



ASPISHLY YOURS

I STRONGLY RECOMMEND that beginning now all Majority activists stop using the first person plural when writing about the United States or when addressing American topics. Since "we" implies some connection or relationship with the country, how can we, the members of the Dispossessed Majority, identify with a nation that has racial laws which deny us equality in job opportunities, promotion and admissions to top colleges, a nation whose TV shows, films, newspapers, books and magazines demean us every waking and sleeping hour?

Our use of "we" should not be given up entirely in our political, economic and social writings. But from now on it should be limited to designating us as a group of second-class citizens who have little or nothing in common with America's newly installed first-class citizens -- the unasimilated minority members, white and black, who with the help of Majority renegades and trucklers are more interested in the security of Israel than in that of the U.S. and whose ideology embraces the establishment of multi-racial societies everywhere in the world, with particular emphasis on South Africa.

The fact is, we, the rank and file of the American Majority, are no longer Americans in any real sense of the word. Accordingly, it is only commonsensical for us to stop believing that we belong to a country whose government and media are busy, consciously or unconsciously, destroying our culture, our morale and, eventually, as minority racism reaches white or rather antiwhite heat, threatening our very existence.

Since America is no longer ours, it is only logical for us to refer to it in the third person. Since "U.S." and "us" are no longer synonymous, let's not continue to confuse ourselves by assuming political, economic and social links that have long since vanished.

We must come to recognize that we are the creators who have lost our creation. Although still a majority in numbers, we have become a minority in terms of power and influence, a weak and trampled-upon population group separated completely from those "in-charge" Americans out there, those minority racists and Majority nihilists who are pouring us down the drain of history. Only when and if we win back our lost America should we revert to using "we" interchangeably with "Americans" and in the context that this land is once again our land.

I HAVE WRITTEN quite a bit recently about Greg Withrow, the onetime leader of the White Student Union, whose racist fires burned out when he fell in love with "Sylvia," a girlfriend he eventually threw out of his apartment.

Once Greg began exhibiting political and racial withdrawal symptoms, I wondered just how far he would go.

Would it be a withdrawal into the proud silence of someone who had changed his mind, but was determined not to make money out of recounting his past sins? Or would he go all the way, do a complete political flip-flop and become a certified, Grade-A informer?

My wonderment has now come to an end. Greg *has* gone all the way -- and then some! He sold his story to the movies, is working on a confessional book and has become as contrite and gossip-mongering as any recanting Red, though his musings so far have not attained the elevated style of a Whittaker Chambers or of those literate Jews who opted out of Stalinism at the time of the 1939 Russian-German Nonaggression Pact.

There's a lot of loot in the informing profession these days. If you can't find any activist group to belong to and then betray, the next best thing to do is to start up your own organization, as Greg did. Then when you inveigle enough innocents into joining, you can turn around and betray them en masse. No wonder Greg is getting so much movie money. He can deliver the secrets and membership of an entire organization into the hands of those he once professed to hate.

Before it was known how far Greg was going in his change of heart, the Atlanta Journal made what might be called a Freudian slip in its August 11, 1987, issue. It actually killed Greg off in a headline.

Ex-Klansman found dead in California parking lot

SACRAMENTO, Calif. — A former neo-Nazi leader and Ku Klux Klan member who renounced his former organizations was found in a parking lot with his hands nailed to a board and his neck slashed with a razor, authorities said.

Gregory Withrow, 26, who left the Klan and neo-Nazis during the past year, was found just before midnight Sunday near a suburban K mart plaza, sheriff's Sgt. Tennesse Allen said Monday.

Despite the Journal's death wish, Greg happens to be alive and squealing. People magazine (Sept. 23, 1987) gave him a full-page spread and in an update (Dec. 28, 1987) glowingly described his experiences on the Donahue and Oprah Winfrey shows. Yes, indeed, Greg Withrow is now letting it all hang out -- about himself and about the young Majority students who were once foolish enough to trust a tattooed man whose strident appeals to violence were portents of the setup to come.

Notes from the Sceptred Isle - John Nobull

Last summer a small British publisher brought out a book called *Marx Refuted* (Ashgrove Press, 19 Circus Place, Bath, England). Its contributors include such well-known names as Karl Popper, Arthur Koestler, Friedrich von Hayek, A.L. Rowse, Alexander Solzhenitsyn, Milton Friedman and Mrs. Thatcher. Yet not one single national journal appears to have given it a mention. Nothing could better illustrate the intellectual climate of the New Britain. Even under Mrs. Thatcher, who at least in most ways is a free-marketeer, the assumptions of intellectuals are still so implicitly Marxist that they prefer to consign any criticism to oblivion. No wonder they refused Mrs. Thatcher an honorary doctorate at Oxford (where she once studied science at the undergraduate level), and vote against her whenever they can.

Fortunately, in voting terms, they are a minority, and Mrs. Thatcher is able to win elections by winning over those who would otherwise have voted for other parties. The combination of allowing people to buy their council houses (hitherto owned by the local councils), encouraging them to become shareholders in former nationalised industries, and cutting their taxes, proved to be irresistible, and the Labour Party played her game by threatening to expropriate those who took up her offers. The most amusing thing is that those trying hardest to put the brakes on the prime minister are the ridiculous wets of her own party, including a number of ministers. The buffoon Whitelaw is even threatening to oppose her measures in the House of Lords.

Intellectuals of a leftist persuasion control TV, which is strongly anti-Thatcher. The same goes for parts of the press, but there are a lot of newspapers which support her as well. This split in the way reality is viewed is interesting, because it means, at least in certain respects, that people can choose between contrasting views, and may even come to think for themselves. I am reminded of Vienna at the turn of the century, when the press was controlled by Jews, but the intelligentsia included people like Houston Stewart Chamberlain, and the people voted regularly for anti-Semite Karl Lueger as mayor.

The original editor of *Marx Refuted*, Ronald Duncan, died some years ago, leaving the task unfinished, but his friend, Colin Wilson, managed to get the project off the ground again.

The book begins with a speech made by Lenin in 1918, dismissing "the whole stock of those stereotyped, threadbare Marxist phrases which in reality are petit bourgeois," while promising to destroy the bourgeoisie and threatening them with the attentions of Comrade Uritsky (chief of the Petrograd secret police): "I do not advise you to make his acquaintance." One of the really cheering things about the

Bolsheviks is the way they dealt with bourgeois Marxists, just as the best thing about Stalin is the way he made Old Bolsheviks confess to absurd crimes (to avoid torture by Comrade Uritsky's successors) and then liquidated them.

In a succinct preface, Ronald Duncan points to the way in which Russia has become dependent on American grain imports since the Revolution, to the hideous bureaucratic oppression and the climate of fear which pervades life in the Soviet Union. Then comes a workman-like, typically succinct introduction by Colin Wilson, pointing out the results of Marxism in practice, which are not accidental but implicit in the theory: "So, in a sense, it is superfluous to try to refute Marx; his work has already been refuted by the actuality of Communism" (p. 18).

Still, I would take issue with Wilson when he claims that the creation of wealth is always an individual enterprise. The gifted individual alone can accomplish rather little unless he belongs to a group which provides him with a network of contacts. Jews, Armenians and Marwaris (the money-lending caste of India) all illustrate this truth, whereas members of the old majority find it difficult to get ahead nowadays because their group has become too demoralised to provide the necessary network.

Then it is the turn of the libertarian, Karl Popper, whose work is usefully summarised in a foreword by Wilson. Marx made the invalid assumption that the general misery must grow as capitalists came into competition. When this turned out not to be the case, he argued that the focus of exploitation had been exported to the colonies. Oddly enough, there is some truth in this argument, not in connexion with capitalist competition but in connexion with the welfare state, erected under Marxist auspices. Because we protect our less efficient workers with tariff barriers, quotas and the like, poorer countries are prevented from exporting to us. This turns them into economically dependent breeding grounds of discontent, and activates their pullulating millions to emigrate to developed countries where welfare is the norm. Popper does not make this point, but does remind us of the success of at least partially capitalist economies in raising the standard of living.

Wilson introduces Arthur Koestler's contribution with a short account of his intellectual development. One glad detail which emerges from this is that Willy Münzenberg, who ran a lie factory in Paris before the war, employing Koestler among others, was eventually liquidated in 1940 (the time of the Nazi-Soviet Pact) by his fellow Communists. Wilson even informs the reader that Münzenberg's claim that the Nazis themselves had organised the burning of the Reichstag was false: "later investigation has revealed that the arsonist, Van der Lubbe, acted alone"



(p. 36). I wish he could get this message across to our opinion-formers, who repeat the old lie *ad nauseam*. Koestler's own contribution is largely autobiographical. He stresses that those intellectuals who lauded the Soviet Union between the wars were guilty, not of starry-eyed idealism, but of disgusting cynicism.

Next, Wilson introduces us to Hayek, accentuating his argument that all forms of socialism, including National Socialism, inevitably lead to despotism. The reason (not given here) is that socialism always tends to fix prices, which very quickly become unrealistic and benefit or harm particular groups disproportionately. Fixed prices, therefore, have to be imposed by a bureaucracy. At the end of WWII, Hermann Göring admitted to an American reporter that the Nazis made a major error in setting food prices too low to benefit the people suffering in the cities. The result was that German farmers saw no reason to bust a gut to reap bigger harvests. What's more, black markets are always fueled by fixed prices, as we see in all socialist countries.

Hayek himself refers to his book, *The Road to Serfdom*, published in 1944, which alienated many intellectuals by equating Communism and despotism with National Socialism and despotism. (Actually, National Socialism was very much less despotic than pure socialism, because it had a far bigger element of private enterprise.) What attracts me most about Hayek's piece is the opening quotation from the poet Hölderlin: "What has always made the state a hell on earth has been precisely that man has tried to make it his heaven." In a postscript to Hayek's piece, Wilson emphasises the essentially bourgeois origins of the Baader-Meinhof revolutionaries and the French revolutionaries of 1968. (Wilson himself is of working-class origin.) That is what was so delightful about the Allende debacle, when a lot of "dedicated idealists" received their come-uppance from the Chilean Army.

In the following chapter, British philosopher E.W.F. Tomlin discusses Marx's relationship to Hegel, relaying the interesting piece of information that Marx never used the phrase "dialectical materialism," which was invented later to reinforce the impression of historical inevitability. Tomlin makes it clear, "Marx made the realisation of his whole system conditional upon a change in human nature," to be enforced through "the dictatorship of the proletariat." Since human nature does not change, except by the very gradual process of evolution, it is evident that Marxism amounts to a straitjacket into which humans have to be forced, willy-nilly. I would add that Marx as a young man wrote a poem in which he spoke of the enormous prison he was going to construct for mankind.

The next essay is in the form of a dialogue between the dissident Leszek Kolakowski and a certain Brian Magee. Kolakowski rightly points out that the theory of class conflict is one which even non-Marxist historians accept (though I would add that in an integrated, homogeneous society, in which the elite is not demoralised, such conflicts are muted). Kolakowski regards the Soviet system not as a travesty of Marxism, but as a "simplified interpretation." The distinction is important because, with Marxism as with Christianity, its adherents always claim that their doctrine has never really been put into practice. The fact is

that neither Christianity nor Communism is workable in a pure state, and "progress" toward each faith must therefore inevitably involve coercion of one kind or another. Where Kolakowski goes wrong, I think, is in supposing that freedom is necessarily negative (freedom from something), not freedom to do something. What the Germans call "Aktionsfähigkeit" (capacity for action) is in my opinion an essential aspect of freedom.

Ronald Duncan's contribution begins the second part of the book. Autobiographical, it describes his dismal experience with Marxism, including an attempt to set up a commune, which failed miserably. Eventually, he became a friend of Ezra Pound (a detail he does not mention).

Most surprising of all is an interview with Armand Hammer, of all people, now in his nineties, who did business with the Bolsheviks, is a friend of the British royal family, and at last report was shuttling back and forth on an Afghan peace mission.

Hammer outlines his association with the Russian Revolution, expresses admiration for Soviet "idealism," but adds that "the only fallacy I see in the whole Russian system is that it just doesn't work." Yet this cynical businessman made a lot of money out of the Bolshevik rape of Russia. His oil company, Occidental, also made quite a pile by working in cahoots with Gaddafi, whom in effect he subsidised. Thus we see how "capitalism" and "socialism," both of which seek monopoly control, are not afraid to cooperate.

Colin Wilson calls his own contribution, "The Darwin of Sociology," an unfortunate title in my view, implying that both Darwin and Marx were determinists who left no place for free will. That is hardly true of Darwin. But Wilson, like Bernard Shaw before him, regards Darwin's views as antithetical to the mind's capacity to develop evolutionary ideas which allegedly transcend biology and bring about "evolutionary leaps." Be that as it may, Wilson gives us a wonderfully succinct account of Marx's development, including sentences which are notably free from the usual pro-Semitic cant. "Marx devoted himself to a long and violent essay on 'the Jewish question,' in which the Jews -- with their religious bigotry and materialistic outlook -- are condemned as enemies of the human race" (p. 114). Oy veh! Allow me to rewrite the sentence for him in liberalesse: "Marx expressed his self-hatred in a lengthy, unbalanced essay on 'the Jewish question,' in which he accuses the Jews of the very thing from which they have so often suffered, namely, religious bigotry, dismisses them as materialists and blood-lies them as enemies of the human race." Will that do? I'm seriously thinking of switching over to the New York Review of Books.

Wilson shows that the poverty of Marx's family derived directly from the refusal of the pater familias to seek any form of employment and highlights Marx's mean-mindedness in denying the paternity of the child he had by his maidservant, Helene Demuth. What Wilson fails to remember is that Jews (even anti-Semitic ones) can hardly be expected to regard the interests of Gentiles in the same light as their own.

Wilson then goes on to demolish the whole case built up by Marx in *Das Kapital*. He is able to do this because he has actually read the book (which most socialists haven't).

Marx thought that all value resided in the time and energy expended in human labour. Since machines could produce no surplus value, their use by competing capitalist entrepreneurs must inevitably lead to lower profits and greater misery for the displaced workers. As Wilson says, "This is clearly nonsense." Marx was merely obsessed with his own assumptions.

Next comes Alexander Zinoviev, a Soviet dissident. He is firm and clear: "It is possible, by means of analysis, to show that Marxism is not a science. Not one Marxist concept -- literally not one -- follows the logical rules of scientific construction. Not one assertion of Marxism -- setting aside empty platitudes -- can be scientifically verified" (p. 131). Later on he adds: "More than sixty years' experience in the Soviet Union . . . and the experience of many other Communist countries has given undeniable evidence concerning the nature of these supposedly Marxist societies: a low living standard for the greater part of the population, enforced attachment to the place of residence and work, enormous differences in the standard of living between the higher and lower levels of the population, the repression of any different trends of thought, the absence of civic freedoms, the self-seeking, the bribery, the system of privilege, the mismanagement, the spectacular extravagance of the leadership, the militarisation . . ." (p. 132). The trouble here is that so many of these distressing phenomena are likewise found in the West.

Another ex-Marxist is A.L. Rowse, who makes a number of telling points. Marxists originally expected the revolution to take place in a highly industrialised country, Germany being a likely one, but "the *real* revolution that took place there was Hitler's" (p. 137). Then comes a jumbled, obviously rewritten and unstylish sentence, which nevertheless contains some sense: "Marx's outlook, like Trotsky's, as a Jew's, was perhaps naturally cosmopolitan, internationalist, and omitted what has been and is the strongest political force in the world -- nationalism, and one might add a religious communalism, rather than communism. Look at India, Iran, the Middle East, North Africa, or even Northern Ireland." And, I would add, Bolshevik Russia. Marxism may be nominally internationalist, but the revolution would never have succeeded without the driving force of Jewish racism. Rowse continues: "When I was young I used to subscribe to the periodical *Unter dem Banner des Marxismus*; beneath its stacks of paralytic abstractions one could recognise nothing of the real world at all. No wonder Hitler had little difficulty in putting his foot through such cardboard structures" (p. 141). Like Kolakowski, Rowse puts particular emphasis on Marx's theory of class conflict. I would argue that classes, at least in traditional societies, have definite genetic differences, bred in through the centuries. To that extent, class differences are inevitable, but there is no reason why they should not be complementary rather than provocative.

Stanislav Andreski believes Marxism "fosters hatred against the rich rather than compassion for the poor." A typical example was Marx himself: "Abusing the power of a Victorian employer and having made his servant pregnant, Marx dismissed her and afterwards gave no support either to her or his proletarian offspring, who lived with his mother in a slum, while his father found new 'wage slaves'

to serve him. It is not surprising that his message appeals to self-seeking pseudo-levellers" (p. 145). One is reminded of Rousseau, who in his *Confessions* revealed how he himself had committed a theft and then blamed it on a poor servant girl, who was dismissed. Jean-Jacques also was the idol of the pseudo-levellers of his day.

H.D. Purcell points to the United States rather than the Soviet Union for examples of communism in action, beginning with the Pilgrim Fathers. He sees the Reverend Jim Jones as "a misguided but logical reformer who came to realise that, in view of built-in differences, equality could only be achieved in death" (p. 156). He stresses the involvement of American capitalism in funding the Russian Revolution.

Next comes Bernard Levin's interview with Vladimir Bukovsky, who gives a poignant account of the institutionalisation and criminalisation of dissidents in the Soviet Union. He also makes the point that Soviet standards in the hard sciences are quite high, because the dead hand of Marxism is not allowed to interfere (except in the case of biology). He assures us that hardly anyone in the USSR believes in Marxism any more, though apparatchiks must still profess it to acquire and preserve power and privilege. He denies that the oppressiveness of the Soviet state has anything to do with the history of Russia, because countries as diverse as Cuba, China and Yugoslavia all show the same stigmata of oppression and bureaucracy.

Andrei Sakharov, interviewed by Ollie Stenholm, then attacks the monopoly of power represented by the Soviet state, with all its consequences in terms of tyranny, inefficiency and lack of information.

Dimitri Shostakovitch recalls the days when Stalin's "Socialist realism" restricted his musical composition, but the composer comes off as a trendy intellectual who was momentarily thwarted. Solzhenitsyn is much more down to earth with his famous open letter addressed to Soviet bureaucrats. He writes he would never persecute Marxism, because in a free Russia, it would quickly wither on the vine. Russian patriotism is what he explicitly defends, and that is incompatible, he says, with Marxism: "Beware when the first cannons fire on the Sino-Soviet border lest you find yourselves in a doubly precarious position because the national consciousness of our country has become stunted and blurred -- witness how mighty America lost to tiny North Vietnam, how easily the nerves of American society and American youth gave way, because the United States has a weak and undeveloped national consciousness" (p. 196).

Roman Redlikh writes on the private sector of the Soviet economy, which makes possible the survival of the system and involves participation by large numbers of insiders: factory managers and the like.

Beverly Halstead follows with a contribution on "The Natural Sciences and Marxism." He is a paleontologist, who claims that the notion of sudden leaps in evolution is in line with Marxist thinking, as opposed to changes spread over millions of years.

David Peat is one of those who praises the hard sciences in the USSR, also the standard of mathematics. But he tells us that the lack of computers severely hampers technological advancement. Another big brake on progress is the

inefficient bureaucracy.

Jonathan Guinness writes on "Marx, the False Prophet." Basically, he is criticising Gramsci for his claim that Marxism, once triumphant, would become idealistic instead of materialist. He gives examples from the experience of Djilas and Orwell of how Marxism debases its adherents, and of the greyness and tunnel vision which result.

As might be expected, Milton Friedman equates economic with political freedom. What he does not say is that a free market must be protected if it is to survive. Otherwise, the big fish will eat the little ones and create cartels and monopolies.

Robert Miller follows with "The Unacceptable Face of Marxism," in which he likens the style of Marx's essay on *The Jewish Question* to that of *Der Stürmer*. But it is not only the unpleasant remarks about Jews which distress him. Marx also regarded Negroes as degenerate human beings, in accordance with the theories of Pierre Trémaux, and frequently referred to them as "niggers." In fact, he used the word in referring to the real or alleged Negro ancestry of his own son-in-law. What Miller does not mention is that criticism of Marx for his anti-Semitism is certain to be confined to obscure publications. Since Marx himself was a Jew, he can only be accused of the lesser crime of "self-hatred." Streicher is another matter.

Where Miller scores is on Marx's attitude toward women, whom he regarded, in typical bourgeois fashion, as a

kind of property (and in Marxist theory all property must ipso facto be nationalised). In his *Economic and Philosophical Manuscripts* of 1844, he advocates general prostitution within the community.

Last to come are two essays by Margaret Thatcher, "In Defense of Freedom" and "Redressing the Balance." The first is a defence of "free democracies" in the West (which admittedly she has helped to make a little bit freer). The second makes the claim that the problems faced by communism are considerably greater than ours.

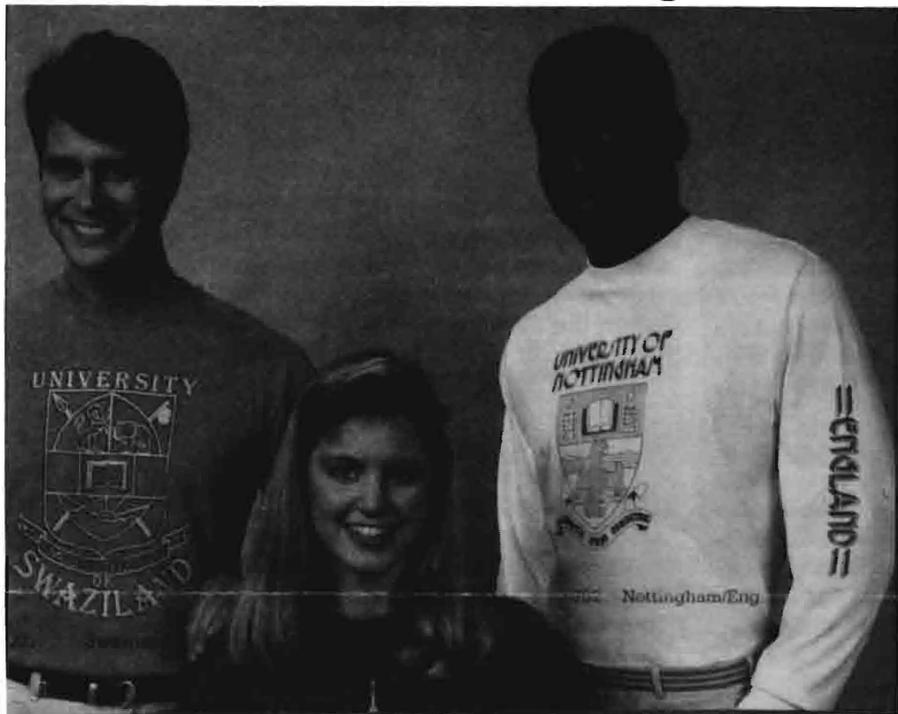
Finally, Colin Wilson writes an RIP to socialism. He is probably on the right track. When the rats leave the ship, it is probably going to sink. Think of the number of Jews who have now deserted the left and become "conservatives."

Ponderable Quote

[The] dominant majority gave the country a dominant culture with its traditions, its literature, its tastes, its special claim to know and supervise the language, and its Protestant religions. Much of the intellectual machinery of twentieth-century American political thought and social science was constructed for the purpose of making an assault on the majority.

Allan Bloom,
The Closing of the American Mind

More Ethnic Switching



Instauration has given examples of ethnic switching before, but the above picture appearing in an advertising brochure for college sweatshirts takes the cake. The Negro flaunts the name and insignia of an English college; the white a college in blackest Africa. The blonde, whose sweatshirt insignia is not shown here, is saddled with the University of Moscow. The company behind this monstrosity is Universal Screen Arts Inc. of Cleveland (OH). We called up and asked for the name of the president. We were told it was a Mr. J. Slorian.

To turn from collegiate ethnic switching to collegiate ethnic mixing, the photo at right appeared in every 1987 football program of the University of Texas Longhorns.



One of the innumerable advantages that Jews have over non-Jews is their ability to get themselves classified as members of both a race and a religion. Consequently, when anyone criticizes them publicly, a rather infrequent event, they can complain they are being victimized racially and religiously. This double whammy tends to keep their few critics even less critical.

Lately we have witnessed another felicitous (for Jews) classification. A Supreme Court decision has now officially defined them as a minority, thereby affording them protection under the various civil rights laws and allowing them to sue for damages as well as press criminal charges against anyone who does them wrong. At the same time, when it suits the media's purpose, they are considered "just like the rest of us" and lumped together with other U.S. whites.

An Intelligence Report in Parade (Aug. 9, 1987) stated that in order to get ahead as a writer of movie and TV scripts, it helps greatly if you are a "white male under 40. Prejudice, it seems, is rampant in the . . . entertainment industry -- especially where women, blacks, the disabled and Latino writers are concerned." Two Writers Guild executives were then quoted, "The door to access and opportunity in Hollywood is all but closed to writers who are ethnic minorities."

As the Writers Guild knows all too well, since more than half of its membership is Jewish, the "door of opportunity" is not closed, but is wide open to Jews. They dominate the writing teams of prime-time TV, as well as most other areas of the entertainment industry. Yet the word Jew never appeared once in Parade's article.

It's a nice trick to be just another white male when you don't want your population group to be singled out for discriminating *against* other groups, including the American Majority. It's an even nicer trick to be officially designated as an ethnic minority when you are discriminated against, or think you are. Then you call on the power and might of the U.S. government and the courts to bring any bothersome Majority member to heel.

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Tushauraine is a hot TV soap in Kenya. It's one of a kind because the usual sexual skirmishings are infiltrated with sly messages and situations that demonstrate for all to see the human pileup of Kenya's birthrate, which happens to be the world's highest and which, if not defecundated, will double the population every 17 years.

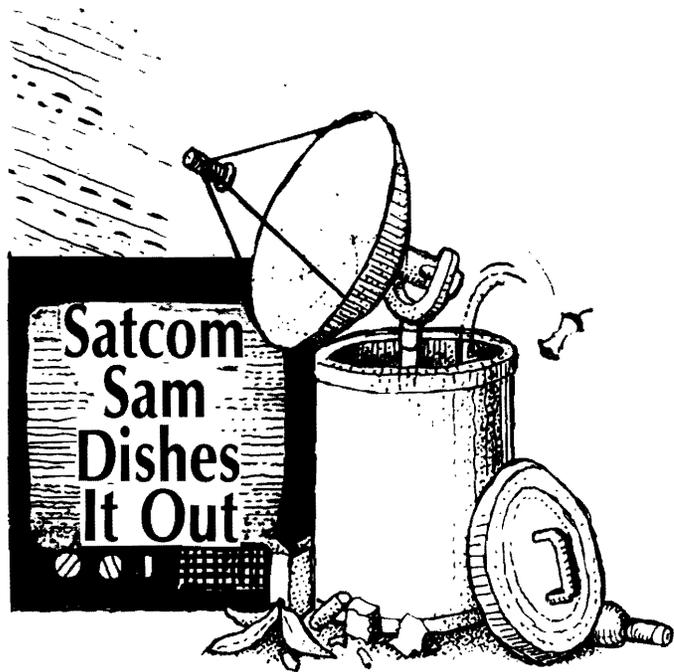
Instauration suggests that English or black English subtitles be added to the Swahili program. It should then be run, rerun and re-rerun on TV stations in those American cities where the ghetto birthrate is almost as sky-high as Kenya's.

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This chiding letter was in the mailbag last month:

I emphatically disagree with your suggestion that we support PBS. Three programs currently running on that network, each for what seems to be the umpteenth time, prove that PBS programming is more outrageously slanted than the commercial networks.

The Africans was so biased even the left-leaning National Endowment for the Humanities refused to allow its name to be used in connection with it, despite having helped to fund it. The militant black Marxists responsible for the show maintain that blacks in Africa were killing each other because whites invented guns!



Civilization and the Jews endlessly reminds us of the guilt we should all feel for not properly appreciating the Jews as the bedrock of civilization.

Eyes on the Prize is another of those tedious pieces about the civil rights movement.

PBS most definitely does not deserve our support.

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Another reader is equally unenthused about PBS:

Have you seen the PBS showing of *The Hollywood Ten*? It was the most pro-Communist propaganda film I've ever seen on TV. All the usual tears and cries of anguish from the widows of the Jewish writers and from the narrator, superliberal Burt Lancaster.

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My reply to the above letters is that, admittedly, PBS is horrendously slanted. But so is the rest of the media. Short of a cultural insurrection, there's nothing we can do about it. We just have to learn to live with it, hoping that in all the broadcasts put out by all the networks and network affiliates and independent stations, the law of averages will grant us at least two or three programs a week of some value.

My tolerance for PBS has always rested on: (1) *Masterpiece Theatre*, which is more representative of Majority culture than any series on American TV; and (2) the absence of commercials. It's true the PBS money-raising pitches and auctions are abominable, but some state-owned PBS stations don't run them, and the satellite viewer can avoid them altogether.

What is more abominable than anything on PBS is a commercial for adult diapers bobbing up on network television only five minutes into a serious program. This is something that even an ape wouldn't stand for, yet tens of millions of Americans take it as par for the course. I simply won't take it. Hence my occasional bleating for PBS.

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A subscriber wrote me some months ago complaining that Instauration had been "pretty easy" on Tom Braden. He enclosed some of the dialogue between old Tom and David Duke that occurred on a *Crossfire* session in October:

DUKE: As far as Mr. Jackson is concerned, he's much more of a racist than I am. I mean, he admitted in an interview that he worked in a restaurant and used to spit in white people's food. This is an admission by Jesse Jackson. Now wait a minute

BRADEN (in mock horror and interrupting with goatish noises): What a terrible, terrible offense

DUKE: I would never ever think about offending anybody in that fashion

BRADEN: Terrible!

DUKE: Never in my life. I've never done a single personal thing against any member of

BRADEN: It makes my white blood boil —

DUKE: Well, maybe it should, Mr. Braden. Why do you have to be such a traitor to your own blood? You know, we have rights, too. We have a heritage worth preserving

To me, Braden is more ludicrous than abhorrent. He's getting so decrepit and wacky (age 69) that his veteran partner, Pat Buchanan, now back on the show, has to do most of the talking and questioning. A man who boasts of his Indian blood and who speaks in Stone Age liberal clichés can hardly be taken seriously. Also, since both he and Buchanan would lose their jobs if they ever put in one good word for a so-called white supremacist, what else can they do but make silly noises when faced with a glib young Majority activist like David Duke? At least they let him on the air.



Crossfired Braden and Buchanan

The truth is, I feel a little sorry for old Tom, whose wife, after bearing him eight children, recently wrote an 82-page outline of her "confessions" and sent it around to several big-time publishing houses. The subject matter is on the seamy side, particularly her references to her flirtations with the late hectomillionaire satyr, Nelson Rockefeller, who, incidentally, once loaned her husband \$50,000. The inferences that can be drawn from these associations and financial deals don't exactly make Tom a hero.

In an interview with *People*, Joan Braden, now in her 60s, says somewhat boastfully, "It seems to me I spent most of my life explaining why somebody can't come to my bedroom or why I won't go to theirs." In her book proposal (written with the help of co-author Les Whitten) there appears the follow-

ing quasi-comic account of her "close but no cigar" seduction by Bobby Kennedy:

My heart wrenched from complicated tugs of emotion. [Bobby] had never seemed more vulnerable. When he asked me to go upstairs, I went. On the bed, we kissed. Then he got up to take off his tie. But I could not go through with it. He was hurt, silent and angry. I watched his straight back under the street lights as he walked toward his car. Why hadn't I done it? . . . Tom would have understood, even if Ethel would not have.

As for Rocky, he once paid an intimate call on Joan while she was showering in his apartment. She explained:

News stories to the contrary, we were never lovers; therefore rumors that he was the father of one of my children are a lie. We never went beyond a few kisses, nor did he ever hold me except when we danced in his apartment to Louis Armstrong or other favorites.

Joan, incidentally, has traveled all over the world with establishmentarian and ex-World Bank chief Robert MacNamara, with whom she writes she had a "romantic" relationship. But despite all the near misses and all the gadding about, she has only admitted to one extramarital tryst -- with an unnamed TV personality after he drugged her with amyl nitrate. It was an experience she indicated she didn't entirely regret.

With a wife like that, Tom has been punished enough. It would be unsportsmanlike for me or anyone else to engage in any further criticism of the poor guy or, as the French would say, *le pauvre cocu*.

At any rate, the book as originally planned has now been withdrawn, pending revision. Tom himself is going to be the new co-author.

* * *

It may sound ominous, but don't be fooled. The "fairness doctrine," abandoned last year by the FCC, was really an "unfairness doctrine." Oh, sure, if a Democrat was libeled on radio or TV by a Republican, the Demo could ask for -- and get -- equal time. But if a Ku Kluxer was dragged through the mud, he could ask for a chance to reply until kingdom come and he wouldn't be allowed within a city block of a microphone.

To put it bluntly, like almost everything else in this country, the fairness doctrine was unfair to Majority activists and more than fair to minority racists and loutish politicians. Moreover, since the very thought of equal time (unpaid-for time) scares the TV profiteers half to death, they went out of their way to avoid the slightest controversy, thereby reducing to zero the chance of any really original ideas.

So now we are back to the official unfairness in TV land, which is what it has always been, no matter what doctrine or lack of doctrine has been in effect. Late last year, over the objections of the FCC, Congress "re-installed" the fairness doctrine. Reagan, to the great joy of the networks, promptly vetoed it. Some Members of Congress put it in the pre-Christmas continuing resolution to keep the government afloat financially, but a conference committee cut it out at the last minute to avoid another Reagan veto, which would have kept them from going home for the holidays.

Talking Numbers

0 1 47 11 5 9 7 2

Democracy in inaction! A 1987 Gallup Poll found the public supports a constitutional amendment to balance the budget by more than 2 to 1 (53% in favor, 23% opposed, 24% no opinion). There was even more popular support for a presidential line-item veto (66% for, 23% against, 11% no opinion).

#

Crown Books, the biggest U.S. discount book retailer, has 200 outlets. The \$500,000-a-year president is Robert Haft, 34, of the rapacious corporate raiding Haft family, which is trying to take over Dayton Hudson Corp. Up there among the richest American Jews, the Hafts recently sold Dart Drug for \$160 million.

#

A year before the outbreak of the Civil War, only one Southerner owned more than 1,000 slaves, compared to 3,358 Russians who had more than 1,000 serfs on their estates. Households with fewer than 20 slaves accounted for almost half the U.S. slave population in 1860. (New York Review of Books, Nov. 19, 1987)

#

Last November, a Chicago judge ordered the nationwide recall of 376,000 pounds of poultry mislabeled as kosher by a Jewish food marketer.

#

Fat Face celebrated his first 25 years in the Senate on November 15 last. The old gang of cronies, protectors and fawners got together in a Boston hotel and congrats poured in from trenchermen like Tip O'Neill and Martin Luther King III. Leontyne Price sang. A film documentary of Ted's "achievements" in the Senate was shown. There was no memorial service for Mary Jo.

#

The UN General Assembly passed, 153 to 2, a resolution urging greater cooperation between the UN and the countries of the Arab League. There were no abstentions. Only Israel and the United States (of Israel) voted no.

#

No adjustments will be made for undercounts in the 1990 national census, despite claims that in 1980 the head counters missed 800,000 in New York City alone. Altogether, the Census Bureau now estimates it failed to count 1% of the American population in 1980. Illegals will continue to be counted in the next census.

90% of all cocaine-addicted babies born in San Francisco General Hospital are black. Although only 20% of the city's young folk are black, half of the inmates at Juvenile Hall are Negroes, as are two-thirds of the inmates at Log Cabin Ranch, the city's long-term facility for delinquents.

#

The U.S. had 123,776,000 females and 117,820,000 males in July 1986, according to a Census Bureau estimate. Only five states have more men than women: Alaska, Wyoming, Hawaii, Nevada and North Dakota.

#

Herbert Okun, the #2 U.S. diplomat at the UN, lives in a \$7,400-a-month furnished Zoo City apartment. The full-time housekeeper is paid \$15,000 a year. He eats \$125 meals and is driven to work in a chauffeured government automobile. One of the State Department's highest-ranking Jews, Okun's annual salary is \$77,500, but all he contributes to his apartment and his other government-paid perks is \$323 a month.

#

Part I (major) crimes in the U.S. more than quadrupled from 1965 to 1985, rising from 2,930,200 to 12,430,000 in that 20-year period. (FBI Uniform Crime Reports)

#

Undeclared income from criminals and criminal organizations may have totalled \$420 billion in 1981. (Law and Order, April 1987)

#

In a class-action suit against the city of Chicago, seeking to recover an illegal tax on utility bills, the court awarded the plaintiffs \$18 million. \$3 million went to lawyers Sidney Karasik and Leonard Handmacher, who claimed they worked 8,779.5 hours on the case. The fees worked out to \$340 an hour. In another class-action suit, against Illinois Bell, lawyers received \$1.1 million for winning \$2.75 million in refunds for a 39¢ wire maintenance charge. The refunds ranged from \$1.37 to \$5.00 for each phone user.

#

Jewish foundations in North America had \$23 billion in assets before the free fall of the stock market last October. Those foundations with 50% of their holdings in stock were badly hurt; those with only 15% or less of their portfolios in the Wall Street gambling casino didn't do too badly.

135,000 illegal Irish immigrants are living in the U.S., some 15,000 to 25,000 in the Boston area. Even a lower middle-class Irishman in the Ould Sod must pay a 65% income and "health" tax -- one reason why 62% of young Irish would like to emigrate. Ireland, with an "above-replacement" birthrate, has the youngest population of any European country.

#

When Roy Cohn died of AIDS not so long ago, he owed \$7 million in back taxes. Last fall his Manhattan townhouse was auctioned off by the government and brought \$3.7 million. Not an inconsiderable amount for someone who claimed with his dying breath that he owned no property.

#

The U.S. still has 406 dry counties. Tennessee, with 85, has more of them than any other state.

#

In the year 2035, Texas Anglos (non-Hispanic whites) will comprise 43.4% of the state's 30.2 million people; Hispanics 39.3%; blacks 10.9%; Asians and others 6.4%. This estimate is based on a "moderate" rate of 45,700 legal and 25,000 illegal immigrants a year. Should the immigration be "immoderate," then a 40.1 million population is predicted for the state in 2035, with Hispanics firmly in the majority. (Estimates by the Population Reference Bureau)

#

Here are some interesting figures for "nurturists" to chew over. 70% of blacks who attended black colleges failed 1 or more of the 3 parts of the National Teachers Examination (1986-87), compared to a 58% failure rate for blacks attending white colleges. 12% of whites at white colleges failed; 13% of whites at black colleges.

#

Israel, whose population is 1.5% of Western Europe's, has now received as much financial aid from the U.S. as all Europe received from the Marshall Plan.

#

25,514 cases of syphilis were reported in the U.S. from January through September 1987. That's a jump of 35% over the same period in 1986. Black and Hispanic heterosexuals have been disproportionately stricken.

#

In New York in 1984, 67% of fatal and 51% of non-fatal cases of child abuse occurred in black families; 21% and 32%, respectively, in Hispanic families; 6% and 11%, respectively, in white families.

Primate Watch



The divorced mother of two, Pamela Rosenberg took as her second husband **Rep. PETER KOSTMAYER** (D-PA), who practically worships the Sandinistas. Now she's divorcing him because she found out the hard way that the wife of a politician has to shake as many hands and eat as many greasy chicken dinners as her husband does. Pamela herself is not Jewish, but the same cannot be said for her first husband.

☆ ☆ ☆

Early last year an attractive 24-year-old blonde from the Ould Sod's County Kerry arrived in New York and went to work on the midnight shift of a Dunkin' Donut shop in Douglastown, Long Island. Just before dawn on Sept. 14, she was found by a customer lying in a puddle of her own blood. Police records indicate she had probably been sexually assaulted before her **ASSAILANT** fractured her skull. At last report she was hanging on to life.

☆ ☆ ☆

The National Democratic Club, a Washington saloon for thirsty Demo politicians, is posting the names of its deadbeat members. **Mayor MARION BARRY** and **WALTER FAUNTROY**, DC's non-voting member of the House of Representatives, are among the clubsters who can't seem to get around to paying their bills, which were described as being in the \$100-\$250 range. Slow-paying **Senator DENNIS DeCONCINI** (D-AZ) and **Rep. JOHN CONYERS** (D-MI) have run up tabs of more than \$1,000. Altogether, the club's books show \$178,000 in bad debts -- one more evidence of the Democratic Party's attitude toward finances.

☆ ☆ ☆

DONALD E. FRANKLIN, the black criminal who was convicted in three separate trials for the brutal murder of a young white nurse in Texas 13 years ago, won his fourth stay of execution recently, this time from the minority-rights-obsessed Supreme Court. Franklin's legal costs, borne by the taxpayers, of course, may now amount to as much as \$500,000.

☆ ☆ ☆

AIDS finally got **ELIZABETH DEBBIE EDEN**, whose expensive male-into-female operation inspired the movie, *Dog Day Afternoon*. Her loverboy, **JOHN WOJTOVICZ**, tried to rob the Brooklyn branch of the Chase Manhattan Bank and held seven employees hostage for eight hours -- all because, he said, he wanted to get the wherewithal for her sex change. Miss Eden was born Ernest Aron.

The IRS has ruled that the \$103,000 **Rep. JAMES TRAFICANT JR.** (D-OH) received from Mafia families in Cleveland and Pittsburgh during his 1980 campaign for sheriff was a bribe and therefore taxable.

☆ ☆ ☆

Rep. HAROLD FORD (D-TN), released from a gag order, immediately denounced Assistant U.S. Attorney Dan Clancy, who had him indicted on influence peddling charges, as a "racist." **House Speaker JIM WRIGHT** (D-TX) and **Democratic Majority Leader THOMAS FOLEY** (D-WA) had joined Ford in asking an appeals court to allow the black congressman to indulge in his antiwhite harangues. They argued that congressmen should be exempt from gag orders.

☆ ☆ ☆

Although Judge Robert Richter threw out the \$2 million libel suit against Gannett press lord **ALLEN NEUHARTH** brought by **ROSAMUNDA NEUHARTH-MOORE**, who says she is his illegitimate daughter, Neuharth, while denying the claim, admitted paying her mother \$100 a month from Rosamunda's birth until her 21st birthday. The libel suit was based on Neuharth's denial of paternity, which Rosamunda claimed caused her \$2 million in emotional distress. The press has almost entirely ignored this "character flaw" in a man who exercises more power over American public opinion than Gary Hart and Joe Biden combined.

☆ ☆ ☆

Pennsylvania's only minority-owned banking institution, the **NEW WORLD NATIONAL BANK**, failed last October. The money of the 2,700 depositors is safe (insured up to \$100,000 by the FDIC), but the 6,000 shareholders will probably lose their shirts. Two officers of the bank were accused of making loans to themselves. With the approval and help of the Federal Deposit Insurance Corporation, the New World Bank was quickly taken over by a subsidiary of the Equimark Corp., whose chairman is **ALAN FELLHEIMER**.

☆ ☆ ☆

Rev. THOMAS LIGGETT, a onetime missionary and the moderator of the Christian Church (Disciples of Christ), wants to send large sums of his church's money overseas to groups committed to violence and terrorism. He points with pride to the United Church of Christ, which openly subsidizes such organizations -- all, of course, in the name of Jesus Christ, who in most of his sayings (but not all) demonstrated an abhorrence of any form of violence.

BRUCE ZALMAN, now a Louisville (KY) ex-lawyer, was found guilty of arranging sham marriages between Iranian men and American women so the former could obtain permanent resident status in the U.S. One of the brides was Gabrielle, the daughter of **JOAN GOREN**, a onetime massage parlor madam. Both Zalman and Goren are Jewish. Gabrielle received \$1,000 for saying, "I do." All the spouses apparently went their own separate, unconsummated ways after the ceremonies.

☆ ☆ ☆

The dining rooms of two leading Jewish Wall Street firms, **BEAR STEARNS** and **SALOMON BROS.**, were cited by the New York City Department of Health for code violations.

☆ ☆ ☆

The Mitchells were one of the most powerful and influential black families in the country. The late **CLARENCE MITCHELL JR.**, a leading black lobbyist in Washington, was known as the "101st senator." **PARREN MITCHELL**, Clarence's brother, was a high-profile black congressman. Clarence's sons, **CLARENCE III** and **MICHAEL**, both became Maryland state senators, and Michael still had his Senate job when both brothers were found guilty in November of taking money to block a probe of WedTech, the so-called minority-owned company, which before it went bankrupt added a new chapter to the sordid history of U.S. political and financial corruption.

☆ ☆ ☆

LEONA HELMSLEY, the Jewish wife of the non-Jewish New York real estate magnate, Harry Helmsley, appeared before a grand jury recently to explain why she had failed to pay \$38,000 in city sales taxes on almost \$500,000 worth of jewelry she purchased from Van Cleef & Arpels. Leona had also been accused of charging off as "business expenses" renovations on her 72-acre, \$13-million Connecticut estate.

☆ ☆ ☆

When a political tape carried by an obscure country music radio station in Dodge City (KS) featured a physical threat against "the rabbis of Los Angeles," the ADL wrung its institutional hands. Yet ADL spokesman **STEWART LEWENGRUB** reacted with complacency when, on June 8, a radio talk show host interviewing him in Atlanta threatened presidential candidate David Duke with violence. **ED TYLL**, a white talk show host at station WGST, who was trying to get back into the good graces of the black community for insulting black Congressman John Lewis, urged listeners who were so inclined to go after Duke with "sticks and chains."



Canada. From a subscriber. There are three stages to a nonviolent invasion of a white country by aliens:

1. The aliens are welcomed as guests. Since their quaint diversities, colorful habits and customs are still a novelty, the indigenous whites treat them with patient courtesy and give them special treatment. Aware of their still small numbers within the white community, the immigrants make sure their behavior is exemplary.

2. The aliens, now citizens, begin to feel "at home." Their rapidly expanding numbers now comprise 20% to 30% of the population, so they begin to organize into ethnic power blocs. No longer tactfully quiet and law-abiding, they are ready to use as weapons against the Majority the special legislation that Majority liberals have enacted for their benefit.

All this is resented by the indigenous whites, whose eyes begin to open. For the first time it becomes apparent that the aliens are strikingly different from the host population. No longer is heard the deceptive cliché, "We're all the same, no matter what the color of our skins or the shape of our . . ."

Physical, mental, cultural and spiritual differences now stand out in bold relief. Only the willfully blind still refuse to acknowledge them. Worried voices are raised in warning. Immigration reform is demanded. If the necessary corrective actions are taken in time, the country can still be saved. Otherwise, it will stagger into the third and final stage:

3. Anarchy! The now thoroughly alarmed and beleaguered whites are finally forced to admit that not only do peoples differ, but that there are primitive peoples and advanced peoples, culture-creating peoples and culture-destroying peoples. Whites finally grasp the self-evident truth that just as individuals are obviously not equal, so it is with races. With this delayed flash of illumination, Majority members now realize they have lost their nation and have been dispossessed by the aliens, with the help of disaffected whites.

The invaded nation now sinks swiftly into decay. Crime and miscegenation flourish. The economy disintegrates in equal step with the crumbling social order. Staged political trials and witch-hunts for the few remaining defenders of the white population distract from the monumental political, economic and social failures of the new alien elite. All about is corruption, pornography, illicit drugs -- and policemen! A banana bandit state has been born.

Now drowning in a darkening sea of humanity, the persecuted white minority struggles for existence. Frantic attempts are made to organize resistance. But it is far too late.

Canada today is at stage two.

Northern Ireland. An IRA bomb killed 11 Protestants at the Remembrance Day ceremonies in Enniskillen in Ulster in November. One of the dead was Marie Wilson, 20. After his daughter's death, Gordon Wilson announced that he had forgiven the killers. "We see it as God's plan, even if we do not understand it."

Des Colquhoun, a columnist for the Australian Advertiser, was not so tolerant.

[W]hen they blindly murder a 20-year-old girl, I find it unforgivable that her grieving father should forgive them. They must never be forgiven. They must be caught and locked away, but never forgiven.

Europe. From an itinerant Instaurionist. One of the great hidden treasures of European travel is unlocked with a portable radio, which provides a smorgasbord of oral culture. BBC is still tops. The Russian news broadcasts, almost all shameless propaganda, have begun imitating the British practice of news presentation -- one-liner headline summaries, then the story and finally the one-line recap. U.S. Armed Forces Radio (AFN) regularly presents old programs like *The Green Hornet*, perhaps for the dwindling cadre of middle-class professional soldiers. But the oldtime stuff is sadly sandwiched in between the brutal heavings of black rock.

On Radio Finland I learned that doughty nation is taking immense vocal pride in admitting another 115 Afro-Latin-Asian political runaways this year. Only 115! Finland has, I believe, 4.9 million inhabitants. Finland's newest immigrant component is thus only 0.000023 of the country's total population.

I heard over Radio Austria Internationale a series of three morning broadcasts devoted to enlightening the world about a symposium at the University of Linz on "what happened to the 'Austrian intellectuals' who were kicked out in 1938." These were especially depressing programs because they were dominated by interviews with several New York Jewish professors. The Jewish academics took this golden opportunity to slander Austria for its anti-Semitism ("an historical blight") and to "prove" how greatly the exodus had cost the country culturally. ("What a drab, unexciting little place is this present-day Austria without . . .")

When I returned to the States, I protested to the Austrian Embassy in Washington about these self-inflicted cultural wounds. I am now in the process of writing a letter to the Austrian government. How sad it is for the very hub of anti-Jewish feeling in Europe to use its tax monies to fund the Jewish historical line.

Britain. *The Celtic Revolution -- a Study in Anti-Imperialism* by Peter Beresford Ellis (Y Lolfa Talybont, Ceredigion, Wales, SY24 5HE) claims to be the first book to attempt to include in one volume a general survey of the cultural and political histories of "all six Celtic nations."

Beresford Ellis proclaims: "I write as someone who fully supports Celtic cultural, political and economic independence. Nor do I disguise the fact that I am a socialist." In spite of his rabid Celticism, Ellis, who was born in Coventry, England, of Irish antecedents, lives in North London. His literary habit has been to write about some long forgotten piece of history in a Celtic country and claim it was a nationalist revolt. Among books he has authored or co-authored are *A History of the Irish Working Class* (Gollancz, 1972), *The Problem of Language Revival*, *The Scottish Insurrection of 1820* and *Hell or Connaught -- The Cromwellian Colonisation of Ireland 1652-1660*.

Ellis makes great effort to bring non-Celts into the Celtic fold. For instance, he says, "The last Ligurian Celtic tribes surrendered in 180 B.C.," although most historians consider the Ligurians to have been Iberian, not Celtic. Elsewhere he refers to the Celtic dialect surviving in the Crimea until the 18th century. He means Gothic, which was a Germanic language. Although his books are full of interesting facts, they are hardly credible as he is forever trying to "Celticize" history. He claims, for instance, that one-third of the French casualties in WWI were Bretons, but provides no documentary evidence for this fanciful proposition. He also claims that "the Celtic peoples have strong socialist traditions in which they reject bureaucratic, authoritarian, imperialist state socialism."

Although he was born and spent most of his life in England, while trying to prove the "six nations" (Ireland, Scotland, Wales, Brittany, Cornwall and the Isle of Man) are 100% Celtic, he is equally anxious to show that the hated English have no Celtic blood.

The Angles and Saxons had now succeeded in pushing the insular Celts back to the western and northern parts of Britain. Some scholars have proposed that intermarriage took place. Such was *emphatically* not the case and this may be demonstrated by the lack of Celtic loan words from this period. The conquest of the Celtic population led not to intermarriage but to an almost complete extermination either by death or by forced migration.

As proof of English malignancy toward the Celts he cites an attack on Brittany by William the Conqueror.

To authenticate the Celticness of an area, he submits two or three Celtic-sounding place names. He does not, however, mention the non-Celtic names in the same area.

After reading Beresford Ellis's emphatic



proclamation of the "socialist" and freedom-loving characteristics of the Celts (which did not prevent the Catholic autocracies of Europe filling their armies with Irish and, at one time, Scots soldiers), one would assume that such apparently ingrained characteristics must be racial. But no, pan-Celticism is one of the main props of the "looney left" in England with taxpayers' money spent on its "Celtic book fairs" and other Celtic celebrations. Indeed, the Irish Post recently pointed out that far more is now spent in England promoting the Irish language and culture than in Ireland.

Accordingly, Ellis makes it clear the Celts are a linguistic group, not a racial one.

Prof. Eoin MacNeill has explained that there is no such thing as a Celtic race any more than there is a Latin race, a Germanic race or a Slavic race . . . when we speak of race we are talking in terms of physical attributes, which is a dangerous path to tread. As there is little biological difference between a Scandinavian and an African, to talk of race is usually meaningless and delusory. The mixture of physical attributes among the Celts was as evident in ancient times as it is today. Only language with its attendant culture distinguishes Celtic peoples from the rest of European society. Therefore a Celtic people is by definition a people who speak or were known to have spoken in modern historical times, a Celtic language. Once the Celtic languages are entirely dead, with no hope of resuscitation, the Celtic peoples will have ceased to exist.

Beresford Ellis extenuates:

Two great Celtic nationalists were John and George Maxwell, who were champions of the Scots Gaelic language. They were negroes. Their father had been adopted by a Gaelic-speaking sea captain and his wife, whose home was in Cape Breton. His sons, John and George, were therefore second generation Gaelic speakers and strong exponents of the language and of Celtic independence.

Then there was Othman Remy Arthur, who died in a car crash in Kildare in the late 60s and is still remembered with affection in Ireland. A West Indian, he settled in Dublin, learned the language and was a familiar figure at music festivals, singing songs in Irish. In the 26-county state there are 30,000 people who are Jewish in religion, many of them in the forefront of political life and active in the language struggle. In Wales, Cardiff's Butetown is one of the oldest Black communities in the United Kingdom. The inhabitant of Butetown are as Welsh [sic] as the inhabitants of any other part of the city. One could extend the list indefinite-

ly. Celts are marked off from their neighbors by language and culture and for no other reason.

The two Celtic countries which rule themselves, Ireland and the Isle of Man, are such a disappointment to Beresford Ellis that one wonders how he can maintain his white-hot enthusiasm for Celtic independence! Not only has a third of every Irish generation emigrated, but "Ireland remains the only example of a nation, with the protection of a political state, which has embarked on a linguistic revival and failed to achieve its aims."

As for the Isle of Man, although it has had complete internal autonomy for centuries, its ancient Parliament, the Tynwald, has always pushed English at the expense of Manx (a form of Gaelic) and the latter is now a dead language whose few speakers all learnt it as adults.

In spite of its Celtic heritage, the Isle of Man for most of its history was ruled by Vikings. A contemporary tourist gets the impression of having arrived in Scandinavia, with Norse symbols, such as long boats, on the stamps and coinage, and nothing Celtic to be seen. Today the Isle of Man is a tax haven. It is estimated that the Manx component of the population is only 40%. The great majority of the House of Keys, the executive chamber of the Tynwald, show indifference or even hostility to all things Celtic, except Manx cats and Loghtan sheep.

Beresford Ellis's own name is of Welsh origin and his family no doubt was planted in Ireland in pre-Reformation days. This perhaps explains his curious claim that English settlements in Ireland were "first approved by England's Catholic Queen Mary Tudor," which would no doubt exonerate his own ancestors from being "planters."

So many blacks have committed so many burglaries in the small village of Wombourne that the local constable put out this notice: "I would like [reports of] any sightings of blacks and coloureds and their vehicle numbers." The reaction was as hysterical as it would have been in the U.S. The constable's leaflet was quickly withdrawn.

An equal amount of hysteria greeted this statement from superintendent Bill Ganley, who is in charge of a police station in north London: "99% of muggers are black; and 99% of their victims are split between Asians and whites."

British Jews are still seething over the remarks of the Sunday Telegraph's associate editor, Graham Paterson, who noted that the principals in the financial scandal accompanying the takeover of the Distillers Company of Scotland (Johnny Walker, White Horse, Haig) by the Guinness firm were Jewish. The list includes Ernest Saunders, the fired chief executive officer at Guinness, Sir Jack Lyons, a leading stock speculator, Gerald Ronson, the owner of Britain's second largest private company, and Roger Seelig, a London stock market operator. Tony Parnes, another member of the network, was arrested in Los Angeles and is shortly to be extradited. Closely associated with all this shabby financial legerdemain was Ivan Boesky, who is said to have blown the whistle on his racial cousins in England. Paterson pointed out that most, if not all, of the British Jews involved in the scam were pillars of the powerful and supposedly respectable Jewish establishment in the United Kingdom.

In its takeover of the Distillers Company, Guinness, at the direction of Saunders, paid out huge sums of money to other Jews to buy shares of the company, thereby hiking the share price and making the takeover more attractive to Distillers stockholders, many of whom were resisting because they did not want the Scots-owned firm to fall into the hands of an Irish company run by a Jew. Actually, the fraudulent operations were much more serious than mere boiler-shop stock manipulation. The Jewish bigshots are facing a multitude of charges, including the theft of £25 million. At present, Ronson and Saunders are free on £500,000 bail.

A pretty 13-year-old schoolgirl was grabbed off a crowded street in Bristol in the early evening a few months ago. She was thrown into a van and driven off to a secluded area where she was raped by two men. Her screams for help when she was dragged into the van were ignored by several pedestrians. One of the rapists had a pierced ear. Their race was not mentioned in the press reports.

Janet Clugstone was another British rape victim. Her attacker was happy to discover in the midst of his dirty business that because Mrs. Clugstone had had nine operations for cancer of the throat, she couldn't call for help. Afterwards, when she was forced to crawl around naked on her hands and knees, the 38-year-old woman managed to grab a knife and stabbed her Rastafarian assailant to death.

Patrick Chambers, a black Kung Fu fanatic, was given four life sentences for committing four rapes, one of them on an 18-

year-old mother of six-month old twins. Screaming, "I am going to degrade you," he violated the victim in front of her children.

Another black to get a life sentence was Trevor Virgo. He kicked his unborn baby to death while it was an eight-month fetus in the womb of his white girlfriend.

It's hard to understand how any men of any race would want to rape women 50 or 60 years older than they are. Yet blacks on both sides of the Atlantic seem to have no such inhibitions. A few months ago in London two of them raped an 88-year-old British woman.

* * *

The U.S. has its JAPs (Jewish American Princesses). Britain has its Becks, filthy rich young Jewesses with a "treasure trove" of expensive necklaces, bracelets and bangles who hang out on London's Hampstead High Street on Thursday evenings. They flaunt corkscrew hairdos and heavy tan makeup, wear designer jeans or miniskirts with high heels or suede cowgirl boots, and smoke Marlboro Lights. Their bags are by Louis Vuitton, their watches by Cartier. The one thing they won't do is marry out.

Becks ("Beck" is short for Rebecca) are considered "bitches" by less affluent Jewish girls. Their aspirations are monotonously materialistic -- marry a rich realtor, live in a fancy home with a "fitted" kitchen, have two "perfectly Jewish" children, visit their mother-in-law every Sunday, and take annual vacation jaunts to southern Spain and Israel. At 16 they generally undergo their first plastic surgery (nose jobs?).

Becks have a favorite joke. A man from Mars arrives on Hampstead High Street on a Thursday night, dressed entirely in gold. A Beck approaches him and asks, "Is your jacket real gold?" "Solid gold," he replies. "And your trousers?" "Solid gold." "And your shoes?" "Solid gold." "Does everyone on Mars wear gold?" "No," replies the Martian, "not the goys."

* * *

Following in the footsteps of her great-grandfather, Emma Freud, 25, specializes in sex. She hosts a sluttish British TV late-night show, "Pillow Talk," in which she interviews guests in a double bed. She wears pajamas. Her guests can choose whether they want to strip to sleeping gear or pile under the sheets with their clothes on. Incidentally, unlike her politician father, Sir Clement, but like her actress mother, Jill, and some other third- and fourth-generation Freuds, Emma is a Catholic.

* * *

When Gordon McDonough wrote the Leicester City Council to apply for a gardener's job, he didn't rate an interview. He then wrote a similar letter with the same résumé under the alias Prakesch Patel. This time the councilmen promptly called him

in, but were horrified to discover that he was a plain, ordinary British white. England is infected with the same kind of reverse discrimination that plagues America.

McDonough has charged the city council with violation of the Race Relations Act. He may have difficulty winning his case. One-quarter of Leicester's population is nonwhite.

The New British Tory



The above gentleman, who goes by the name of Barry Anderson, is the Conservative Party's candidate in a local election in Bristol. In his nonpolitical moments, he is a bongo player in an African dance group.

France. The main organization fighting attempts by Frenchmen to stop or control immigration and to instill a sense of race consciousness in France is S.O.S. Racisme. The group's spokesman is a métis named Harlem Désir, 28, half Martinique Negro, half Alsatian Jew. Désir's real boss is Julian Dray, a French Jew who prefers to work behind the scenes.

Désir explains, "When we went to the préfecture to register S.O.S. Racisme, we were obliged by law to appoint a president. Julian Dray, our official thinker [penseur officielle], decided, 'with a name like Harlem Désir, why look for someone else?'"

Holland. From a correspondent. Holland has become, literally speaking, the graffiti capital of Europe -- a vast contrast from the squeaky-clean sobriety of Germany. Everywhere you look -- not only in Amsterdam, but out in the countryside, and also in the small quaint cheese-market villages like Alkmaar and in quaint fishing and yachting villages like Hoorn -- the "art of Africa" abounds. One could easily be forgiven for making the heroic generalization

that every building's first floor exterior in the Netherlands is posted with these "penetrating statements" of social frustration.

The reason for the graffiti's proliferation is the same in Holland as it is in New York: Negro rage caused by an inability to match the social sophistication of the white majority. The blacks in Amsterdam are everywhere, sidling along the streets in basketball sneakers, skin-tight jeans and leather jackets.

Over the last 15 years, I've watched Holland decline from perhaps the coziest and most charming European country to what amounts to little more than a budding New Jersey.

West Germany. The Krupp family once symbolized the industrial might of Germany. It was the Krupp-forged Big Bertha that pounded Paris in WWI. A monster Krupp railroad gun made life miserable for American and British troops on the Anzio beachhead in early 1944. The last of the Krupps was Arndt, who dropped his famous surname and renounced his billion-dollar inheritance, though he did keep \$900,000 a year as pin money, which he spent on jet trips to Palm Beach and on expensive female wardrobes (for himself). A sickly homosexual, he died of a heart attack in 1967 at the age of 48.

The Friedrich Krupp GmbH is still going strong, having diversified from steel into engineering and shipbuilding. But there are no more Krupps in the driver's seat.

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Denis Doyle, 33, makes his living as an American taxi driver in West Germany. He was put on trial recently for distributing literature that questioned the gross exaggerations of some Holocaust wordspinners. Wonder of wonders, he got off -- not because he was telling the truth or because free speech has been restored in West Germany, but because the statute of limitations had run out. Apparently anyone who brings charges against a distributor of anti-Holocaust literature in the state of Hesse must file a formal complaint within six months after the literature is discovered.

The Frankfurter Allgemeine Zeitung, which tries to be West Germany's New York Times (and is equally liberal and equally untruthful), sneered at Doyle for being a "UFO researcher." A total disbeliever in flying saucers, Doyle in his trial had compared Holocaust tales to science fiction stories about UFOs.

Sweden. Olof Palme, beloved by liberals, nonwhite immigrants and every shape and shade of Marxist, was gunned down in Stockholm in February 1986. Now it comes out that the late prime minister may also have been beloved by arms dealers. Olof, reports Forbes, acted as a sort of high-powered salesman for Bofors, which produces some of the world's most lethal



weapons. While head of the Swedish government, Palme apparently persuaded India to buy \$1.3 billion worth of Bofors howitzers. A similarly lucrative sale of 1,000 Bofors anti-aircraft missiles was made to Iran, again under the benevolent eye of the prime minister.

Because the media has so decreed and because liberal hagiography, not truth, is a *primum mobile* of news gathering in the West, Palme will probably continue to go down in history as an "apostle of peace and nonviolence."

Palme's links to the merchant of death business may account for his murder, which remains unsolved. One story is that he fell out with high-powered arms merchants at some point in his multifarious deal-making.

Soviet Union. More than a hundred foreigners who carry the AIDS virus have been expelled from Russia. All but three came from the "central part of Africa." Some 20 Soviet citizens now have the disease. They were infected by one Soviet homo, who lives in south Russia. He had been in government service in Central Africa.

Only three people, all Africans, have died of AIDS in the USSR.

Israel. Israelis, not surprisingly, have been less than helpful in the FBI's attempts to apprehend the murderers of Alex Odeh, the Palestinian American brutally shot down in Los Angeles, and Tscherim Soobzokov, a falsely accused war criminal, whose life was cruelly extinguished by a bomb on the front porch of his home in New Jersey. In the U.S., all 25 terrorist incidents ascribed to Jews in recent years have been committed by a band of some 35 Jewish fanatics, according to the FBI. While very slow in arresting those Jews who have actually committed terrorist acts, FBI agents claim they did thwart a Jewish plot to kill former Senator James Abourezk of North Dakota, one of the few prominent Arab Americans.

An FBI document reveals that repeated requests to the Israeli government for information about Jewish terrorists who live in Israel, but who have been active in the U.S., have gone unanswered. The reluctance seems to stem from Israel's unpublicized policy of sheltering Jewish criminals who flee to the Promised Land to escape the clutches of Western law enforcement agents. It took France four years to extradite William Nakash, a convicted murderer who decamped to Israel with false papers while out on bail. Israel's Orthodox Jews didn't want to let him go back at all, following the advice of Rabbi Eliazer Waldman, a

Knesset member, who declared, "Jews should never be handed over to gentiles under any circumstances."

The Israeli government has gone on record as being inexorably committed to fighting terrorism, yet it protects and coddles Jewish terrorists. Twenty-eight Arab-killing members of the West Bank terrorist group, Gush Emunin, were convicted of murder and heinous crimes in Israel in 1985. Today, 21 have already been released from prison and several now hold down prominent jobs in the Israeli infrastructure.

In New York, Assemblyman Dov Hikind has publicly stated that he sympathizes with any Jewish hit man who murders Nazis or Palestinians who support the PLO. On three separate occasions, Hikind has hired Victor Vancier, a convicted Jewish terrorist, as a researcher.

* * *

Ezer Weizmann, touted in the Western media as one of the more reasonable and less bloodthirsty Israeli politicians, has admitted he joined in a 1947 plot to assassinate Sir Evelyn Barker, commander of the British troops in Palestine. The murder, which never came off, was to take place in London.

* * *

If, as Israel likes to pretend, it has no nuclear weapons, why is Mordechai Vanunu being tried for treason? Why go to such lengths as kidnapping the onetime Israeli nuclear technician from Italy and defying Italian and international law in order to get back a person who, according to official Israeli pronouncements, couldn't possibly have given away any secrets at all?

Israel still pretends it has no nuclear stockpile, principally to skirt the Symington Amendment to the U.S. Foreign Assistance Act, which forbids economic aid to any country producing nuclear weapons. Needless to say, every wiseacre in Washington knows that Israel has a bulging nuclear arsenal, but as long as Israeli officials keep lying about it, Congress can keep shoveling vast amounts of money and weapons into the bottomless pit of Israel's basket-case economy. If Israel admitted the truth, Congress would have to alter the law. This would be no big deal, since the Knesset West is always prepared to do whatever the Knesset East commands. But it would cause a flutter of paperwork, and in the process might reveal a few more of Israel's many fission and fusion secrets. Better to stick to one lie than change it for another.

* * *

The number of Jewish organizations, foundations and lobbies in the world is practically infinite. One of the newest is the World Foundation to Promote Jewish Population Policies. Getting behind the fancy nomenclature, the purpose of the organization is very clear-cut -- to persuade Jews to have more Jewish babies and to provide money and loans to Jewish families who can't afford babies. Religious and secular Jews want to repair the demographic damage done to Jewry by the increasing habit of their brethren to marry late, not marry at all, or marry shikshas. In the Soviet Union it is estimated that 80-90% of the children of mixed marriages are brought up as Jews.

Strange to say, or not so strange to say, the many vociferous groups dedicated to cutting down on world overpopulation have registered no complaints against this new foundation, whose promotion of unbridled Jewish proliferation and subsidized Jewish fecundity oppose everything they stand for.

Persian Gulf. Rumor hath it that a confused Iraqi pilot hit the *USS Stark* while the latter was engaged in guiding him to attack an Iranian frigate only 20 miles distant. Somehow the Arab airman launched his Exocet missile at the wrong ship.

The London Daily Telegraph, as quoted by the Washington Times (June 26, 1987), thinks that this weird scenario is a possibility because there was no way for the Iraqi pilot on his own to have located the Iranian naval vessel. It was too far away from Iraqi radar installations, but was directly in the radar eyes of U.S.-piloted AWACS planes, which then passed the information on to the *Stark*, which in turn put its sophisticated electronic gear to work to guide the Iraqi to his target. The Iraqi then mistook the *Stark* for the Iranian ship.

This chain of events, which ended with the deaths of 37 Americans, would not only explain the *Stark's* woeful lack of combat readiness, but why the skipper was not court-martialed. Legal proceedings might have brought out this monumental snafu, not to mention revealing the direct U.S. role in the Iran-Iraq war.

Equatorial Guinea. In 1968, when it won independence from Spain, Equatorial Guinea had the third-highest per capita income in Africa, a literacy rate higher than that of Spain itself, the best hospitals in the region, a vigorous growth rate and an impressive trade balance.

Eleven years later, when dictator Macias Nguema was overthrown by his nephew, Teodoro Macias Nguema, the country had reverted to subsistence farming and hunter-gathering. Exports had all but disappeared. There was no electricity, not even in the country's capital. Hospitals were no longer operating. The new generation was largely illiterate. Soldiers looted and raped at will.

More than a third of the population had either died off or emigrated.

Shortly after the coup that overthrew Macias, the King and Queen of Spain visited Equatorial Guinea. The common people rejoiced, thinking that Spanish rule was returning. (London Spectator, Dec. 20, 1986)

Kenya. Sixteen missionaries, 15 of them Americans, have been expelled from Kenya after being charged with participation in a Ku Klux Klan plot to overthrow the government. The preposterous conspiracy was apparently dreamed up by a black in the U.S., who, after persuading the missionaries to go to Kenya, left them high and dry without any funds. In order to stop their complaints, he accused them of being white supremacists. That was enough grounds for the conspiracy-obsessed Kenyan government to throw them out without a hearing or any kind of legal investigation.

This is nutty news from a nut country, but it is not all bad news. At least a small fraction of Kenya's estimated 7,000 missionaries have been given the gate. Instauration won't be happy, however, until all such Christers are expelled from foreign lands and returned to their own countries where, instead of spreading the gospel of Christian charity abroad, they might start practicing it at home.

No human is more inhuman than the white who tries to turn a nonwhite into an imitation white.

Zambia. It's illegal to criticize Kenneth Kaunda, the black tyrant who has been grinding the economy, resources and people of Zambia into the dust for 10 these many years. Recently, however, he temporarily relaxed his censorship to let out the news that his son's death in 1986 was caused by AIDS. About 20% of Zambia's adult urban population now has the disease.

South Africa. Sanctions against South Africa are supported by most of the world's top athletes and sports figures, but not all. Despite a stern warning from Jesse Jackson, World Boxing Association heavyweight champion Mike Weaver, a black, went to Johannesburg for a match with Afrikaner heavyweight Johnny DuPlooy. Tennis stars of various and sundry nations also play in South Africa: Pat Cash, Andres Gomez, Guy Forget and Henri Leconte, to name a few. American racqueteers include Tim Mayotte, Tim Wilkinson, David Pate and Brad Gilbert, who happens to be Jewish. Another Jewish tennis player, Amos Mansdorf of Israel, is also playing in South Africa, after promising Davis Cup officials he wouldn't go there. In the star-studded realm of golf, American champions Andy Bean and Mark O'Meara are uncowed by threats of retaliation aimed at them for participating in South African tournaments.

Pakistan. U.S. conservatives, if not the biggest supporters of Israel, are among the loudest. For the first time, however, they are having a little trouble swallowing what the Israeli lobby is doing to U.S. relations with Pakistan, the only trusted American ally between Turkey and Singapore. Without Pakistan's aid to the Afghan resistance, Afghanistan might have become a thoroughly Sovietized satellite years ago. Conservatives wouldn't like that at all.

Now comes the hitch. Pakistan is building a nuclear reactor, which worries the Israelis no end, despite President Zia's assurances that it will only be used for peaceful purposes. The Israeli lobby is trying to link the reactor to the Reagan administration's proposed foreign aid package to Pakistan -- \$4 billion over four years.

The House and Senate, as they always do, bowed to the wishes of Jewish groups by demanding that Pakistan sign a nuclear nonproliferation treaty to qualify for any more military and financial aid. President Zia refused, pointing out that India, his country's mortal enemy, had already exploded a nuclear device in 1974 and was still receiving U.S. aid without signing the treaty. He added that Israel was also a non-signer, yet gets \$3 billion a year from the U.S. treasury. Since that is much more than Pakistan gets, he wondered if U.S. foreign policy was Janus-faced. In the end, U.S. aid to Pakistan was put on a month-to-month basis. The moment Zia even hints of moving one inch away from nuclear power and toward nuclear weapons, loans and grants are to cease immediately.

President Zia had to accept this deal. What else could he do? But that doesn't mean he has to like it. As a man with more than the usual quota of pride, he won't forget the humiliation, which means that in the long run the U.S. will lose another important ally.

In his comments about the morbid meanderings of U.S. foreign policy, Zia was clever enough not to attack American Jewry outright. He did the next best thing. He damned Rep. Stephen Solarz (D-IS), Israel's point man in the House, as the "mouth-piece" of India. It is true that Solarz does get some help from Asian Indians in his district. It is also true that his anti-Pakistan crusade is cheered on by India. But to blame Asian Indians for what Jewish racism is doing to Pakistan is diplomatic doublespeak at its most duplicitous.

Although American conservatives are only beginning to learn that what is good for Israel is often bad for the U.S., the Soviets have understood this for decades. To them, growing anti-Americanism among the Arabs is a god-sent wedge to get involved in Middle Eastern affairs. Before the birth of Israel, intensely religious Arabs and Moslems had only feelings of detestation for the officially atheistic USSR.

Where, if ever, and when, if ever, will it stop -- this repulsive subservience of a once

great nation to a tribalistic country on the western sliver of an Asian desert, a parasitic country whose existence depends on handouts from overwhelmingly non-Jewish taxpayers?

Perhaps as a sly rebuke to world Jewry's rash interference in the domestic affairs of both his country and Austria, President Zia recently hosted President Waldheim in a lavish three-day state visit to Islamabad.

Nicaragua. A U.S. Senator an agent for the Sandinistas? The answer may be in the affirmative. Just before La Prensa, the most influential of Nicaragua's banned newspapers, was given permission to publish again, in line with the highly-touted Arias plan, Sandinista leaders ordered Violeta Chamorro, the publisher, not to print certain news items. She refused.

Then the pathologically liberal Senator Tom Harkin (D-IA) entered the picture. After a private meeting with junta boss Daniel Ortega, Harkin paid a visit to Señora Chamorro and begged her to go along with the Sandinistas' censorship demands. Again she refused, though she reportedly stated after the meeting, "Senator Harkin gave me a big headache."

Jim Denton of the National Forum Foundation correctly described Harkin's activities as "pimping for the Sandinistas."

Cuba. While some members of The Order have been given life sentences for killing a Jewish radio announcer and committing robberies and other assorted crimes, Joanne Chesimard, 40, has been happily living it up in Cuba, studying for a master's degree and working on her autobiography, which will undoubtedly make the Times bestseller list one day. The so-called "soul" of the Black Revolutionary Army, who has been linked to a dozen cop killings, Joanne escaped from a U.S. jail in 1979. She later showed up in the Pearl of the Antilles, where she lives under the personal protection of Fidel Castro. She shares her apartment, which is paid for by the Cuban government, with her 13-year-old daughter, Kakuya, who was conceived in her mother's jail cell.

Chesimard's career proves that it's not murder that determines the murderer's punishment, but who is murdered. Kill a few white cops and you'll probably get 20 years and be paroled in 10, if members of your gang don't help you escape in the meantime. Kill a neurotic Jewish talk show host and you'll get 150 years, as two members of The Order have. This obscenely long sentence makes parole in the prisoner's lifetime impossible. If by any rare chance he manages to escape from jail, he'll have nowhere to go -- no dictator like Castro to protect him, give him a place of refuge and a salary that will allow him to live comfortably in a rent-free apartment while he writes his memoirs.

A Different Candidate

When a non-establishment candidate runs for the presidency, his experiences bring out in sharpest form the undemocratic nature of this so-called democracy. Although he has as much if not more name recognition than some of the other candidates, both Republican and Democratic, although he has already raised almost \$125,000 in campaign funds, NBC would not allow David Duke to take part in the December televised "debate" of the Republican and Democratic presidential hopefuls. In a vain attempt to compel the broadcasting moguls to live up to their First Amendment responsibilities, Duke filed suit to force NBC to choose one of two alternatives: (1) include Duke in the debate; or (2) cancel it altogether. As expected, the Washington (DC) judge eventually turned him down, but not before the litigation had a lot of high-priced corporate attorneys scurrying around legal libraries and drawing up long, turgid briefs in an attempt to put a legal blessing on denying a television forum to an official presidential candidate.

In New Hampshire, Duke managed to rush in where every establishment candidate fears to tread -- into the area of hard questions. All the would-be White House tenants are experts at handling the soft questions. But they do everything in their power to avoid having to answer anything about forced busing, immigration, a Palestinian homeland, reverse discrimination and the like. At the end of a press conference held to "celebrate" Jack Kemp's formal entry into the New Hampshire primary (scheduled for Feb. 16), Duke threw him a hard ball as he was leaving the hall. He asked Kemp what he would do "to end the massive racial discrimination against white people in America."

At first the man who describes himself as the only true conservative in the Republican ranks tried to duck the question. But Duke kept pressing: "When are you going to end affirmative action, which is a racial program of discrimination against white people?"

All Kemp would or could do was repeat the old political saw, "I believe in equal opportunity for every man and every woman, irrespective of color, race, creed or religion."

"Good!" Duke yelled. "I agree with you! What are you going to do about it?" By this time Kemp was at the door, through which he stone-facedly sped in a quick disappearing act.

Black Classes, White Classes

If anything is obvious in the world of academia, it is that blacks do not learn or study the way whites do. Since races are different, especially the black and white races, it is only reasonable to suppose that they would benefit from learning programs tailored to their differences.

The New York State Regents had the wisdom (and the effrontery) to address these racial differences in learning -- differences that New York teachers have had ample opportunity to note over decades of instruction in that multiracial state -- in a 110-page handbook for school dropouts. There it was in black and white (no pun intended): Blacks rely on "inferential reasoning" rather than "factual learning" and tend "to approximate space, number and time" instead of aiming for "complete accuracy." In other words, black pupils like to guess instead of arriving at logical conclusions and prefer vague generalities to what liberals call specificity.

Indubitably, the Regents had accurately outlined some of the differences between the learning habits of white and black students -- so accurately that the caves of academe in the Empire State soon echoed and reechoed with shrieks of racism.

Because a few sensible blacks came to the defense of the dropout handbook, it wasn't immediately thrown on a bonfire and burned as an academic vanity. It was disposed of more diplomatically by being revised, downplayed and glossed with apologies. What happens next is anyone's guess. But no one aware of the damage that false charges of racism can exert and have exerted on American education would give the handbook, no matter how much it's bowdlerized, a long and influential lifespan.

Motherhood Means Jail

Judges are becoming so injudicious these days that it's a relief to find one of their rulings that can be qualified as Solomonic.

Two unmarried sisters in Milledgeville (GA), the home town of the late very talented but very morose authoress, Flannery O'Connor, were caught shoplifting. Both black, both on welfare and both with a covey of illegitimate children, they were given the choice of going to prison or ceasing to have any more offspring out of wedlock.

The sisters chose the less confining choice and were given ten years' probation. The moment one of them conceives another child without a husband on the premises, she'll be thrown into jail -- that is, if the ACLU doesn't, as it well may, get into the act and have Judge Hugh P. Thompson's sagacious ruling reversed by a higher court.

Hotshot Children

The first children produced with the help of Robert Graham's Nobel sperm bank are, to put it mildly, bright as pins. Most are blond and goodlooking, and their one fault seems to be that once they learn they are much smarter than other kids their age, their egos ascend to dizzily high levels.

Forty-one "genius" babies have now been born to mothers with infertile husbands or, in one exceptional case, to a woman with no husband at all. The kudos for this pioneering attempt to better the human breed must be divided between Graham's Repository for Germinal Choice in Escondido (CA) and the Grade A spermatozoa donated by Nobel laureates like William Shockley and other high-IQ scientists.

One 16-month-old infant is already a certified whiz kid. Another, Leandra, not quite three, has ivory skin, blonde hair and aqua eyes -- all this fair coloration despite her dark-skinned, dark-eyed parents. She was walking and running at nine months, speaking complete sentences at two, is now learning the alphabet and one night a few months ago informed her parents, "A is for apple, B is for baby, C is for cat, D is for dog."

Graham says that practically all the children walk before they have reached their first birthday and talk "long before Dr. Spock says they should." He states he has no black donors because none is receptive to his ideas. Graham goes in for frozen, not fresh sperm, largely because of extensive testing for contamination. AIDS testing, for instance, takes at least 90 days.

The second child born with the help of Graham's sperm bank is blond and cherubic Doron Blake, 5. His IQ is about as high as his biological father's (200). He is already equivalent to a third-grader in learning ability, and amuses himself by daubing abstract paintings on walls. His most recent project is the construction of a lunar landing module.

Sandy is barely four. She speaks as clearly on the phone as a telephone operator. The sperm donor was an Ashkenazi Jew. Her mother is an Oriental who is married to an infertile Anglo. Sandy has olive skin and long, silky dark brown hair. Tests show she could do quite well in the sixth grade at her neighborhood public school. While Instaurationists are not too enthusiastic about mixed-race superbabies, Sandy's hyperactive brain demonstrates

that breeding for intelligence works for all kinds of genes.

The children described above are, according to Graham, fairly typical examples of the high-IQ litter. Though the final results aren't in, he certainly has reason to be satisfied with the progress made so far. When his sperm bank first opened for business seven years ago, it was picketed. Today its activity is greeted by the liberal-minority establishment with grudging indifference.

Burning Crosses and Shaven Heads

Arson is defined in the dictionary as "malicious or fraudulent burning of property (as of a building)." But in Montgomery County (MD), Gary Stein and John F. Finnegan III, both 19, have been arrested and charged with arson, although they burned down no buildings, no homes, no schools or synagogues or property of any kind. All they burned was a swastika on the lawn of the home of an unnamed but presumably minority family in Rockville. If convicted, both Stein and Finnegan can get up to three years in jail or a maximum \$5,000 fine.

The burned swastika, moreover, was not made of wood or any other solid material. Apparently some flammable liquid was poured on the lawn in the shape of a swastika and then ignited. So, at least in Maryland, it has now become a crime (arson) to singe grass.

That Stein could be Jewish may mitigate the penalty in his case. But what about young Finnegan? It is well known what frequently happens to young whites in prisons overbrimming with blacks. If James Joyce were still about, Finnegan's fate might give him the opportunity to write a nonfiction *Finnegan's Wake*.

Another Irish kid is in deep trouble in Los Angeles. Late at night, nine policemen burst into the modest home of Michael Casey Martin, 18, roused him out of bed, scared his parents half to death and led him in handcuffs and chains to face charges of "attempted burglary" and "using unlawful, violent acts to effect political change." An additional charge, based on "an obscure 1919 criminal syndicate act," according to the Los Angeles Times (Nov. 1, 1987), was "distributing racist literature and painting racial graffiti." Admittedly, Martin's room was decorated with some Third Reich propaganda, but what may weigh most heavily against him was a tract denying the Holocaust. He will be in an even worse fix if it can be proved he read it.

What makes Martin such excellent jailbait for the Jewish junta that presides over southern California is his leadership of a minuscule band of Reich Skins, a skinhead group whose 25 members affect shaved heads, tattoos, black boots and leather jackets. While black, Hispanic, Asian and Israeli gangs continue their crime spree in Los Angeles, seven more members of the anti-capitalist, anti-Communist Reich Skins have been attested.

Skinheads, an apparent American copy of the British originals, have become the new bogeyman of the ADL. In San Jose (CA) a black woman was "terrorized by skinheads" as she tried unsuccessfully to enter a park. In Dallas skinheads have been arrested for robbery, assault and drug possession. In Ybor City (FL) police grabbed five skins for assaulting members of a punk rock club. In Cincinnati (OH) skins advertised for recruits "to smash Red, Jew and Black power." In Portland (OR) police stopped a score of skins armed with knives, bats and pipes on their way to a popular nightclub. In Chicago swastikas were painted on three synagogues, and windows of Jewish stores were broken on the 49th anniversary of Kristallnacht, an event which Jews won't let non-Jews forget. Later a mysterious character called William G. Leinberger was arrested and promptly confessed. In his pad were membership cards associated with "neo-Nazi skinheads."

So said the scary monitoring reports of the ADL, an organization that has never been known for understatement. If it is assumed that 25% of the stories are true, then admittedly some amorphous and not necessarily related groups of young people copying the garb

and tonsure of British skinheads have been coagulating informally in a few cities. Most of them are probably punk rockers, because only a very few have made "racist" noises, which the ADL, as is its custom, has blown way out of proportion. The ADL bloodhounds want to remind fellow Jews that they are never safe in this country. Plant that idea into their neurotic minds and they will contribute more generously than ever to the treasury of the paladins of anti-anti-Semitism.

The tried and true tactic of the left, the ultraleft, the wacky left and the Jewish left and right is to deactivate any meaningful pro-Majority activism by falsely linking it to violence, while never admitting that Majority activists are much more likely to be the victims of violence than its perpetrators.

Take the case of five teenage skinheads who dropped by to hear a speech by a fiery white supremacist, J.B. Stoner, in Glendale (CA) last November. Before they could even get near the door of the meeting, they were attacked by a bunch of frothing-at-the-mouth, rock-throwing Jewish rent-a-mobbers. Two of the skinheads, one of them only 13, were roughed up pretty badly, while the other three ran for their lives. None got to hear Stoner.

Actually, American skins, like their British models, are a motley crew. Some groups are known for their love of drugs, some are "straight-edge," which means they are anti-drug, anti-homo and anti-every other manifestation of contemporary corruption. Some skins take in minority members. Because a few have said some things or done some things to the detriment of minority racism, the ADL has excommunicated the lot.

If anything will turn the skins into the type of gangs that the ADL describes and supposedly fears, it will be the undue publicity given them by the press, whose reporters think they are doing their Zionist pals a favor by criminalizing almost before they open their mouths any and all critics of the Jewish ascendancy.

History Repeats in Atlanta

A few years ago some Majority activists ordered several hundred copies of *The Dispossessed Majority* (the condensed Popular Edition) and mailed them to the seniors of Westminster, the prep school of Atlanta's elite. Immediately breast-beating, hair-tearing front-page stories appeared in the Atlanta newspapers bemoaning the distribution of a dangerous "racist" book. The headmaster, the media and the local chapter of the ADL were terribly put out. Plaintive cries of Nazism echoed in the Atlanta air, along with routine smears of the book, the author and the mysterious group which paid for the mailing. It must have been an inside job, whined the press, because the books were sent to the preppies' home addresses.

Early last December a similar book mailing was made, this time to seniors of three Atlanta prep schools. Again the immediate response was a front-page article in both the morning Atlanta Constitution and the afternoon Atlanta Journal (Dec. 10, 1987). Again there was the ADL and media caterwauling. In this particular mailing, a letter accompanied the book warning the students that minority quotas and affirmative action would have an adverse effect on their choice of college and their eventual careers. A book list was enclosed, offering various Howard Allen works for sale. The distributors, an outfit called American Renaissance (P.O. Box 285, Atkinson, NE 68713), also offered to send any recipient who was interested a free 12-month subscription to *Instauration*.

The story apparently went out on the AP wire and was picked up here and there across the country, usually by small newspapers. The "book scandal" also cropped up on the local evening news shows of several Atlanta TV stations. A Negro student, who was interviewed on one such program, explained that *The Dispossessed Majority* was doubly dangerous because it "seemed so reasonable." Later, a short editorial appeared in the Atlanta Journal complimenting one school administrator for telling the stu-

dents not to read the book and to hand it back to school authorities. (For a public burning, perhaps?)

Since no Atlanta bookstore will stock *The Dispossessed Majority*, since the two big Atlanta newspapers will not take ads for the books (though the Constitution did take one back on Nov. 12, 1974), it's difficult to get it in the hands of readers there. Mailing it out as a gift is one way to break the conspiracy of silence. It's a fairly expensive method, but it does outfox the censors, those professed guardians of the First Amendment who seemingly do everything in their power to "disapply" the First to books of which they disapprove.

Since Howard Allen does not have the means to make such mailings, it is very thankful that organizations like American Renaissance are around. The Atlanta media tried to pretend there was some diabolical connection between Howard Allen and American Renaissance by listing Mark Weber, the head of the latter organization, as the editor of *Instauration*. Nothing could be further from the truth. The only relation that Howard Allen has with American Renaissance or any other organization that buys its books is the simple relationship of seller to buyer.

Would the Atlanta papers denounce the ADL because it or rather its agents provocateurs have bought Howard Allen books?

Voice Crying For the Wilderness

Garrett Hardin is one of the few brilliant scientists in the U.S. who has the courage to come out and say what he really believes. This is a dangerous habit for any American to adopt these days. But because of his sheer intelligence, Hardin is occasionally taken seriously by the media and once in a blue moon actually gets a fairly evenhanded write-up in the *New York Times*.

An article by John W. Wolford in the June 30, 1987, issue of the liberal-minority daily *Bible* reviewed with minimal editorializing Hardin's opinions on charity, food for Ethiopia and Malthusian doctrine. He wasn't once compared to Hitler or the Wicked Witch of the West.

Hardin's attitude toward feeding the bursting-at-the-seams Third World population can be summed up in the following quote: "There's nothing more dangerous than a shallow-thinking, compassionate person . . . he can cause a lot of trouble." What he means is that the more food given to the starving today will produce an even bigger number of starving people tomorrow. Famine relief for Africa is not even a Band-Aid; it's a booby trap. As the dark continent loses more of its agricultural resources every year, food shipments from the outside make it possible for black Africans to still produce litters of pickaninnies, thereby guaranteeing a future famine that will make the present one look like a weight-reduction diet.

Hardin is famous for popularizing the "tragedy of the commons." If the selfish, look-out-for-#1 owner of a herd of cattle grazing in a publicly owned field adds to his herd, he will reap an immediate financial reward. But the other cattlemen will suffer because there will be less grass for their animals. If all the herd owners did the same as the greedy one, there would be no commons left.

Ethiopia is Hardin's example of an overgrazed commons. The country has a carrying capacity for just so many people. When this capacity is exceeded, there is bound to be hunger. Food from the West will simply give those Ethiopians who are already hungry a chance to give birth to even more hungry mouths.

To keep the world population in reasonable bounds, to keep the planetary commons from being overgrazed, Hardin feeds his followers such pithy sayings as, "You can never do just one thing"

and "not to act is to act." An ardent disciple of Malthus, who has no place in the liberal pantheon, Hardin agrees with the 19th-century Protestant divine that as the population increases, each individual's share of the world's goods will decrease. The more food produced, the more the population expands to consume it. Technology and artificial fertilizers have slowed up the predicted Malthusian reaction to the increase of earthlings from 900 million in his time to 5 billion today. But Judgment Day, according to Hardin, is just around the corner.

Ruin is the destination toward which all men rush, each pursuing his own best interest in a society that believes in the freedom of the commons.

To Hardin, the free market is an invitation to loot the dwindling natural resources of the planet. The world is everybody's property and its resources need to be respected and doled out equally. Unrestricted capitalism allows aggressive and callous entrepreneurs to rush in and cut down every redwood tree in California to make a quick buck. That may not have been too bad a policy when the California population was small and the number of redwoods large. Today it is ecological madness.

Barry Commoner, as might be expected, objects to Hardin's pessimism. He claims that hunger and overpopulation "can be solved by economic and political means." He denounces Hardin's metaphor that countries are lifeboats, which, if they take too many people aboard, will capsize and sink. He denies that it is better to keep your own boat afloat than to sink by trying to rescue too many of the drowning.

As also might be expected, Arthur Simon, executive director of Bread for the World, a public policy organization, abandons facts and attacks Hardin on the ethical plane. "The lifeboat ethic . . . is just not morally acceptable." Simon believes that poverty causes overpopulation and not vice-versa. He argues that the Third World's only form of social security for old age is children.

Hardin shakes his head at such inept criticism. He warns the do-gooders not to concentrate on solving immediate problems without first considering how the solutions may affect the future. The commons of the world are being consumed down to the roots. Hardin, who has deciphered the signals being given off, is trying to sound the alarm. But the frenetic producers and consumers of the West and the beggars and the hungry of the Third World are too busy doing their thing to listen.

FBI Backlashed

The FBI over the past decades has made life so miserable for Majority activists that they can be forgiven for experiencing a certain amount of malicious joy in hearing that a black G-man has charged the bureau with racial harassment and discrimination.

Donald Rochon, now working out of the agency's Philadelphia office, has filed two lawsuits against five agents, claiming they harassed him with anonymous phone calls, phony death and burial insurance policies, and threats of physical violence against him and his white wife. He wants a criminal investigation of what he says were violations of his civil rights. He also wants an as yet unspecified amount of monetary damages.

Rochon has a powerful backer: Baptist preacher William H. Gray III, the black chairman of the House Budget Committee. Gray said the FBI's actions

send a signal to everybody else . . . that it is open season to practice bigotry, discrimination, sexism, anti-Semitism and any other form of discriminatory activity. That should not be tolerated.

Dare we think that when an FBI agent puts handcuffs and ankle chains on a Majority activist, he is arresting a soul mate?