who also appeared under a false name. Altogether he admitted to having obtained 400 marks by false pretences, but it was claimed in court that the actual amount was considerably larger.

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The same page reports that the first Jewish Ghetto restaurant had been opened in Cologne near the old Synagogue. "A notice is prominently exhibited at the entrance that only Jews may enter it."

So much for *racism*; you can't eat in our restaurant, you damned *goy*, we're strictly Kosher.

The Nazis Took Positive Steps To Promote Good Race Relations In The Third Reich

A few years ago when the current writer was researching at the Newspaper Library he came across a report in a South African newspaper of the suppression of a book written about Palestinian Liberation Organisation chief Yassir Arafat.

The supposedly so *racist* South Africans banned this book because it was said to be offensive to Moslems. (34) When one strips away the veil of black propaganda and takes a closer look at the Third Reich, one finds exactly the same sort of thing happened there.

Two more court reports from the *Jewish Chronicle* confirm this. In its November 16, 1934, issue, page 19, the paper reported in a story entitled *Court Decisions in Favour of Jews* that a Nazi storm trooper who attacked two Jews for no reason was jailed for six months. And that when a Jewish firm sued an *Aryan* firm for drawing attention to the ethnic ownership of the former, the court ruled that it was not permissible to do so. The Jewish firm was awarded damages!

Hitler Suppressed Anti-Jewish Hate Sheet

One of the most notorious anti-Semitic publications in history was published in Nazi Germany; even today the name *Der Stürmer* is remembered with contempt and loathing, primarily on account of its endorsing ritual murder propaganda. The fact that such a scandalous hate sheet was tolerated is often used as further evidence of innate Nazi racial hatred, but the truth is very different. In contemporary Britain there are many magazines and newspapers which, albeit in different ways, are every bit as scurrilous as *Der Stürmer*. Countless totally innocent people have been libelled to high heaven by tabloid newspapers and magazines, and they have no meaningful redress. (35) Some have even branded people murderers.

For example, in the celebrated case of the black teenager Stephen Lawrence who in 1993 was murdered by a street gang while he waited at a bus stop in South London, five white youths were named by a tabloid newspaper as his killers, even though the Crown Prosecution Service decided there was insufficient evidence to bring a successful prosecution. (36) In 1998 a man was named as the killer of a woman doctor, Joan Francisco, even though he had never been formally charged with the crime. (37)

There is a delicate balance to be maintained here between freedom of the press and censorship. It is crass hypocrisy to judge the Nazis by radically different standards from every other régime in history. Ironically, in his autobiography, the anti-Nazi propagandist Sefton Delmer complained that there were no libel or contempt laws in Germany, at least not to the same extent as Britain, a state of affairs which pre-dated Hitler. The implication here is that the press in Nazi Germany was more free than in Britain! (38)

Even so, the Nazis didn't tolerate overt racial hatred. In September 1934 it was reported that "...as a result of representations made to Hitler by Dr. Schacht...the authorities are not permitting the attempts of Streicher to develop his anti-Jewish propaganda in Berlin itself." (39)

Three and a half years later it was reported that a special issue of Streicher's hate sheet demanding the death sentence for Jews guilty of *Rassenschande* was printed. Hitler himself was said to have remonstrated with Streicher over this issue! The regular issue was confiscated by the Gestapo just prior to this. Other bans include the special ritual murder issue and a local ban demanding the re-opening of the 1926 Breslau ritual murder case. (40)

Talking of ritual murder, this most infamous issue of Streicher's magazine was published May 1, 1934. The front cover was decorated with a vile "cartoon" depicting the Jewish ritual murder of Christian boys. On May 17, the magazine was suppressed and the remaining copies confiscated "by order of the Führer". (41)

It seems then that in more ways than one the Nazis were politically correct before the term had even been thought of, and as the evidence for this has come largely from the *Jewish Chronicle* and entirely from anti-Nazi sources, it is difficult to dismiss such claims as Nazi apologetics.

Zionists Received Special Privileges From The Nazis

Nowadays nobody screams louder about the evils of Nazi *racism* than Organised Zionist Jewry, but that wasn't always the case. The reality is that under Nazism, Zionism - Jewish *racism* - was not only encouraged but received special favours and privileges. In the Spring of 1933, a delegation of Nazis and Zionists visited Palestine in a joint effort to find a "Solution" to the "Jewish Problem". (42) According to one Jewish academic, "the [Nazi] promotion of Jewish emigration to Palestine, was remarkably like the Zionist programme." (43) And according to the Jewish philosopher Hannah Arendt, the Nazis who participated in this were "'idealists', liberal constructionists of National Socialist glosses on *Volk und Raum* who were wont to identify with the national aspirations of the Jewish people." (44) So much for Nazi "anti-Semitism".

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The full extent of Nazi-Zionist collaboration is such an embarrassment to Jewish establishments worldwide that it is seldom mentioned nowadays, or if it is then the people who expose it are written off as cranks. For example, in the *Introduction* to an hysterical book attacking Holocaust Revisionism, Michael Billig, a supposedly distinguished psychologist, writes of Nazi-Zionist collaboration, that "This myth serves to give concrete form to unthinking slogans, which equate Zionism and Nazism." (45) This is complete nonsense, and just the sort of specious claptrap one should expect from a polemicist like Billig. Maybe he does have a point though, perhaps collaboration is not the correct word. How about partnership?

It was actually the Zionists who initiated contact with the Nazis and not vice versa. On Hitler's accession to power the Zionist Federation of Germany sent a memo to the new leader which read in part: "...Zionism hopes to be able to win the collaboration even of a government fundamentally hostile to Jews, because in dealing with the Jewish question no sentimentalities are involved but a real problem whose solution interests all peoples, and at the present moment especially the German people." (46)

Another anti-Zionist source reveals that "...the Zionist leaders saw in nazism a means which could help carry out their chief objective - that of intensively settling Palestine with 'select' colonists, driving out the Arabs, and subsequently establishing the state of Israel." (47) And that while Jewish newspapers were banned by the Nazis, this did not extend to the Zionist periodical the *Jüdische Rundschau*. (48) Before Hitler came to power, the Zionists had 3% Jewish support, which certainly increased dramatically when atrocities - real and imagined - against Jews in Nazi-occupied Europe began to be reported. A secret agreement was made between the Anglo-Palestine Bank (owned by the Jewish Agency for Israel) and the German Ministry of Economics. (49) The most remarkable claim by this anti-Zionist source though is that Zionist pioneer colonisers were trained by assistance of the Gestapo, and Goebbels himself struck a special medal with a Magen David on one side and a swastika on the other! And to prove that this was no anomaly, the Nazi newspaper, *Der Angriff*, ran a series of 12 articles praising the Zionist colonisation of Palestine! (50)

The Nazis also "...stimulated the development of the Yishuv (51) economy by concluding an agreement with the Jewish Agency that allowed the transfer of a portion of German Jewish capital out of Germany through the purchase of German goods." (52)

A contemporary Jewish source confirms this economic co-operation. In October 1935, the *Jewish Chronicle* published an article in which it revealed that the Nazis were subsidising Jews in Palestine. But incredibly, instead of praising the Nazis the paper condemned them! The paper referred to this subsidising of Jews by the Nazis as blackmail to which Jewish institutions working for Palestine were consenting parties!

"These tainted German goods are often being sold...at...far below cost price, thanks to the German export bonus; and the infant industries of Palestine cannot compete with them. Worse still, the Transfer Agreement, by forcing Jewish merchants and commercial houses to buy or sell German products on pain of financial ruin, and at the same time offering substantial advantages for such practices, is...*debasing the life of Palestimian Jewry.*" (53)

There is something decidedly fishy about this, as there is about the aforementioned claim that before Hitler came to power, the Zionists had 3% Jewish support, which certainly increased dramatically when atrocities against Jews began in Nazi-occupied Europe. (54) In view of this subsidising of the Zionists by the Nazis one is entitled to ask if these "atrocities" were all they appeared to be, and again, we may look to the *Jewish Chronicle* for confirmation that there was more to Hitler's supposedly so anti-Semitic policies than met the eye.

In April 1933, soon after Hitler took power, the paper admitted candidly that "...certain Jewish organisations abroad circulated exaggerated atrocity stories." (55) Another story about phony persecutions was reported by the same paper the following year: "The Jewish commercial representative Max Hufnagel of Dortmund, has been taken into provisional custody for having written a letter to an address in France containing fictitious cases of secret persecutions of Jews and insults against members of the Reich Government, etc. When examined by the police nothing remained for him but to confess." (56)

It is significant that this account was not challenged by the *Jewish Chronicle*, which does rather beg the question, how many later "atrocity stories" about the Nazis were concocted by Jewish organisations, the Jewish press, or by other agencies in order to conceal the true nature of Nazism, or simply to blacken the name of a rival ideology?

We have already documented the facts that Hitler had a favourite Jewish actress and that his boyhood Jewish doctor was granted special privileges when he came to power, now how about this! In 1934, six "non-Aryans" were awarded medals by the German Lawn Tennis Association. (57) And so on. Perhaps most tellingly, the Zionist flag was given official recognition by the German state and was "entitled to police protection under the Nuremberg laws and the national flag regulations." (58)

What are we to make of all this? The public perception of the Jews in Nazi Germany of being hounded, brutalised and generally "oppressed" (59) was a smokescreen. Sure, some Jews did have it rough, but so did plenty of Gentiles: those who didn't tow the party line. Clearly the party line in Nazi Germany was to preserve the heritage of the German people *and* likewise to protect the Jewish heritage. Anyone, Jew or Gentile, who went against this policy, ended up in big trouble, but that hardly amounts to *racism*. Nazi Germany was an "anti-racist" state; anyone who still doubts this should again compare the policies of Adolf Hitler with those of Robert Mugabe, and he will find there is not a ha'porth of difference between *Aryanisation* and *Africanisation*.

The Gestapo Was An Equal Opportunities Employer

We have already mentioned *en passant* the case of the Jewish Gestapo agent who had spied on German-Jewish refugees in London, but he was far from exceptional. Some Jews served the Nazis faithfully well into the Second World War. Paul Ernst Eackenheim was not only Jewish but had been an enthusiastic Nazi who voted for Hitler; he was recruited by the Abwehr and sent to Belgium where he served his masters faithfully. (60)

In 1996 it was revealed that many Jewish and part-Jewish soldiers actually fought for the Third Reich, something that had obviously been covered up by "anti-racists" in the media. (61)

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The most famous Jewish Nazi was General, later Field Marshal, Milch, but other Jews served the Nazis faithfully in much humbler capacities. The Gentile doctor Ella Lingens-Reiner ended up in Auschwitz because she was betrayed by a Jewish Gestapo spy. (62) Even when she was in the camp, Jewish Gestapo agents did the dirty work of their "anti-racist" masters, spreading rumours for them. (63) Rumours about gas chambers, no doubt!

Not only did Jews serve the Nazis, but so did women, who were often placed in positions of authority; Lingens-Reiner herself was appointed a camp doctor. Even the disabled were emancipated in Nazi Germany, and again we may allude to Dr. Goebbels, the cripple who rose to become one of the most powerful men in the Third Reich.

Hitler's "Master Race" Theories: More Black Propaganda

In August 1997, a black newspaper in Britain carried a shocking headline: *Nazis tried to wipe out Black people*. (64) Well, it sounds shocking, doesn't it? The author reports that "By the end of 1937, almost half of the mixed-race children in the country had been sterilised." These "mixed-race children" were the descendants of African soldiers who had been used in the occupation of the Rhineland in 1918. Anyone reading the headline without taking in the whole story would indeed be shocked. New revelations about Nazi bestiality, they would surely think. In fact, these "revelations" were neither new nor shocking. As stated above, the people who were sterilised were not "black" but of "mixed-race". Rather than being a campaign by the wicked Führer and his *Aryan* supermen to exterminate Negroes, this was part of the Nazis' ongoing commitment to preserve the cultural inheritances of all races. In fact, such aspirations are shared by the majority of blacks, as this newspaper, the *Voice*, surely knows.

In March 1994, the *Sunday Times* reported on how "celebrity miscegenation" is viewed with disdain by many successful blacks, especially black women. One successful black woman, a TV presenter was quoted thus: "Black people in the public eye are expected to set an example"; clearly she felt they weren't. (65) The *Voice* can hardly have been unaware of this. In August 1998, it reported that a white woman named Sharron Davies who had left her husband for a black man, a well-known sportsman, often found black women resentful. Davies said she had never been bothered by white women, but on the other hand, she has had problems with black women "who accuse me of stealing a Black man. This is ridiculous. I didn't stick him in my hand bag and run away with him." (66)

The aforementioned article about the wicked Nazis also reported that one black concentration camp survivor - who had been interned in Neuengamme - claimed there were five or six blacks there. He was arrested on suspicion of sabotage, and evidently he wasn't sent to the *gas chambers*, or he wouldn't have been alive more than fifty years after the so-called Holocaust to tell his tale to *The Voice*.

The Truth About Hitler And J.C. Owens

One of the biggest lies used to propagate the myth of Nazi *racism* is the lie that Hitler snubbed the American athlete J.C. Owens. At the 1936 Munich Olympics, Hitler is said to have walked out of stadium after the black track star won no less than four gold medals. This story is a complete fabrication; what actually happened was this.

On the first afternoon of the games, two Germans won gold medals and were summoned to Hitler's box to be congratulated. Soon after, black American Cornelius Johnson won a gold medal. Hitler left before Johnson's medal was awarded, and, said a Nazi source, according to a prearranged schedule. The President of the International Olympic Committee got wind of this and told Hitler he must congratulate all winners or none. (67) Obviously congratulating every single winner would have been a heavy proposition, but Hitler had little time to think it over because the next day the American press announced that he had greeted all medalists except Americans. And that he had ignored Negroes.

This rumour/myth was started by the *New York Times*, but other newspapers were quick to pick up the story. (68) Hitler's alleged snub of Cornelius Johnson was soon replaced by one of Owens, on account of his phenomenal success. Owens denied the story at first, but realised later it would work to his advantage to endorse it. Especially on the lecture circuit.

In his strange - and obviously ghost-written - autobiography, Owens related the lie thus: "Though Hitler himself was short, dark, and anything but athletic-looking, he constantly talked of his 'tall, blond, blue-eyed, Aryan supermen'...in particular, Hitler hated my skin." And, when a reporter asked him if it was true that Hitler had walked out on him: "'Jesse, off the record,' he said when we were alone, 'is it true about Hitler?'

'Is what true?'

'That he walked out of the stadium on you. Look -'

The reporter pointed to Hitler's plush box in the first row center. It was glaringly empty."

And "I looked at Hitler's box. Empty. His way of saying that Jesse Owens was inferior." (69)

Not only did Hitler not snub *any* black athlete, but, according to a black Cleveland newspaper, when the American team won the relay - the race in which Owens won his record breaking fourth gold medal - Hitler joined in the applause as enthusiastically as anyone else in the stadium. (70) Owens' aforementioned claim that "Though Hitler himself was short, dark, and anything but athletic-looking, he constantly talked of his 'tall, blond, blue-eyed, Aryan supermen.'" is absolute nonsense. As is "...in particular, Hitler hated my skin." The reality is that Hitler never talked of a race of blond-haired, blue-eyed supermen. This piece of nonsense has been invented by his enemies, who, half a century and more on, have nothing better to do than to spit on his corpse.

The greatest irony of the Owens lie though is the treatment meted out to this all-American hero on his return to the United States. On the victory parade through Harlem on their return to the good ol' US of A, black athletes were segregated; angry crowds were said to have hissed the procession. (71) Not only that, but Owens' parents were Jim Crowed when they went to meet him at the Hotel New

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Yorker, and Owens himself was said to have claimed that Germany wasn't the only place where race prejudice was rampant. In spite of this, he praised the treatment accorded him by the German people *and* Adolf Hitler! (72)

Hitler And Other Non-Whites

Notwithstanding their partnership with the Zionists, the Nazis showed no animosity towards the Arabs and the other non-white peoples of the world. In fact, they entertained very warm relations with the Islamic peoples and the Japanese people in particular. It is strange that most people today don't realise the significance of the fact that the Japanese were the allies of the Nazis. It wasn't the Nazis who portrayed the Japanese as slit-eyed, sub-human anti-men during the Second World War, but the Americans!

With regard to the Islamic world, the Nazis were certainly very popular in India. In 1939, the Moslem University of Aligarh was said to be displaying "pro-Nazi propaganda". One Indian university professor published a pamphlet extolling Hitler as a great friend of Islam! (73) Moslem volunteers also fought for the Nazis; there was a German Arab Legion, and Indian Moslems served with the Indian Legion. (74)

On the other side of the coin, probably the Moslem the Nazis in general and Hitler in particular admired the most was the Grand Mufti of Jerusalem. And the admiration was mutual. Documents in the Public Record make this clear. How about this: "The Grand Mufti first of all expressed his thanks to the Fuehrer for the great honour of being received by him. He took the opportunity to express his thanks to the Fuehrer of the great German Reich, who was admired by the entire Arab world, for the sympathy which (75) he had constantly manifested towards Arab and especially Palestinian affairs and to which he had given unequivocal expression in his public speeches" (76)

And this? "The Grand Mufti expressed his thanks and remarked in conclusion that he was filled with confidence and gratitude for the interest shown by the Fuehrer in Arab affairs." (77)

The memorandum ends thus: "The Grand Mufti expressed his thanks and remarked in conclusion that he was filled with confidence and gratitude for the interest shown by the Fuehrer in Arab affairs."

And how about the following two quotes?

"... Ribbentrop expressed his pleasure at seeing the Mufti here. Even as a child his imagination had often been captivated by the idea and personality of the Mufti and in later years he had followed his activities more closely still, for he had become to some extent a mystical personality. As a nationalist he felt much sympathy for such a dauntless champion of his people, who had never given up the struggle." (78)

"Finally the Foreign Minister asked the Mufti to expound this train of thought again in detail during the coming conversation with Hitler and he assured the Mufti, who asked him to speak to Hitler on the matter of the statement, of his warmest sympathies for the Arab people." (79)

So much for the Nazis being arch-race-haters who wanted to exterminate all the non-white peoples of the world. The fact is that Hitler and his entourage were committed "anti-racists".

Neo-Nazism: A Jewish Invention

In case the reader had any doubts, what he has just read is satire, but it is not entirely satire, rather it is an attempt to demonstrate to him the way the truth about National Socialism and the Second World War has been twisted by evil men in order to promote a sinister political and racial agenda. It is an unfortunate fact that many of these evil men are Jewish. The Nazi *regime's* attitude towards Jewry was at times schizophrenic, but up until the outbreak of World War Two there had been no genocidal intent, on the other hand there had been co-operation between the Nazis and the Zionist movement, of that there can be no doubt whatsoever. I do not propose here to enter into a discussion of Holocaust Revisionism, nor of the myriad specious arguments used by the Exterminationist lobby to pour ridicule, hatred, scorn and contempt on the Revisionists. Let us instead take it as given that during World War Two the Nazis murdered many Jews. What has this to do with *racism*, or even with anti-Semitism? The surprising answer is not a lot.

It has often been said that the first casualty of war is truth. (80) The inevitable outcome of war is that people are killed. It is not in man's nature to kill for the sake of killing, or because our leaders tell us that we should kill Germans, Frenchmen, Arabs, Jews, or whomever. Cold-blooded murder is an enormous taboo with most people, so in order to persuade them to kill their fellow men, the population has to be brainwashed with hate propaganda.

In Nazi Germany, after the outbreak of war, black propaganda was directed in large measure against the Jews, but not because they were Jews, rather because they were the perceived enemy, or one of the enemies, and because they were an easy target. Black propaganda involves the dehumanising of the enemy, including of women and children. The same thing happened in the United States where citizens of Japanese ancestry were rounded up and herded into concentration camps simply because they were Japanese. The same thing happens in every war. Black propaganda is produced by the "bad guys" and by the "good guys".

Unfortunately, war is as much a state of mind as an act of aggression. There are organisations and individuals who fight their own private wars, often in secret, against ideologies, nations, races, organisations and individuals. One of the most easily recognised and certainly well-known psychological wars is the class war, which is waged unremittingly against the capitalist system by those with "socialist" convictions.

It is ironic that socialists, most of whom are nowadays proud to call themselves "anti-racists", are often guilty of the ruthless stereotyping of "evil" capitalists which they object to when applied to other groups: blacks, Jews, women, the disabled, etc.

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Because this is a complex subject, and one which can be covered from different angles in different countries, I propose to focus on the British aspect, and a rather small part of the British aspect at that.

The end of the Second World War may have heralded the end of Nazism, but it did not herald the end of racial hatred. Rather the racial hatred which the war had engendered was transferred from the Jews onto the Germans, onto *Aryans*, and, in large measure, onto the white race. And many of the people spreading this new brand of racial hatred were, and remain, Jews.

At one time, racial hatred was fairly narrowly defined, and was easily recognised. A pogrom was a manifestation of racial hatred, as was a lynching. (81) There are no pogroms in modern Britain. In fact, overt manifestations of anti-Jewish hatred in Britain have been far and few between for decades. In the sixties, Jews were more concerned about being excluded from golf clubs than they were about "Nazis". (82) That may be the case, but the ever-expanding race industry, "anti-racist" activists, and especially Jewish hatemongers, have progressively redefined the meaning of racial hatred.

The aftermath of the Second World War saw an influx of non-whites into Britain, initially from Jamaica and the West Indies, but later from other corners of the rapidly disintegrating British Empire. Immigrants are never popular unless either they have relatives in the new country or they are very rich. Non-whites were imported into Britain without any mandate from the indigenous population, and naturally this gave rise to considerable ill-feeling. In Britain and elsewhere, it might be added.

Resistance to what many white people perceived to be "the coloured invasion" (83) was soon widespread, if muted, and many of those who had previously been active in fascist circles were in the forefront of the anti-immigration movement. In response to this, Jewish so-called self-defence organisations sprang up, attacking anyone who was opposed to coloured immigration as fascists and "Nazis". Unfortunately, many of those attacked repaid their persecutors in the same coin, thus was the myth of neo-Nazism born.

The Other Face Of Racial Hatred

In the forefront of the attack on "fascism" in the sixties was the 1962 Committee, better known as the 62 Group. The 62 Group was a clique of Jews based largely in East London. It took its name from an infamous meeting held by Colin Jordan's National Socialist Movement in London's Trafalgar Square in June 1962 to "free Britain from Jewish control". The 62 Group was itself an offshoot of the non-sectarian (and non-violent) Yellow Star Movement. (84)

The 62 Group were scum, the dregs of East London Jewry, none more so than Gerry Gable, a *Stürmer*-like crypto-Jew who later went on to become the head honcho of the Searchlight Organisation. The original Searchlight Association Limited was founded in March 1965 and published four issues of a broadsheet between 1965 and 1967. Papers filed at Companies House show that it was still active until the 1970s, although what it did between the cessation of its publishing activities and its dissolution remains largely a matter of speculation. (85) According to Gable himself, "around 1968 I was offered the editorship. I took the post on the agreement that I could stop publishing the paper and work on developing our intelligence gathering side and, through our own press bureau, make sure that any good stories we developed were placed in large-circulation newspapers...and on television and radio." (86)

Whether or not that was the case, the Searchlight Organisation as such did not rear its ugly head again in public until 1974 when Gable and his co-racist Maurice Ludmer published a pamphlet called *A Well-Oiled Nazi Machine*, which was basically a hatchet job on the then leading British racial-nationalist party, the National Front.

The following year the first issue of the new *Searchlight* magazine was published, and since then this vile anti-white and anti-British hate sheet has been a major player on the "anti-racist" and "anti-fascist" scene in the United Kingdom, and, to some extent, internationally. Although it has a print run of well under ten thousand, (87) the magazine exerts an influence and pressure out of all proportion to its circulation. The magazine, the organisation behind it, and the evil people who control them both. (88)

Searchlight's and in particular Gerry Gable's, real agenda, is the total destruction of Western Man's democratic institutions and, ultimately, of Western Man himself. All the rhetoric about peace, racial harmony, tolerance, and the brotherhood of man, is simply window dressing to disguise that fact. The real aim of the "anti-racist" movement is, and has been from the beginning, miscegenation and racial death. At least as far as the wicked "Aryan" *goyim* are concerned.

In April 1998, the leading British National Party activist Nick Griffin stood trial at Harrow Crown Court on a trumped-up charge of "incitement to racial hatred". He was convicted. (89) Griffin's "crime" was to publish issue number 12 of *The Rune*, which contained, among other things, a call for white women to have more (white) babies. The original complaint against Griffin was laid by Alex Carlile, QC, MP, a supposed liberal. (90)

Carlile claims to have been raised as a Christian, but clearly his racial impulses got the better of him on this occasion. (91) Unfortunately, due to Griffin's inept handling of the case, he was not called as a witness. (92)

The June 1998 issue of Gable's hate sheet contains a report on the trial, in which an initially hostile judge imposed a suspended sentence on both Griffin and his co-defendant, probably because he was as confused as anyone else as to what crime exactly Griffin was supposed to have committed. With an ever typical heavy-handedness which does much to bring the contempt of ordinary decent people on their heads, Griffin's local constabulary had raided him and his co-defendant (93) and seized, among other things, vast quantities of documents. Having been through this sort of nonsense myself - on more than one occasion - I know exactly what it feels like. (94)

Gable could hardly contain his glee, and crowed that "The raids were the direct result of Searchlight passing a copy of the offensive hate publication to the outgoing MP Alex Carlile QC, who immediately called upon the police to seek a prosecution."

He also harped on: "the jury should be congratulated for seeing through Griffin's deceptive defence. This involved presenting 'racial separatism' as somehow different from racism, and attempting to convince the jury that Holocaust denial is a reasonable academic position rather than an antisemitic libel." (95)

This reference to racial separatism being akin to racism (96) is extraordinary. Griffin is indeed a racial separatist, and he called in his defence a devout fellow racial separatist, Osiris Akkebala, who was flown in for the trial especially, with his assistant Kwame Akkebala.

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Both these men are black, of course. To Gable though, all separatism is synonymous with racial hatred; even blacks who espouse the separatist line are fair game for his crude jibes. His hatred of the Nation of Islam, in particular of its charismatic and well-intentioned if at times misguided leader Louis Farrakhan, is legendary. (97) The only separatism Gable doesn't condemn is Jewish separatism; the only racial integrity he doesn't condemn is Jewish racial integrity. For the obvious reason. And at this point I would like to share with the reader a personal revealed truth.

Gerry Gable And The Nature Of Jewish Evil

In June 1993 I met a man in the street, someone I knew casually but hadn't seen for some time. We got talking and he said he'd just moved into a new flat. Would I like to come to his house-warming party which he was holding the following evening? (98) Sure thing, I said, and like quite a few other people I turned up with a bottle of something. The party was quite crowded, and I knew some or most of the other guests. One such guest was indeed a surprise. Her name was Angela, and when I had last seen her she had been a not unattractive but definitely schoolgirlish and rather unpleasant 12 year old. Now the proverbial ugly duckling had flowered into a beautiful swan; she was still only about 16 or 17, but she was a real beauty. Someone else had noticed this too, a youth slightly older than her, I believe, as is often the case, because she had a baby with her. I don't think Angela's relationship with her child's father had come to anything; he hadn't come to the party, instead Angela and her baby were accompanied by her own mother, who was now a doting if somewhat youthful grandmother.

The baby was a bright-eyed, and if I recall, blue-eyed, girl of seven or eight months. I remember sitting bouncing her up and down on my knee, and then I had a dreadful thought. The country had just been rocked by a terrible murder case. On May 28 at Nottingham Crown Court, after a 51 day trial, an obviously mentally disturbed young nurse named Beverley Allitt was given thirteen life sentences for attacks on young children at a hospital in Grantham. She murdered three children, attempted to murder three more, and also attacked several others. One of those killed was an eleven year old boy; her youngest victim was just eight weeks old. (99) As I sat bouncing this delightful young thing up and down on my knee I thought of Allitt and my blood ran cold. I mentioned this to the child's grandmother. How could anyone, least of all a woman, commit or even think of perpetrating such evil? She was at much at a loss to explain this as I was.

What could be more evil than murdering helpless young babies? Then, when I encountered Gerry Gable, I understood. For you see, dear reader, while Beverley Allitt thought young babies didn't have a right to live; Gerry Gable believes young babies - white babies anyway - don't have a right to be born.

It would be bad enough, and sad enough, if Gerry Gable were a one-off, but evidently his co-racist Alex Carlile is of exactly the same frame of mind. In his witness statement Carlile actually goes so far as to claim that the magazine's talk of "White survival" is "threatening and racist". One wonders if he would feel the same way about the phrase "Jewish survival". The back cover of the magazine, which bears a sketch of a rather attractive white woman, Carlile calls "a powerful racist image". Is this Jew sick, or is he sick?

Between them, these two Jewish hatemongers, aided and abetted by many other racial Jews and by a substantial number of, mostly "Aryan", *goyim*, have spread the lie that white babies do not have the right to be born. This is the real face of "anti-racism", and, as far as the white race is concerned at any rate, is the real cause of "anti-Semitism" in the modern world.

I personally have devoted much of the past five and more years to exposing Gable and his evil hate campaign against Western Man; the sole result of my endeavours, as far as Organised Jewry is concerned, is that I have been branded a hatemonger and a bigot; the *Jewish Chronicle* newspaper in particular and Organised Jewry in Britain in general have continued to support Gable and his insidious Searchlight Organisation, in spite of unremitting exposure by myself, and in spite of sundry others exposing his lies and perfidy on related issues. And they have supported him solely because he is one of them; in short, they have behaved exactly how the anti-Semitic lunatic fringe expects Jews to behave. In doing so they have proved yet again that the real enemy of the Jew is not the "anti-Semite", but the tapeworm in his own body politic. And until this tapeworm is recognised for what it is, and is purged by Jewry itself, there can be no lasting peace between Gentile and Jew.

Notes And References

- (1) Veronica Ware in her pamphlet *Women and the National Front*, published by A.F. & R. Publications, Birmingham, (1979), page 19. In 1981, Ms Ware took over the editorship of *Searchlight* magazine on the death of its then editor (and co-founder) Maurice Ludmer. *Women and the National Front* is one of several pamphlets published by the Searchlight Organisation (under its then imprint A.F. & R. Publications) over the years.
- (2) *THE OXFORD ENGLISH DICTIONARY*, Second Edition, published by Clarendon Press, Oxford, (1989), Volume XIII, page 75.
- (3) *UNITY AGAINST FASCISM*, no. 1., page 1. This 10 page crudely produced magazine was published in 1976 by Daphne Liddle, who at the time of writing is still very active in "anti-fascist" circles.
- (4) The words *racism* and *racialism* are used more or less interchangeably. Up until about the late 1960s *racialism* was the preferred word; now it has been all but superseded by *racism*.
- (5) The two culprits were subsequently pardoned by King Fahd after serving less than two years of their sentences, then had the nerve to sell their stories to the tabloids about how terrible was Saudi Arabia and Islamic justice.
- (6) There are many books on this subject, some good some not so good; probably the best introduction is still Norman Cohn's *WARRANT FOR GENOCIDE: The myth of the Jewish world-conspiracy and the Protocols of the Elders of Zion*, published by Eyre and Spottiswoode, London, (1967).
- (7) *THE ZIONIST PERIL.*, published in *The Jewish Quarterly Review*, October 1904, pages 1-25; this quote is taken from pages 8-9.
- (8) For what must surely be the most bizarre example, the reader is referred to *Racial Hygiene: Medicine Under The Nazis*, by Robert Proctor, published by Harvard University Press, (1988), page 149.
- (9) I use this word with some reluctance because there is no such race as the Aryan race, however, as with *racism* the term has come to mean something, if only by dint of incessant repetition, in particular it refers to the Northern branch of the white race.
- (10) Literally race pollution.
- (11) Plessy was an octoroon (ie one eighth black) who had entered a whites only carriage on a Louisiana railway. When he was asked to leave by the conductor he refused, and was arrested. See for example *THE NEGRO IN THE UNITED STATES Volume I: A History to 1945 - From Slavery to Second-class Citizenship*, by Rayford W. Logan, published by Van Nostrand Reinhold, New York, (1970), pages 131-4.
- (12) This is not the same thing as racial bigotry; contrary to its popular image the American Deep South has by and large an exemplary record of race relations.
- (13) In which, among other things, the amicus made the curious point that "The unchallenged finding that segregation irreparably damages the child..." In other words, a black child can't get a decent education unless he sits next to a white one, which bodes ill indeed for the future of Nigeria!
- (14) A generally accepted figure.
- (15) *The Jewish Chronicle Supplement*, No. 145., February 1933, page ii. [This was issued with the February 24 issue of the paper (Shevat, 5693)].
- (16) *THE YELLOW SPOT: the outlawing of half a million human beings...*, uncredited but with an introduction by Herbert Dunelm, Bishop of Durham, published by Victor Gollancz, London (1936), page 18, (citing *Wirtschaft und Statistik*).
- (17) *Jews in the German Economy: The German-Jewish Economic Élite 1820-1935*, by W.E. Mosse, Clarendon Press, Oxford, (1987), page 337.
- (18) *The Fatal Embrace: JEWS AND THE STATE*, by Benjamin Ginsberg, published by University of Chicago Press, Chicago and London, (1993), page 25.
- (19) According to the *Jewish Chronicle*, April 17, 1936, page 12, 7,000 Jewish dealers had previously controlled 96% of the egg trade.
- (20) Ginsberg, *The Fatal Embrace*, page 25, (op cit).
- (21) *White nemesis*, published in *Spearhead*, February 1982, issue 160, pages 2-3.
- (22) *Zimbabwe draws law to allow race bias*, by Jan Raath, published in the *Times*, March 5, 1997, page 13.
- (23) *IMF tells Mugabe to pay for whites' land*, by Jan Raath, published in the *Times*, January 24, 1998, page 17.
- (24) *White farmers keep land*, published in the *Times*, March 28, 1998, page 18. A notice of compulsory acquisition issued in 1997 was said to have been cancelled.
- (25) *Jewish Chronicle*, August 23, 1935, page 13.
- (26) When it was not a crime. The Nazis may not have been the world's leading democrats, but they didn't enforce laws retrospectively.
- (27) *Jewish Chronicle*, March 27, 1936, page 22.
- (28) From his satirical novel *Animal Farm*.
- (29) This sort of thing happens all the time to civil servants and to people in many professions. One has only to think of the well publicised case of John Stalker, a senior Manchester police officer who was railroaded - ostensibly for associating with alleged criminals and/or for financial irregularities - but in reality was victimised because he refused to tow the line when investigating an alleged shoot to kill policy by the security services in Northern Ireland.
- (30) In the second volume of his autobiography, the Berlin-born anti-Nazi propagandist Sefton Delmer reports that as a boy Hitler had a Jewish physician, Dr Bloch, and that he called him "Uncle Doctor". Dr Bloch was allowed the privilege of a telephone, and "From the way he told me about this exceptional favour I could see he felt that Adolf Hitler had done his best for his old Jewish family doctor..." [*Black Boomerang: AN AUTOBIOGRAPHY*, Volume 2, by Sefton Delmer, published by Secker & Warburg, London, (1962), pages 30-1].
- (31) *Hitler and a Jewish Actress*, published in the *Jewish Chronicle*, February 22, 1935, page 14.
- (32) *Jewish Chronicle*, May 1, 1936, page 18, (this article has already been cited).
- (33) *Camrose v Action Press Ltd*, [1937].

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- (34) (Johannesburg) *Sunday Times*, September 10, 1978, page 5, (not in all editions). The book in question was called *YASIR ARAFAT: The Man and the Myth*, and was written by Thomas Kiernan. It appears to have been some sort of Zionist smear job. I've looked over this and it seems fairly innocuous, but I haven't read it cover to cover.
- (35) The law of libel, like the Ritz, is open to both rich and poor alike!
- (36) The term "insufficient evidence" is a police euphemism for no evidence whatsoever; it is also used as a smear term to imply "We know you did it but we can't prove it."
- (37) Both cases were widely reported.
- (38) Delmer, *Black Boomerang*, pages 232-3, (op cit).
- (39) *Jewish Chronicle*, September 14, 1934, page 16.
- (40) "STUERMER'S" FATE IN THE BALANCE *Will the Nazi Authorities Act? JEOPARDISING GERMANY'S PRESTIGE*, published in the *Jewish Chronicle*, January 28, 1938, page 27.
- (41) *The Yellow Spot*, pages 82-3, (op cit).
- (42) *A NAZI TRAVELS TO PALESTINE*, by Jacob Boas, published in *History Today*, January 1980, Volume 30, Number 1, pages 33-8.
- (43) Boas, *A Nazi Travels To Palestine*, page 34, (ibid).
- (44) Boas, *A Nazi Travels To Palestine*, pages 34-5, (ibid).
- (45) *The Holocaust Denial: Antisemitism, Racism & the New Right*, by Gill Seidel, published by Beyond the Pale Collective, Leeds, (1986), page xxviii.
- (46) *ISRAEL: THE HIJACK STATE AMERICA'S WATCHDOG IN THE MIDDLE EAST*, by John Rose, published by Bookmarks, London, (October 1986), page 45. The author, a Jew, is a member of the rabidly anti-Zionist Socialist Workers Party and a former editor of *Socialist Worker*.
- (47) *Criminal Alliance of ZIONISM and NAZISM: Press Conference of the Anti-Zionist Committee of Soviet Public Opinion October 12, 1984*, published by the Anti-Zionist Committee of Soviet Public Opinion/Novosti Press Agency Publishing House, Moscow, (1985), page 8.
- (48) *Criminal Alliance Of Zionism And Nazism*, page 10, (ibid).
- (49) *Criminal Alliance Of Zionism And Nazism*, page 10, (ibid).
- (50) *Criminal Alliance of Zionism And Nazism*, page 11, (ibid).
- (51) Yishuv is a Jewish term referring to Jews living in Palestine but not as a Jewish state.
- (52) *Jews Against Zionism: The American Council for Judaism, 1942-1948*, by Thomas A. Kolsky, published by Temple University Press, Philadelphia, (1990), page 14.
- (53) *Scrap the Transfer Agreement!*, an editorial published in the *Jewish Chronicle*, October 25, 1935, page 9.
- (54) See note 49.
- (55) "Truth Must Out.", an editorial in the *Jewish Chronicle*, April 14, 1933, page 5.
- (56) *Jewish Chronicle*, May 25, 1934, page 13.
- (57) *Jewish Chronicle*, April 20, 1934, page 18.
- (58) *Jewish Flag Officially Recognised*, published in the *Jewish Chronicle*, January 17, 1936, page 17.
- (59) The far left and "anti-racists" love that word.
- (60) There is a biography of Fackenheim: *HITLER'S JEWISH SPY: The Most Extraordinary True Spy Story of World War II*, by Michael Bar-Zohar, published by Sidgwick & Jackson, London, (1985).
- (61) See for example *Hitler's Martial Jews...*, by Bernard Levin, published in the *Times*, December 6, 1996, page 20. This "revelation" was made by an American student named Bryan Rigg.
- (62) *PRISONERS OF FEAR*, by Ella Lingens-Reiner, Doctor of Medicine and Law of the University of Vienna, With an Introduction by Arturo Barea, published by Victor Gollancz, London, (1948), page 2.
- (63) Lingens-Reiner, *Prisoners Of Fear*, page 45, (ibid).
- (64) *HITLER'S SECRET VICTIMS: Nazis tried to wipe out Black people*, by Adeline Iziren, published in *THE VOICE: BRITAIN'S "BEST" BLACK PAPER*, August 18, 1997, issue 768, pages 1 & 4.
- (65) *Mixed marriages put black celebrities 'on trial': Rising criticism accuses stars of ethnic betrayal*, by Lesley Thomas, published in the *Sunday Times*, March 6, 1994, (NEWS page 1.5).
- (66) Obviously not, Ms Davies, since he found you in a trash can. The full citation for this non-story is *MIXED EMOTIONS*, by Maurice McLeod, published in the *Voice*, August 31, ISSUE No. 821, pages 8-7. (Yes, pages 8-7!)
- (67) *JESSE OWENS: An American Life*, by William J. Baker, published by The Free Press, New York, (1986). See in particular Chapter 6, *The Berlin Blitz*.
- (68) The black newspaper, the *Chicago Defender*, for August 15, 1936, page 17, reported *A PERFECT SCORE (Editorial From the Daily Worker)*, in which it was claimed that Hitler had snubbed two black athletes: Cornelius Johnson and Dave Albritton. The *Daily Worker* was a well-known Communist newspaper. (There was a British version of the *Daily Worker*, which later changed its name to the *Morning Star*).
- (69) *JESSE: "a spiritual autobiography"*, by Jesse Owens with Paul Neimark, published by Logos International, Plainfield, New Jersey, (1978). See Chapter 6.
- (70) Baker, *Jesse Owens*, page 106, (op cit).
- (71) *Harlemites Hiss Olympic Parade: OWENS, OTHER RACE STARS IN SEPARATE CARS. Haul Down Flag As Jim Crow Parade Goes Through District*, published in the *Chicago Defender* September 5, page 1, continued on page 2 as *HARLEMITES HISS PARADE FOR OLYMPIANS*.
- (72) *PARENTS OF JESSE OWENS JIM CROWED*, by A.N. Fields, published in the *Chicago Defender* August 29, page 23.
- (73) *Jewish Chronicle*, July 21, 1939, page 26.

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- (74) See for example *The Forgotten Axis "Germany's Partners and Foreign Volunteers in World War II"*, by J. Lee Ready, published by McFarland, London, (1987), page 187.
- (75) In the actual text there is a minor typo here: "sympath ywhich".
- (76) FO 371/52585, page 45: this is a report of a conversation between the Mufti and the Führer.
- (77) FO 371/52585, page 51.
- (78) FO 371/52585, pages 53-4.
- (79) FO 371/52585, page 58.
- (80) This is the title of a book about war propaganda; the phrase in its current form is generally attributed to the American senator Hiram Johnson although its actual provenance is really much earlier. In a 1995 letter to the current writer, the Assistant Editor of the *Oxford Dictionary Of Quotations* attributed a similar quote to the English pundit and wit Dr Johnson in 1758, though doubtless some Roman politician or Greek philosopher made similar utterances many centuries before that.
- (81) Notwithstanding the fact that in the Deep South whites were lynched as well as blacks, principally for rape.
- (82) See for example *THE Jewish Chronicle and Anglo-Jewry, 1841-1991*, by David Cesarani, published by Cambridge University Press, Cambridge, (1994), page 216.
- (83) A term popularised by the British Nazi leader Colin Jordan.
- (84) *THE BRITISH POLITICAL FRINGE A Profile*, by George Thayer, published by Anthony Blond, London, (1965), page 88.
- (85) According to Companies House documents obtained by the author, the Searchlight Association Limited, Company Number 840295, "was dissolved under Section 353(5) of the Companies Act, 1948, by notice in the London Gazette dated - 3 OCT 1975". The notice of dissolution is signed by the Registrar, R.W. Westley.
- (86) From paragraph 65 of his highly imaginative autobiographical witness statement dated 7/4/97, which he filed in defence of the current writer's defamation actions of 1993-4. Gable's claim that he took the editorship of a magazine on condition that he close it down sounds strange, but may be true. Unfortunately, we have only his word for it and for the rest of the story, and as he is an habitual liar...
- (87) In 1997-8 its circulation was given by a standard reference work as 7,000, but as this information - for what it is worth - also came from Gable, * we can safely assume only that it is not an underestimate.
- * *WILLINGS PRESS GUIDE 1998, Volume 1: United Kingdom*, published by Hollis, Teddington, Middlesex, page 1009: *Searchlight's* circulation is given as 7,000 according to "Publisher's Statement".
- (88) The Searchlight Organisation consists principally of Searchlight Magazine Limited, Searchlight Information Services Limited, and the Searchlight Educational Trust. In addition to this, the Organisation's controllers - Gable in particular - hire themselves out as freelance hatemongers and smear merchants.
- (89) Although he retained a solicitor and counsel for practical reasons, at the trial Griffin conducted his own defence.
- (90) According to his entry in *WHO'S WHO 1998*, page 326, Alexander Charles Carlile has been a QC since 1984 and a recorder since 1986. He was Lib Dem spokesman for home affairs 1995-7, and also, incredibly, sits on the Council of NACRO.
- (91) Carlile's witness statement is dated July 17, 1997. It says, among other things, "My grandparents and their families were all religious and racial Jews...I was brought up as a Christian, my parents having converted to Christianity in the early 1950's."
- (92) I make this criticism with some reservation but to me it seems incredible that Griffin, who has a law degree, could allow the prosecution to get away with such a stunt. In his place I would have made damned sure that Carlile had to give evidence, and would have torn him to shreds in the witness box.
- (93) Paul Ballard, the magazine's distributor, who lives in Carshalton (near Croydon), was raided simultaneously by the Metropolitan Police. For personal reasons - primarily to spare his aged mother grief - Ballard elected to plead guilty.
- (94) Curiously, they didn't seize his computer, although they did copy the hard disk *in situ*.
- (95) According to Griffin - in a personal communication to the current writer - as the trial wore on the judge became more and more reasonable, and eventually went as far as he could to directing the jury to find him not guilty. Griffin blamed a *Guardian*-reading crypto-Marxist type white woman juror for his conviction.
- (96) In Gable's twisted terminology, the word *racism* is synonymous with racial hatred.
- (97) Gable once published an attack on Farrakhan called *FARRAKHAN OF WORMS*.
- (98) I think it was June, although it was certainly 1993. It may not have been a flat but a maisonette, and the party may not have been the next evening, but such trivial details are not important.
- (99) The *Times*, May 29, 1993, page 3. (This case was widely reported at the time in all the mainstream media).



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