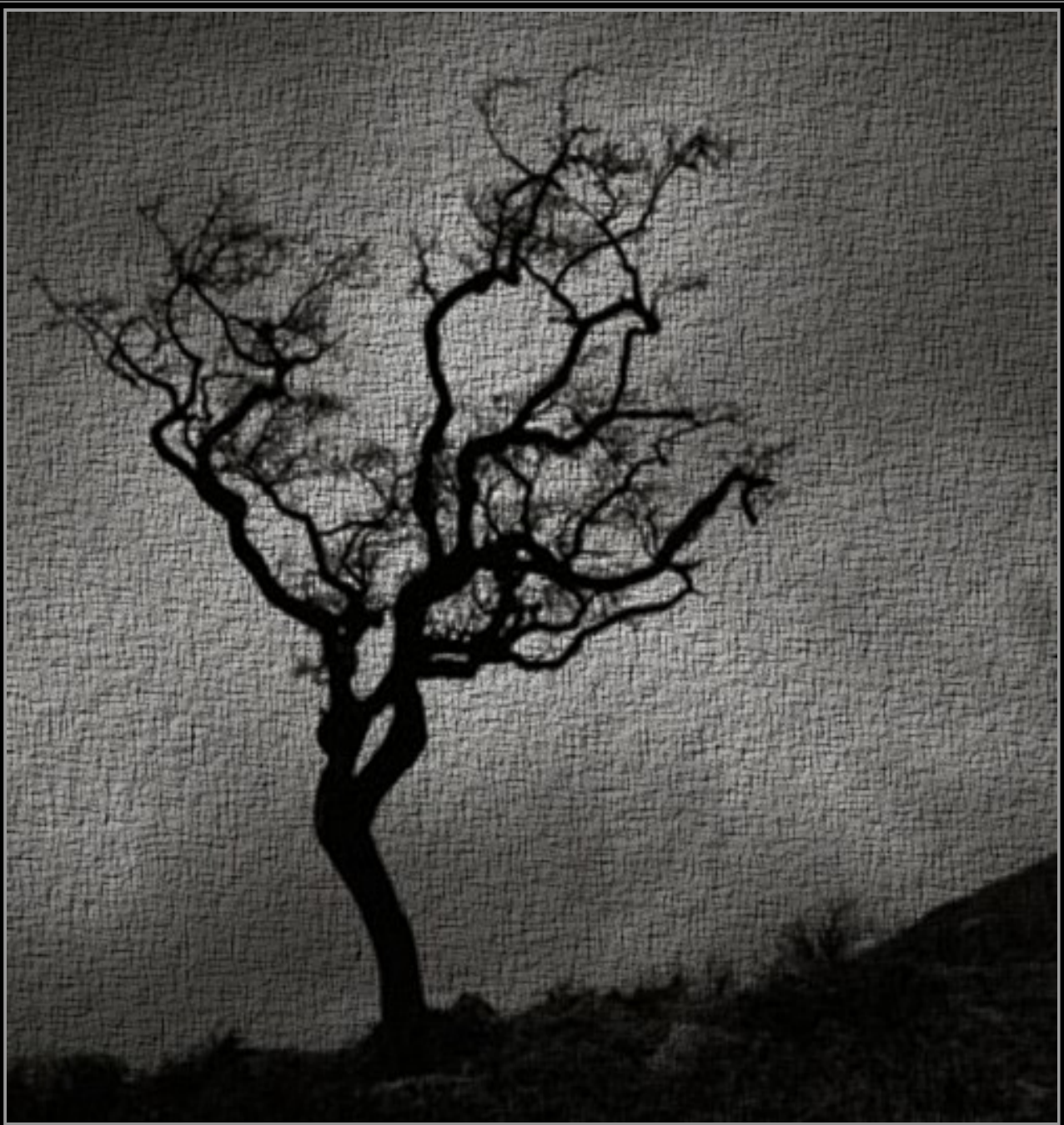


The
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Editorial

No Good Fruit From Among the Jews – Forever!

Yesterday evening we had our weekly Saturday internet radio program with Michael Delaney, the producer of the movie [911 Missing Links](#). The hand of the Jews in the treachery which brought the United States and Great Britain and the other Western nations into the wars in Iraq and Afghanistan cannot be plausibly denied. The same forces are ultimately behind the recent events in Libya, and of course there are rumors of other Middle Eastern wars yet to be fought on behalf of World Jewry. Yet even all of this is part of a far larger picture: for Satan has been using the Islamic peoples against Christendom for 1,400 years and has not ceased, even if the circumstances have greatly changed over the centuries.

From Luke chapter 13 we read the following parable: “6 Then He [Yahshua Christ] spoke this parable: A man had a fig tree planted in his vineyard, and he came seeking fruit in it and found none. 7 And he said to the vine-dresser, ‘Look, it is three years from which I have come seeking fruit in this fig tree and I find none. Cut it down, for why should the land be useless?’ 8 But answering he says to him: ‘Master, leave it this year also, until when I should dig around it and cast manure 9 and so then it may produce fruit in the future, but otherwise if not, you shall cut it down.’” Following the feasts and Passovers counted in the Gospel of John, we see that the ministry of Christ did indeed endure for three-and-a-half years. By this we are assured, that Christ had used the symbol of the fig tree in this parable to represent Jerusalem in His day, and the three years and the fourth were representative of His ministry as He sought fruit in Jerusalem. Like nearly everything else that He did, He did this as an example and a lesson for us.

From Matthew Chapter 21 we read of this event, which happened in the closing weeks of His ministry: “18 Then at dawn going back to the city He [Christ] hungered. 19 And seeing one fig tree by the road He came upon it and found nothing in it except leaves only, and He says to it: “No longer shall there be fruit from you forever!” And immediately the fig tree withered.

The cutting down of the fig tree of the parable in Luke chapter 13 happened in 70 AD. Speaking of this very thing, the apostle Luke records the later words of Christ thus, from Luke Chapter 21: “20 But when you see Jerusalem being surrounded by armies, then you know that her desolation has come near. 21 Then those in Judaea must flee into the mountains, and those in her midst must leave the land, and those in the countryside must not enter into her! 22 Because these are the days of vengeance [*Yahweh punishes His people Israel, but He only takes vengeance upon His enemies. Punishment has mercy, vengeance has no mercy*], by which all the things written are to be fulfilled [*All the things written concerning Jerusalem would be fulfilled, when the city becomes Jeremiah's broken-bottle-city as we see in Jeremiah chapter 19*]! 23 Woe to those having conceived and to those with sucklings in those days! For there shall be great violence upon the earth, and wrath for this people! 24 And they shall fall by the edge of the sword and they shall be taken away captive into all nations, and Jerusalem shall be tread upon by the heathens until the times of the heathens should be fulfilled.”

In order to begin to understand what has happened here, why vengeance is brought by God upon the people of Jerusalem, it is fitting that we examine the prophecy of Jeremiah, and especially the parable

of the bad figs, found in Jeremiah chapter 24, here from the King James Version: “1 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. 2 One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad. 3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. 4 Again the word of the LORD came unto me, saying, 5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. 6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. 7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. 8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: 9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. 10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.”

Some of their fathers were indeed Abraham and Isaac and Jacob and the other patriarchs, but they became mixed with the seed of Canaan, and therefore they became bad figs. The prophet Ezekiel tells us that they mixed, in Ezekiel chapter 16: “And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite.” That they indeed mixed in this manner is evident in Jeremiah Chapter 2 where it says “13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. ... 21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD. ” Notice that the language of Jeremiah 24:8-9 is very similar to the language of Luke 21:23-24, for they are referring to the very same thing, those enemies of Yahweh claiming to be Judah, who are actually the synagogue of satan instead, who as Jude and John and Peter and Christ at Revelation 2:9 and 3:9 all describe, had infiltrated Judah!

Jude verse 4: “For some men have stolen in, those of old having been written about beforetime for this judgment, godless men, substituting the favor of our God for licentiousness and denying our only Master and Prince, Yahshua Christ.”

1 John 2: 18-19: “18 Little children, it is the last hour, and just as you have heard that the Antichrist comes, even now many Antichrists have been born, from which we know that it is the last hour. 19 They came out from us but they were not from of us. For if they were from of us, they would have abided with us, but so that they would be made manifest that they are all not from of us. ”

In Luke chapter 21, Christ was not describing the dispersion of the true children of Israel – for that had already occurred many centuries beforehand, as described by Isaiah, Jeremiah, Hosea, and the other prophets and historical books in many other places in Scripture. Rather, Christ was describing a different dispersion, that of the “bad figs” foretold elsewhere by Jeremiah, as we have already seen here in chapter 24, and again at chapter 29, verses 17-19: “17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. 18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven

them: 19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD.”

The bad figs of Judah were punished by Yahweh into being “like vile figs, that cannot be eaten”. This can only describe those Canaanite-Edomite Judaeans who rejected Christ, along with the fate of any true Israelites in Judaea who followed them and never accepted the Gospel, who have since mixed themselves in intermarriage with them and with others. These are the Jews of today. John in the 12th Chapter of his Gospel tells us that the rejection of Christ by the people of Jerusalem was a fulfillment of things written in the prophet Isaiah, and indeed it was. Then John goes on to say that “42 Yet likewise even many of the leaders believed in Him, but on account of the Pharisees they would not profess it lest they would be expelled from the assembly hall, 43 for they cherished the honor of men more than even the honor of Yahweh.”

And so we have the state of Christianity today, but especially in Christian Identity, and more especially in the British-Israel variety. Even today many men want to think that there can be good figs which came from Jerusalem, although their ancestors were and even they themselves are deniers of Christ. These men who believe that the Jews can possibly bear good fruit deny Christ today. They do not believe Christ, because – as John tells us - they cherish the honor of men more than they cherish the honor of God! If Christ tells us that there would never again be any good fruit having come from that fig tree which represented Jerusalem, which was permanently and irrecoverably withered, how can men esteem otherwise, without being deniers of Christ?

John the Baptist knew that the Gospel would separate the Wheat from the Tares. Therefore he exclaimed that “But already the axe is laid to the root of the trees: surely any tree not producing good fruit is cut down and cast into the fire!” (Matthew 3:10) Yahshua Christ then told us “15 Keep away from the false prophets, who come to you in sheep’s clothing, but inwardly they are rapacious wolves. 16 You shall know them from their fruits. Does anyone gather grapes from thorns or figs from thistles? 17 Thus every good tree produces fine fruit, but the rotten tree produces evil fruit. 18 A good tree is not able to produce evil fruit, nor is a rotten tree to produce fine fruit. 19 Each tree not producing fine fruit is cut down and cast into the fire! 20 Indeed from their fruits you shall know them.” (Matthew 7)

There are no good Jews. There are no good Jews because a bad tree cannot produce good fruit. There are no good Jews because Christ said of the fig tree “No longer shall there be fruit from you forever!” While some Jews seem to act for good, they are really being deceitful, and they are always contrary to the words of Christ and the commandments of Yahweh God. When we embrace the Jews, we become partakers of their evil works. Christ said that there would be no good fruit from Jerusalem forever, and we had better believe Him! British Israel, Judeo-Christians, and all who have ever held otherwise make themselves deniers of Christ in favor of the eternal enemies of Christ!

Psalms 139:19-22: 19 “Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. 20 For they speak against thee wickedly, and thine enemies take thy name in vain. 21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? 22 I hate them with perfect hatred: I count them mine enemies.”

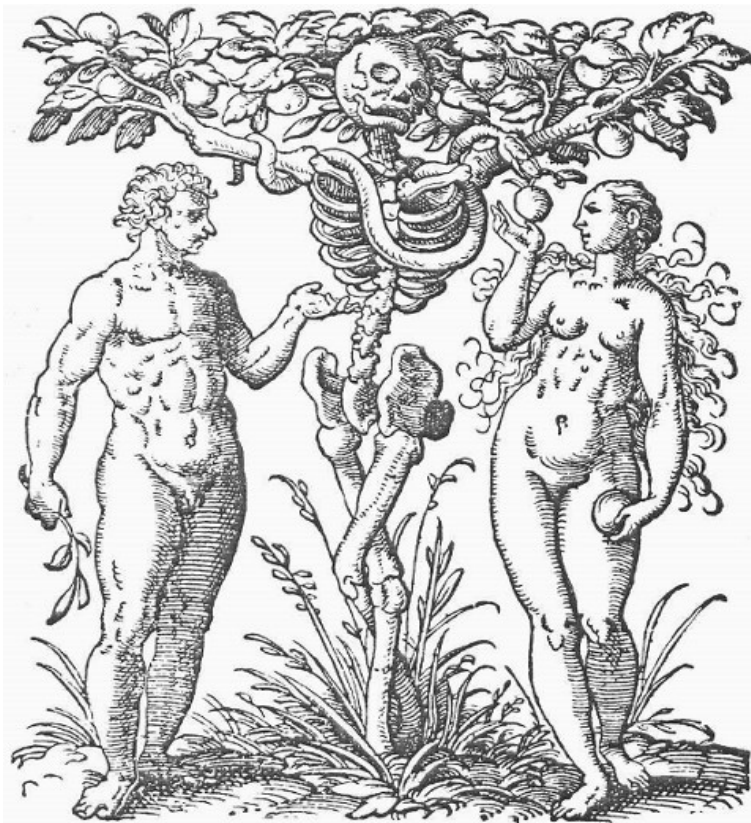
We have these promises today, and this is what Christians everywhere can look forward to, for it is indeed the children of Edom, and not the children of Israel, who are presently seeking to build up the high places in Palestine:

Malachi 1:4: “Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.”

Obadiah 18: “And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.”

“Destruction cometh; and they shall seek peace, and there shall be none.” (Ezekiel 7:25) Therefore come out from among them, and stop supporting the eternal enemies of our God Yahshua Christ!

William Finck
Editor
Christogenea.org



192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost Amman, from Jacob Rueff's *De conceptu et generatione hominis*, printed by Peter Fabricius, Frankfurt, 1587.

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Front Cover – The cursed and eternally barren Fig Tree

SHOULD CHRISTIANS EMBRACE THE JEWS?

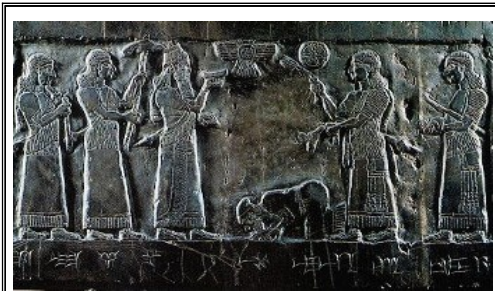
William Finck 2008

Recently there was much media chatter concerning the current head of the Romish “church”, Herr Ratzinger (I ought not use any of the usual self-proclaimed titles, cf. Matt. 23:8-9), and his visit to the United States. One of the highlights of his trip, according to the media, was his stop at a New York City synagogue, and his embrace of the Jews there, where he gave a speech which stressed the so-called “Jewish” roots of Jesus (Yahshua) Christ and of Christianity. Yet nothing could be further from the truth. In reality – which reality shall continue to escape the notice of most people in society – Herr Ratzinger’s homage to the Jews of New York surely demonstrates the truth of such New Testament verses as Luke 4:5-6, John 14:30 and 1 Cor. 2:8, among others. For those whom we see in positions of authority are not the true wielders of power: it is the dragon (Rev. 12:7-9) which gives authority to the beast (Rev. 13:4). While this statement may seem enigmatic now, it may become clearer later, as this essay proceeds.

During His earthly ministry Yahshua Christ continually distinguished Himself from the Jews, and there are clear examples of this in the words of Christ recorded at John 8:31-47 and John 10. Such distinction is also made by the gospel writers, especially by John, as at 7:1 and

9:22. In order to understand this distinction, and the reason for the division recorded in the New Testament, it is fitting to examine the history of Judaea in the period leading up to the birth of Christ: for why were Herod and all Jerusalem troubled – even at an announcement of His birth – and why did they conspire to kill Him, rather than rejoice as the Magi and the shepherds did (Matt. 2:1-23; Luke 2:8-20)?

Many centuries before the birth of Christ, from approximately 745 B.C. to 676 B.C., almost all of the population of ancient Israel and Judah were destroyed or removed to other lands by the invading Assyrians, outlined briefly in 2 Kings chapters 17 and 18.



Black Obelisk of Assyrian King Shalmaneser II in British Museum

The Assyrians left only the inhabitants of Jerusalem, for which see 2 Chron. 32. Ancient Assyrian inscriptions have been found which corroborate these histories, and show that hundreds of thousands of Israelites were taken and resettled in the north. These Israelites are the “lost” sheep of Ezekiel chapter 34, and the subject of many Biblical

prophecies made even long after their deportation. Yet none of these people were ever called “Jews”, and therefore they are not the subject of this discussion, although it surely can be demonstrated that – for the most part – these people developed into the Christian nations of later history.

By 585 B.C., nearly all of those left behind by the Assyrians had been taken away by another invader, the Babylonians, who destroyed Jerusalem and removed the people to Babylon (2 Kings 25; 2 Chron. 36). Of all of these, only about 40,000 people returned to Jerusalem some years later, as recorded by both Ezra and Nehemiah. From these 40,000, some of whom settled in Galilaea but most of whom settled in and around Jerusalem, descended Yahshua Christ and the apostles and their countrymen, and the “Jews” of Judaea and Jerusalem. Yet it is fully apparent that the Hebrew religion and prophecies of the Old Testament belonged to a much wider group than these, who never returned to Judaea nor who were ever called “Jews” – something quite difficult to discern from all of today’s propaganda.

At Ezra 10 and Nehemiah 13 we see that these people who returned to Jerusalem began intermarrying with the Canaanites – the ancient enemies of Israel who were accursed by Yahweh the God of Israel – and

upon being admonished and repenting, they put off their foreign wives. This occurred in the 5th century B.C., and the Old Testament records end here, over 400 years before the birth of Christ. Yet much of these 400 years which are wanting in our Bibles are described by secular historians, and especially by the Judaeen historian, Flavius Josephus.

From Josephus and others it can be seen that the Edomites – the descendants of Esau and his Canaanite wives (Gen. 36) – had moved into the lands of Simeon and Judah after the Israelites were deported. By 130 B.C., under the Maccabees who were the high priests at Jerusalem, the people of Jerusalem had grown quite strong and after throwing off the yoke of the Greek rulers of Syria to whom they had been subject, they conquered all of the Canaanites and Edomites who had inhabited the surrounding areas, and forced them all to convert to the religion of Judah, already called by this time “Judaism” in the Greek and Roman tongues, and all of those people – Israel’s traditional enemies – became known as Judaeans, or “Jews”. Once converted to Judaism and practicing circumcision, it became quite easy for the true Israelites of Judaea (the descendants of the 40,000) to begin intermarrying with the Edomites and Canaanites of Judaea, and this time without any apparent religious guilt or criticism. By 80 B.C., many Edomites had gotten themselves into positions of power and authority in the kingdom of Judaea, and especially the family of Herod. By 40 B.C. the first Herod (that of Matthew chapter

2) had become the de facto king of Judaea, having slain the last of the Maccabees, and being bribed by Herod, Marc Antony persuaded Octavius Caesar and the Roman Senate to make Herod the official king, about 36 B.C. Once Herod became king, the high priesthood and other positions at the Temple in Jerusalem became political tools, and over the years many of Herod’s friends and kinsmen were granted appointments to such offices – a practice which continued until the Temple was finally destroyed in 70 A.D.



Herod the Great 73 BC - 4 BC

Understanding this history, it is evident how the Judaeans whom Christ reproved could claim to be Abraham’s offspring, and yet Christ denies that they were true children of Abraham (John 8). For being descendants of Esau, their claim was valid, yet Yahweh the God of Israel hates Esau (Mal. 1:1-3), as Paul reminds us in Romans chapter 9, where the apostle tells us that not all of those in the Israel of his day were actual Israelites, and he proceeds to contrast Jacob and Esau! Describing the Israelites as “vessels of mercy” and the Edomites as “vessels of

destruction” (Rom. 9:22-33), here he explains the reasons for the division among the first century Judaeans, also evident in many passages elsewhere, such as Rev. 2:9 and 3:9. Being, in part, descendants of Canaanites, they were also descendants of the Kenites – the children of Cain – and the Rephaim, all of whom mingled together (i.e. Gen. 15:19-21). This is why the Edomite Herod was representative of “**the great red dragon ... that old serpent, called the devil, and Satan**” (Rev. 12) who attempted to kill the infant Christ, for the Kenites and the Rephaim were descendants of the serpent and the fallen angels of Genesis!

For this reason Yahshua Christ told those Judaeans whom He reproved that “**Ye are of your father the devil**” (John 8:44), and “**But ye believe not, because ye are not of my sheep, as I said unto you**” (John 10:26). Note that He did not say “ye are not of my sheep, because ye believe not”, as the Romish and Protestant “churches” teach. No, He said “**ye believe not, because ye are not of my sheep**”, where we see that the Jews – the non-believing, anti-Christian Judaeans – were never His sheep in the first place! Indeed, the Bible and history show that they are Canaanites and Edomites – the enemies of Israel cursed and hated by Yahweh God.

Paul separates the Judaeans into two groups: **vessels of mercy and vessels of destruction**, as the prophet Jeremiah separated the inhabitants of Jerusalem into two groups: **good and bad figs** (Jer. 24). Of the bad figs, Jeremiah

prophesied that they were to be **“removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all the places whither I shall drive them”** (Jer. 24:9).

Likewise Yahshua Christ, surely alluding to Jeremiah, standing in Jerusalem in 32 A.D. and prophesying about the coming destruction of the city and temple – which happened in 70 A.D. – is recorded as having said **“... for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations ...”** (Matt. 21:23-24), and He said this speaking of the unbelieving Judaeans, the bad fig, “not of my sheep”, Edomite Jews! This diaspora of 70 A.D. was not the dispersion of the people of God once known as Israel – for that had happened centuries before, in the Assyrian and Babylonian deportations. Rather, the diaspora of the Jews was – as both Jeremiah and Christ attest – the diaspora of the enemies of God and of Christ! From these people descend – again, in part – the Jews of today, who have mingled themselves with people from many other races along the way, yet who have kept their religion as a common bond – except for the converts to Romish catholicism in certain places in the Middle Ages, especially in Italy and Spain. For nearly 40 years, from the crucifixion in 32 A.D. to the destruction of Jerusalem in 70 A.D., the gospel was the filter which separated many of the good figs from the bad. Most of the good Judaeans, as Josephus attests, had fled Jerusalem before its destruction. Christians, of

course, had the warnings of Christ.

It is often claimed by the Jews of today that the Romans killed Christ, being responsible for the crucifixion, and both the Romish and many Protestant “churches” often parrot this nonsense. For at Luke 19:27, at the end of the “parable of the ten pounds”, as it is often called, we find Christ saying **“But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.”** Elsewhere we see the Jews exclaim **“We have no king but Caesar”** (John 19:15) and **“His blood be on us, and on our children”** (Matt. 27:25). After the crucifixion, the apostles clearly fix the murder of Christ on the people of Judaea, and never on the Romans, as can be clearly seen at Acts 2:23; 4:8-10; 7:52-53 and 1 Thess. 2:14-15. The Romans did not kill Christ! The record is clear that the Judaeans (Jews) killed Christ. The Romans were merely the hammer in the hand of the Jews! Can a murderer blame his crime on the weapon? It is also clear that while many good people in Judaea went along with the crucifixion, they were merely following along with the masses and the propaganda of their leaders, the Pharisees and Sadducees, the greater number of whom were bad-fig Edomite Jews. Politics then was no different than it is today! For this reason Paul explains that those who deny Christ shall receive much greater punishment than those who transgress the laws of Moses, and that God shall indeed take vengeance upon the Christ-deniers (Heb. 10:28-30). The Jews, claiming to be the people of God, bring much greater

punishment upon themselves even if they are! Yet in reality they are not: they are rather the synagogue (assembly) of Satan (the Adversary), i.e. Rev. 2:9 and 3:9.

In another oft-repeated Jewish claim, they justify their religion – which is not the valid Hebrew religion, for indeed Christianity is the fulfillment of the law and the prophets – by claiming that there is more than one “path” to “God”, and that these different paths are reflected by the various religions of the world. Yet the words of Yahshua Christ Himself clearly refute this, for at John 14:6 He is recorded as having said: **“I am the way, the truth, and the life: no man cometh unto the Father, but by me.”** At John 10:7-9 He says **“... I am the door of the sheep ... I am the door: by me if any man enter in, he shall be saved ...”**, and so it is evident that there is only one path to Yahweh God, and it is also evident that only His sheep pass through that door! Furthermore, Paul, in his epistle to the Hebrews (1:6), says in reference to Christ: **“And let all the angels of god worship Him”**. An “angel” is a messenger, the meaning of the Greek word. If one claims to be a messenger of God and does not worship Christ, then his religion is vain, and its promises empty. Throughout the Old Testament are prophecies and promises concerning Christ. Those who claim to find their religion in it, and yet are not Christians, are frauds who deceive even themselves. The Jews are foremost among these!

The Greek word *anathema* means “accursed”. A valid argument may be presented that

the word *maranatha*, found at 1 Cor. 16:22, is actually a Hebrew phrase which means “a rebel to be destroyed”. This interpretation derives *mara* from Strong’s Hebrew dictionary #4754 (see also 4775, 76, 77, 79 and 4784) as a *rebel*, and *natha* from #5421 (see also 5422, 23) as *to destroy* or in the Passive, *to be destroyed*. It can even be argued that this interpretation is more defensible than those of the mainstream scholars, where there is disagreement in the lexicons even as to how the phrase *maranatha* should be parsed, and the words derived are not – so far as I have seen – identified precisely. Nevertheless, mainstream scholars insist that the phrase means “O Lord, come”, or something similar, even though this is forced into the context of the preceding words. Rather, it is quite evident that 1 Cor. 16:22 should read: **“If anyone does not love the Lord Yahshua Christ, he must be accursed (*anathema*), a rebel to be destroyed [*maranatha*]!”** This reading of the phrase is much more natural in the context of the words which precede, and is quite legitimate, being derived from identifiable Hebrew words. And such are the Edomite Jews – accursed by God – whom Paul calls “vessels of destruction” in Romans 9. Yet we need not rely upon this one statement – having to decipher the enigmatic and argue over its meaning – to see that Christians must reject Jews. For there are many other such statements left to us by the apostles of Christ which instruct us in like manner.

In the first epistle of John, at 2:22-23, we read: **“Who is a liar but he that denieth that Yahshua is the Christ? He is**

antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father”, and in the historical context of John’s writing, the apostle can only be describing the Jews. John continues at 4:1-3: **“Behold, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Yahshua Christ is come in the flesh is of God: And every spirit that confesseth not that Yahshua Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.”** While naive catholics and other adherents to the mainstream sects await “The Antichrist” whom they believe to be some future beastly ruler often depicted with science-fiction quality abilities,

the truth is that the antichrists have walked among us for thousands of years already! Many of them today are called “Jews”! Their spirits are not from God, but are rather from their own father the devil (John 8:44)

John speaks of them further, at 1 John 5:10: **“He that believeth on the Son of God hath witness in himself; he that believeth not God hath made him a liar: because he believeth not the record that God gave of his**

Son.” The Jews, by rejecting Yahshua Christ, esteem God to be a liar! Should Christians embrace Jews?

In John’s 2nd epistle, the apostle reinforces the instruction that those who deny Yahshua are the antichrists, at verse 7: **“For many deceivers are entered into the world, who confess not that Yahshua Christ is come in the flesh. This is a deceiver and an antichrist.”** So we see that the Jews are liars, deceivers, and antichrists! In the same epistle, at v. 9: **“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.”** John proceeds to instruct his readers how to treat those who reject Christ, at vv. 10 & 11: **“If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him Godspeed: For he that biddeth him Godspeed is partaker of his evil deeds.”** To “bid Godspeed” is archaic language meaning simply “to greet”. So it is evident that Christians certainly should not embrace Jews, nor even so much as greet them!

Paul makes a statement similar to 2 John 9-11, while discussing sound Christian doctrine, at 1 Tim. 6:3-5: **“If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Yahshua Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, Perverse disputings of men of**

corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.” And so, Christians must reject the Jews!

In the first century, the Jews used the organized religious sects, the Pharisees and Sadducees, to oppose Christianity, and through these their power to persuade the Roman authorities against it. Unto this day the Jews continue to oppose Christianity, both with their own cries of religious persecution and with the “secular” organizations which they have founded and operate, such as the ACLU and the ADL among others, which employ once-Christian court systems in order to oppress Christianity. While these groups seek to extinguish Christianity, Christian morals, and Christian ideals, Christians suffer these groups, engage with them, even make donations to them, and embrace the Jews who support them! Such is contrary to the advice of Paul, who warned Christians to **“Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them ... And have no fellowship with the unfruitful works of darkness, but rather reprove them”** (Eph. 5:6, 7, 11), and **“Only let your conversation be as it becometh the gospel of Christ ... that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. For unto you it is given in the**

behalf of Christ, not only to believe on him, but also to suffer for his sake” (Ph’p. 1:27-29). The “token of perdition” comment shows that these adversaries of Christ are those “vessels of destruction” Paul discussed in Romans chapter 9 – the Edomite Jews. Paul discusses them again at Ph’p. 3:18-19: **“For many walk, of whom I have told you often, and now tell you even weeping, the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.”**

These are indeed the “antichrists” of John’s epistles. For a few verses before, at Ph’p. 3:2, Paul warned: “Beware of dogs, beware of evil workers, beware of the concision”, and the lines which followed show that by “concision” Paul meant those practitioners of Judaism who insisted that men be circumcised in the flesh.



Not all Judaeans who in the first century converted to Christianity did so with sincerity. Rather, often they were infiltrators, attempting to subvert the Gospel. Peter and Jude both warned about these (2 Pet. 2; Jude 4-16). Paul tells of them again at Gal. 2:1-10, where he calls them **“false brethren**

unawares brought in, who came in privily to spy out our liberty which we have in Christ Yahshua, that they might bring us into bondage”, since they attempted to compel Titus to be circumcised. Elsewhere, Paul warned the elders of the Ephesians that **“after my departing shall grievous wolves enter in among you, not sparing the flock.”** This is why John warned in his epistle, **“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.”** Therefore everything touted as doctrine must be measured against the entire Bible.

These “false brethren” were more interested in gaining control over men (Gal. 2:5) than in being true Christians themselves. And those whom they couldn’t subvert, they persecuted. Paul says at 1 Thess. 2:14-15: **“For ye, brethren, became followers of the churches of God which in Judaea are in Christ Yahshua: for ye also have suffered like things of your own countrymen, even as they have of the Jews: Who both killed the Lord Yahshua, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: Forbidding us to speak to the [nations] that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.”** The problems in Thessalonica which Paul refers to here are described at Acts 17:1-9, where it is evident that common Thessalonians were incited to act against the Christians by certain Jews. They


do this same thing in our society today! Early Christian history shows that it was the Jews who were behind all the Roman persecutions of Christians – as Tertullian also attests in his *Apology* (21.25). However, not being able to stifle Christianity from the outside, history is replete with examples of Jews who “converted” to Christianity, only to later subvert it with false doctrine from within. The results of this continue to plague the mainstream “Christian” sects to this very day, and especially Romish catholicism.

Why don’t Christians actually follow the New Testament? Why do they disregard all of these admonitions and warnings, and embrace the Jews? Today, all of Western Civilization is in a state of drastic decline because we have embraced the Jews! Here in America, the Jews – who have been here in significant numbers for only about 130 years – have led us into racial integration and a world full of drugs and

pornography. Our cities are destroyed, our economy ever teetering on the verge of collapse. Inflation of the money supply is rampant. Our formerly world-leading manufacturing base is disappearing, along with our middle class. Most of our technology has been freely transferred to our enemies. Jewish Marxist ideology has become the standard throughout all of our academia, and now holds the center ring in our political circus. If one doesn’t believe that the Jews are indeed responsible for all of this, one must investigate just who it is running all of the major banking houses, such as Goldman-Sachs and Solomon Bros., Morgan Stanley and Citibank, along with the hedge funds and holding companies, such as KKR, which are really just corporate raiders with improved public relations. One must investigate how such a large percentage of positions on the White House staff, the houses of Congress and their staffs, and all of the cabinet departments are

filled by Jews. In addition, all of the most powerful media companies, such as Disney, Time-Warner, Viacom, The New York Times, The Washington Post, The Wall Street Journal, and many others, are owned and/or managed by Jews. Like Judaea at the time of Christ, most all of the so-called “upper-crust” of American society is now occupied by the antichrist, Edomite Jews! Christians very naively pity Jews when they cry “persecution”, while at the same time the Jews devour the substance of the Christians! Those whom – as Paul says – “might bring us into bondage” have done so indeed through oppressive taxes and laws – and “who mind earthly things” have through fraud and deceit come to possess all of our earthly things! When will Christians ever start actually practicing what it is that they profess to believe? Only then can our nation – and the other White nations of the world who suffer in like manner – ever begin to be healed.

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to freedom in this world. It
is the Christ deniers who
are a danger to our
freedoms**

Special Notice to All who Deny Two Seedline

Clifton A Emahiser

Part 5

Again, I would remind everyone who is not aware of it, we are in a war. This war has been going on now for about 7,000 years. This war is between the genetic children of Yahweh and the genetic children of Satan; this war is between the white children of Adam and Eve and the offspring of Satan through Cain whom we know today as “Jews.” Yes, the “Jews” are the literal progeny of Satan walking about today in shoe-leather. The “Jews” of today and the scribes and Pharisees of Messiah’s time should not be confused with the true Tribe of Judah.



John Lightfoot 1602-1685 A.D. understood this when in 1658 A.D. he wrote in *A Commentary on the New Testament From the Talmud and Hebraica*, volume 3, page 334 in reference to John 8:37:

“From this whole period it is

manifest that the whole tendency of our Savior’s discourse is to shew the Jews that they are the seed of that serpent that was to bruise the heel of the Messiah: else what could that mean, ver. 44. ‘Ye are of your father the devil’, but this, viz. ‘Ye are the seed of the serpent?’”

Let’s now take a look at John 8:38. While we do, let’s remember that in verse 41 the “Jews” were very defensive of the implication of being “born of fornication.” Being born of fornication implies being born of an impure racial union, Greek #4202. Dr. Spiros Zodhiates in his *New Testament Word Study Dictionary*, page 1201: “**In John 8:41, ‘We be not born of fornication’ means, ‘We are not spurious children, born of a concubine, but are the true descendants of Abraham’.**” Sure, the Arabs can claim Abraham as their father. We know, also, that the “Jews” of Messiah’s day had absorbed Edomite blood, and therefore could claim both Abraham and Isaac as their fathers. The Shelanite-Judahites could even claim an affinity with Abraham, Isaac, Jacob and Judah, but that doesn’t make them of the true Tribe of Judah. Now let’s read that passage with that in mind:

“They answered and said unto him, Abraham is our father. Yahshua saith unto them, If ye were Abraham’s children, ye

would do the works of Abraham.”

Verse 39 really clears up the whole matter. *The Holy Bible New Century Version* puts it very nicely in verse 39:

“They answered, ‘Our father is Abraham.’ Jesus said, ‘If you were really Abraham’s children, you would do the things Abraham did’.”

A Commentary On The Holy Bible, edited by Rev. J. R. Dummelow M.A., page 789 remarks on John 8:37 in this manner:

“Their desire to kill Christ, the promised seed of Abraham, proved that they were not children of Abraham, but of Satan.”

The Adam Clarke Commentary on the Bible, abridged by Ralph Earle, agrees with Dr. Lightfoot on John 8:37 as quoted here above:

“My word hath no place in you. Or, ‘This doctrine of Mine has no place in you.’ You hear the truths of God [Yahweh] but you do not heed them; the word of life has no influence over you. And how can it when you seek to kill Me because I proclaim this truth to you? From what is here said it is manifest, says Dr. Lightfoot, that the whole tendency of our Savior’s discourse is to show the Jews that they are the seed of the serpent which was to bruise the

heel of the Messiah. Else what could that mean, v. 44: ‘Ye are of your father the devil’ ie., ‘Ye are the seed of the serpent?’”

Maybe, at this point, it would be well to consider Lightfoot’s history. For this we shall go to his *A Commentary on the New Testament from the Talmud and Hebraica*, volume 1, in the introduction, pages iii & iv:

“Lightfoot was one of many earnest Christian scholars of his time. Master of St. Catherine Hall, Cambridge, he possessed the classical learning of those days. He was at home in Latin and Greek, and he was a master not only of classical Hebrew, but also of Mishnaic Hebrew and the Aramaic of the Talmud. We are reminded of his elder contemporary Lancelot Andrews, one of the translators of the King James Version of the Bible, who composed prayers for himself in Hebrew!

“Aside from Lightfoot’s scholarly writings and productive teaching, he took part in the Westminster Assembly, which sat from 1643 to 1649. He belonged to the Erastian party, favoring an established church, and this is reflected in the present work in his letter of thanks to Gilbert, who Lightfoot says is, ‘by divine providence, Archbishop of Canterbury, Primate of all England.’ Lightfoot lived in troubled times. Born in the last days of Queen Elisabeth, he was a boy when the King James Version was published. He sat in the Westminster Assembly while the Long Parliament beheaded King Charles I, then somehow survived the restoration under Charles II, all the while maintaining a real Christi-

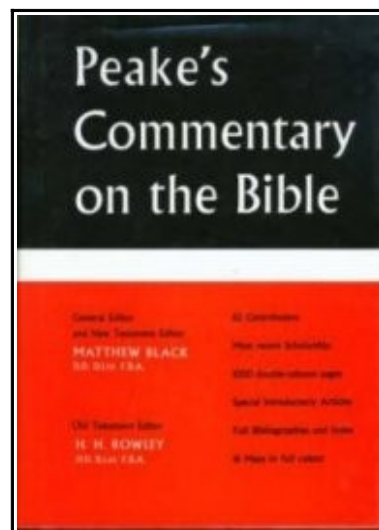
an testimony and making an important scholarly contribution to Scripture study. From his commentary one would hardly guess at the turbulent times in which he lived. One point is of interest. In the days of Oliver Cromwell, when Lightfoot was at the height of his powers, the Jews were allowed again in England after 250 years of proscription [prohibition].”

From Lightfoot’s comments on John 8:37, we can plainly see he understood the “Jews” were the seed of the serpent of Genesis 3:15. This is the same position as taken by the teachers of Two Seedline. It seems, then, that Lightfoot understood the tenet of Two Seedline!!! But Mr. Jeffrey A. Weakley, a fervently caustic anti-seedliner, in his booklet *The Satanic Seedline, Its Doctrine and History*, page 15 says: “The Satanic Seedline doctrine was brought into the Identity teaching with San Jacinto Capt and Wesley A. Swift. Actually, San Jacinto Capt claimed he had gotten Wesley A. Swift started ... In any case, Wesley Swift presented the seedline doctrine to Gerald L. K. Smith ... From there Swift got Bertrand Comparet started ... and shortly later San Jacinto Capt ... introduced William P. Gale to Swift ...” I submit that Two Seedline doctrine has been around for quite a long time, and was not the invention of Capt, Swift, Comparet, or Gale as Weakley spuriously suggests. Now for some quotes from other commentaries on John 8:37:

Matthew Henry’s Commentary, volume 5, page 997: “Now Christ overthrows this plea, and exposes the vanity of it by a

plain and cogent argument: ‘Abraham’s children will do the works of Abraham, but you do not do Abraham’s works, therefore you are not Abraham’s children.’ The proposition is plain: *If you were Abraham’s children*, such children of Abraham as could claim an interest in the covenant made with him and his seed, which would indeed put an honour upon you, then you would *do the works of Abraham*, for to those only of Abraham’s house who *kept the way of the Lord*, as Abraham did, would God [Yahweh] *perform what he had spoken*, Genesis 18:19.”

The Interpreter’s Bible, volume 8, page 605: “Nonetheless, Christ’s answer to them is grim indeed. You are not of God. You are of your father the devil, and his nature shows itself in you. He was a murderer from the beginning; and you seek to kill me; he has nothing to do with the truth, and true to your blood and ancestry, when and because I tell you the truth, you do not believe it, resent it, fling it from you.”



Peake’s Commentary on the Bible, Page 855: “The Jews have described themselves as ‘descendants of Abraham’; this leads

to a second point. If they were truly Abraham's children they would resemble their father; but in seeking to kill an innocent man, whose only crime is to speak the truth, they are unlike Abraham as could be. Jesus [Yahshua] is the Son of God, and declares the truth he receives from God; but who can their father be? The charge is repelled with a sneer; *they* [the Jews] are the children of God; Jesus (it is implied [by the Jews]) was born of fornication. This slander was current later; probably it was used in anti-Christian propaganda in John's time, and perhaps earlier. But they [the Jews] are not God's children; if they were, they would love his Son ... No, their father is the devil; that is why they seek to kill, and prefer falsehood to truth ..."

WEAKLEY'S WEAK POINTS

In chapter 2 of Jeffrey A. Weakley's booklet *The Satanic Seedline, Its Doctrine and History*, he puts together a composition on words found in Genesis 3:6, 13 and 4:1. These words are: tree, food, desired, took, fruit, eat, beguiled and knew. It will be necessary here to give this chapter a critical review, for some of the conclusions in his research are sadly faulty. Actually, Weakley proves Two Seedline in many ways rather than disproving it, and you will see what I mean as we go along. At this time, we will consider the word "tree" in his presentation. Eventually, it is hoped that we will cover this entire chapter. It's simply amazing, for Weakley doesn't believe or understand some of his own research:

"We will now look at the Satanic Seedline doctrine as compared to Scripture. Any teaching that we hear should not be accepted or rejected as truth until we have reexamined the Scriptures. This is what the Bereans did in Acts 17:10-11. So let us now be 'more noble' as the Bereans and search the Scriptures on this matter. The first point of the seedline doctrine is that Eve was sexually seduced. In Genesis 3:6 we find: '*And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*' Now according to the seedliners, this passage is just written with good taste and is really talking about a sexual encounter. Let's see. First we'll examine some words in this verse: tree: (*ets*) ► a tree (from its firmness); hence wood. (*Strong's Concordance*) ► (1) a tree (follows analogy of the verb *atsah*, to be hard, firm) (2) wood, specially of a wooden post, stake, gibbet. (*Gesenius' Lexicon*) ► tree, wood, timber, stock, plank, stalk, stick, gallows. (*Theological Wordbook of the Old Testament* edited by R. Laird Harris). This Hebrew word is translated over 100 times in the Old testament as: 'trees', 'wood', 'timber', 'sticks', 'helve', 'stalks', 'staff', 'gallows', 'stock(s)', and 'plank.' From the above, I find it difficult to believe that this tree from which Eve obtained the fruit was anything other than a tree."

I will agree with Mr. Jeffrey A. Weakley that it is paramount we

should examine and reexamine the Scriptures. And, yes, the Two Seedliners do point to Genesis 3:6 as a sexual encounter with Satan, at least on the part of Eve. Yes, the word "tree" as used in this verse means a hard, firm or solid tree such as wood, timber, stocks, helve, stakes, gallows, stock, or plank. As a matter of fact, the counterpart word for the Hebrew #6086 (tree) is #3586 in the Greek and means the same thing. The problem, though, for understanding the "trees" of Genesis 3 is in the **Hebrew idiom**. George M Lamsa in his booklet *Idioms In The Bible Explained*, points out, page ix, that both the "tree of knowledge" and the "tree of life" have sexual connotations. In addition, Lamsa said this in his introduction:

"I chose the King James text from which to pick the idioms quoted in this book (unless otherwise indicated), because the King James text is the most widely used Bible translation in the English speaking world. Moreover, the King James translators were more faithful to the texts from which they translated into English, making fewer additions and omissions than later English version translators and revisors. They translated many Eastern idioms and metaphors literally, not knowing their true meaning. For instance, 'You shall handle snakes.' They did not know that the word 'snake' refers to 'an enemy.' 'Beware of dogs' was not understood to be 'beware of gossipers', in Semitic languages."

So we can observe very quickly Weakley is taking literally the idioms of Genesis 3, as did the KJV translators when they trans-

lated many of the Hebrew and Greek idioms in a literal manner. The bottom line is: if one cannot understand the idiom, one cannot understand the Bible, in numerous cases. As we go along, you will find that Weakley discovered many idiomatic expressions in various places of his research and refused to accept their idiomatic meanings. He did this mainly because the literal meanings outnumbered figurative meanings.

LITERAL TREES, OR FIGURATIVE TREES?

Maybe we can find what the “tree of knowledge of good and evil” is if we first investigate the meaning of the “tree of life.” In both cases, the word for tree is #6086, meaning literally a firm wooden tree. In the various Bible commentaries and dictionaries there are a multitude of ideas on what the “tree of life” might be. It really goes back to Weakley’s definition of a wooden tree. As stated before, the counterpart word in the Greek is #3586, and means literally a wooden tree. In Dr. Spiros Zodhiates’ *New Testament Word Study Dictionary*, he says this on page 1023 concerning #3586, (*xulon*) “In Rev. 2:7; 22:2, 14, it is conceivable that the ‘tree of life’ may be an allusion to the cross and could be rendered ‘wood of life’ (a.t.). Sept.: Gen. 1:11,12; 2:9.” This makes a lot of sense! In other words, the wooden tree represents the wooden cross (whatever kind of device it might have been) on which our Messiah wrought Redemption! And how else do we “eat” of “the tree of life” but by the partaking of Communion? Inasmuch as a few Bible scholars understood it this

way, let’s now consider some of their comments:

Nelson’s Illustrated Bible Dictionary, page 1072, under the topic “TREE OF LIFE”: “Adam and Eve’s inability to eat from this tree after their sin showed that they failed to gain immortality, or eternal life. Because of their sin, they were subject to death and dying. This condition lasted until the coming of Jesus Christ [Yahshua], the second Adam, who offers eternal life to all [of Adam] who believe in Him (1 John 5:11-12).”

Matthew Poole’s Commentary On The Holy Bible, volume 3, page 1008: “... *That they may have right to the tree of life; to Christ, called before, the tree of life*, [Rev. 22] ver. 2, by virtue of the promise, chap ii. 7, for no works of ours will give us a right of purchase to it. *And may enter in through the gates into the city ...*”

A Commentary On The Holy Bible, edited by Rev. J. R. Dummelow M.A., page 10: “... the fruit of His perfect obedience, and have a right to the tree of life. ‘As in Adam all die, even so in Christ shall all be made alive.’” Can you now see that Weakley, in refusing to see the Hebrew idiom, is insisting that our Messiah was a wooden tree? Not only was our Savior not a wooden tree, but neither was “the tree of the knowledge of good and evil.” To follow up on the theme of the “tree of life”, let’s quote some different passages where it is mentioned:

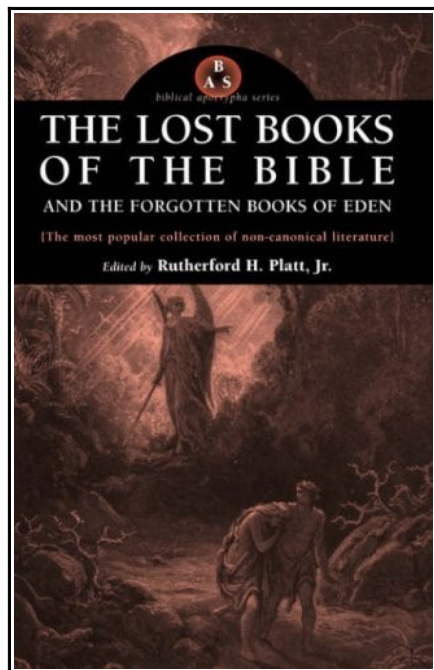
2 Esdras 8:50-52: “50 For many great miseries shall be done to them [Israel] that in the

latter time shall dwell in the world, because they have walked in great pride. 51 But understand thou for thyself, and seek out the glory for such as be like thee. 52 For unto you is paradise opened, the tree of life is planted, the time to come is prepared, plenteousness is made ready, a city is builded, and rest is allowed, yea, perfect goodness and wisdom.”

Testament Of Levi as found in *The Lost Books of The Bible and The Forgotten Books of Eden*, 5:26-30: “26 And he shall open the gates of paradise, and shall remove the threatening sword against Adam, and he shall give to the saints to eat from the tree of life, and the spirit of holiness shall be on them. 27 And Beliar shall be bound by him, and he shall give power to His children to tread upon the evil spirits. 28 And the Lord [Yahweh] shall rejoice in His children, and be well pleased in His beloved ones for ever. 29 Then shall Abraham and Isaac and Jacob exult, and I will be glad, and all the saints shall clothe themselves with joy. 30 And now, my children, ye have heard all; choose, therefore, for yourselves either the light or the darkness, either the law of the Lord [Yahweh] or the works of Beliar.”

Once we comprehend that Yahshua the Messiah is the tree of life, our apprehension is opened up for us and our understanding comes to life. Notice verse 30 speaks of both “light” and “darkness”; the very same forces which are at WAR with each other in our world today. Beliar is another name for Satan. These two trees in Eden were not

literal wooden trees, but walking, talking & breathing metaphorically idiomatic trees representing genetic people. The “tree of life” was Yahshua the Messiah and the “tree of knowledge of good and evil” was Beliar or Satan. Such family trees are described in Mark 8:22-24:



“22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught. 24 And he looked up, and said, I see men as trees walking.”

It seems this former blind man had better eyesight than the anti-seedliners of today. It is simply amazing, as the anti-seedliners of today dance up and down and insist that there is only one seed in Genesis 3:15, and that seed is only one man, Yahshua. It takes two to have enmity, as enmity means: mutual hatred. Mutual means: given or felt by one an-

other in equal amount. The word for “enmity” in Genesis 3:15 is the Hebrew word #342, and is found also in Numbers 35:21-22; Ezekiel 25:15; 35:5-6, and in every case, two parties are involved. The only way, therefore, for Genesis 3:15 to be speaking of “one seed” is if the Redeemer were to hate Himself. Can you see now how ridiculous such a premise is, that the anti-seedliners promote? They have really backed themselves into a corner on that one! Then, they rant and rave that there wasn’t anything sexual concerning Eve’s seduction, but that it was all a matter of mental seduction. They insist it is all an invention of the Two Seedliners. That there are others who interpret the seduction of Eve in a sexual manner, let’s refer to *The Interpreter’s Dictionary of the Bible*, volume R-Z, page 696. While this publication does not take a stand on the subject one way or the other, at least it points out that this is one of the interpretations:

“*Sexual knowledge*. The tree of knowledge is the means to sexual knowledge. The advocates of this interpretation have pointed out that the verb [Strong’s #3045], ‘know’ occurs frequently as a euphemism for sexual relations (Gen. 4:1; 19:5). When Adam and Eve acquired the knowledge of good and evil, they recognized their nakedness and experienced feelings of shame. Finally, several parallel passages containing the phrase ‘knowing good and evil’ can be reasonably interpreted as referring to sexual knowledge (Deut. 1:39; 2 Sam. 19:35; 1QSa 1. 9-11).” [“1QSa”, abbr. for “Rule of the congregation.” (?)]

Matthew Poole states on Deut. 1:39: “*Had no knowledge between good and evil*; a common description of the state of childhood, as Jonah 4:11.”

One unnamed anti-seedliner said this: “Most seedliners go wrong at this point by correlating the *eating* or *touching* of the fruit of the tree to intercourse. But, when Adam received his directions from God, there was no female around for intercourse, so how could these words be made to imply sexual-activity. Now, where does that leave these speculators [meaning Two Seedliners]?” We will next see this is not speculation, on our part, concerning the words “eating” and “touching” having sexual connotations.

WHAT WAS IT THAT EVE DID EAT AND WHAT DID EVE TOUCH?

Re. “EAT”, #398 (akal, to eat, also to lay), “Genesis 3:13, And Yahweh said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.”

Supporting Scripture - Proverbs 30:20; “Such is the way of an adulterous woman; she eateth, and wipeth her mouth (sexual organ), and saith, I have done no wickedness.”

Another Supporting Scripture - Proverbs 9:17: “Stolen waters are sweet, and bread [eateth] in secret is pleasant.” [Lamsa: idiom: “*Making love to another woman in secret appears pleasant.*”]

Note: The word “eat” of Genesis 3:13 is the same word for “eateth” of Proverbs 30:20!!! In

Proverbs 9:17 “*eaten*” is implied.

Re. “TOUCH”, #5060 (naga, to touch, also to have sexual intercourse) Scripture - Genesis 3:3: “But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.”

Supporting Scripture - Genesis 26:10-11: “10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. 11 And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.” [KJV]

Second Supporting Scripture - Genesis 20:6: “And Yahweh said unto him (Abimelech) in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her (Sarah).”

Third Supporting Scripture - Proverbs 6:29: “So he that goeth in to his neighbour’s wife; whosoever toucheth her shall not be innocent.”

Note: The word “touch” of Genesis 3:3 is the same word for “touch” or “toucheth” of Genesis 26:11, Genesis 20:6 and Proverbs 6:29!!!

Conclusion: Both the words “eat” and “touch” can have sexual connotations when they are in

that context!

Now for some remarks from some various commentaries on these passages which contain the words “touch” and “eat” as used in Genesis 3:3:

Matthew Poole’s Commentary On The Holy Bible on the word “touch” of Genesis 26:11, volume 1, page 61: “... and being applied to a woman, it is used for a defiling or humbling of her as Gen. 20:6; Prov. 6:29.”

The Adam Clarke’s Commentary on the Bible, abridged by Ralph Earle on the word “touch” of Genesis 26:11, page 54: “*He that toucheth*. He who injures Isaac or defiles Rebekah shall certainly die for it.”



Matthew Poole’s Commentary On The Holy Bible on the word “touch” of Proverbs 6:29, volume 2, page 224: “*That goeth*

in to his neighbour’s wife; that lieth with her, as the phrase signifies, Genesis 19:31; 29:21, 23 &c. *Toucheth her*; i.e. hath carnal knowledge of her, as this word is used in Gen. 20:6; 1 Cor. 7:1, and in Terence, and other writers. *Shall not be innocent*; shall be punished as a malefactor, either by God or man.”

The Interpreter’s Bible on the word “touch” of Proverbs 6:29, volume 4, page 822: “... There is no escape from the dire punishment that awaits the man who indulges in illicit love.”

Matthew Poole’s Commentary On The Holy Bible on the word “eat” of Proverbs 30:20, volume 2, page 274: “*Such*, so secret and undiscernible, *is the way of the adulterous woman*; of her who, though she be called and accounted a *maid*, yet in truth is an adulteress; not a common strumpet, for of such the following words are not true, but one that secretly lives in the sin of adultery or fornication. *She eateth*, to wit, *the bread of deceit in secret*, by which is understood the act of filthiness, Prov. 9:17; 20:17, which such persons do as greedily desire, and as delightfully feed upon, as hungry persons do upon bread.”

The Adam Clarke’s Commentary on the Bible abridged by Ralph Earle on the word “eat” of Proverbs 9:17, page 541: “*Stolen waters are sweet*. I suppose this to be a proverbial mode of expression, importing that ‘illicit pleasures are sweeter than those which are legal.’”

Ignorance is a voluntary misfortune - Nicholas Ling

Classical Records & German Origins

Who are the English?

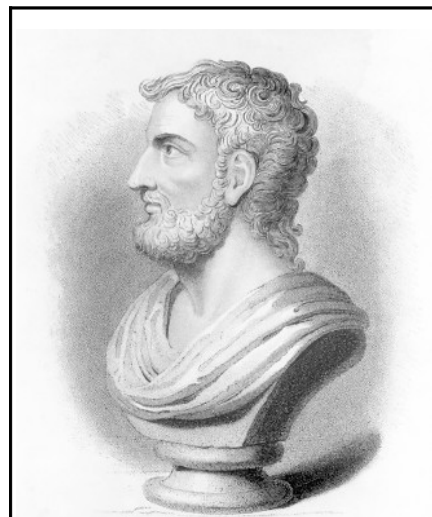
William R Finck

Part six

While it has been the purpose of this series of essays to demonstrate that the Germanic peoples indeed descended from the Scythians of Asia, who were also called Kimmerians and Sakans, and that they in turn had descended from the peoples of the Bible, notably those Israelites who had been deported by the Assyrians, here in this installment a short digression shall be made. Quite unfortunately, in the prelude to events in more recent history, certain propagandists among the English people succeeded in labeling the Germans as Huns, and in convincing the masses that the English themselves are a people of distinct origin. Of course such is not true, and here we shall digress in order to discuss the origins of the English, and Anglo-German kinship.

The pre-Roman inhabitants of Britain, while not the topic of this discussion, shall be mentioned here only briefly. In *The Encyclopedia of World History*, 6th edition, Houghton Mifflin Co., on page 180 we find: “The prehistoric inhabitants of Britain (called Celts on the basis of their language) were apparently a fusion of Mediterranean, Alpine and Nordic strains that included a dark Iberian and a light-haired stock. Archaeological evidence points to contacts with the Iberian Peninsula (2500 B.C.E.) and Egypt (1300 B.C.E.) ... The true Celts are represented by two stocks: Goidels (Gaels), surviving in northern Ireland and high

Scotland, and Cymri and Brythons (Britons), still represented in Wales. The Brythons were close kin to the Gauls, particularly the Belgi.” First, note that from the Belgi we have the modern name Belgium, and that the Cymri – distinguished from the Britons – have a name identical to the Cimmerii (Kimmerians), which cannot be overlooked. Yet much of the information provided here appears to have come from the Roman analyst, Tacitus.



Publius (or Gaius) Cornelius Tacitus (AD 56 – AD 117)

In his *Agricola*, written about his father-in-law who was a governor of Roman Britain, in §11 Tacitus wrote: “Who the first inhabitants of Britain were, whether natives or immigrants, is open to question: one must remember that we are dealing with barbarians. But their physical characteristics vary, and the variation is suggestive. The reddish hair and large limbs of the Caledonians

proclaim a German origin; the swarthy faces of the Silures, the tendency of their hair to curl, and the fact that Spain lies opposite, all lead one to believe that Spaniards crossed in ancient times and occupied that part of the country. The peoples nearest to the Gauls likewise resemble them ...” [Penguin Classics ed.] Of course Tacitus was not properly a historian, for he was not educated in the classical histories and was apparently ignorant of, or perhaps simply ignored, the accounts of both the Phoenicians and Trojans in Britain, although it is not probable that all of the early Britons are derived from these alone. Rather Tacitus was a chronicler of his own times, and both the *Agricola* and his account of the tribes of Germany, the *Germania*, have been esteemed as works of great value for many centuries.

The Greek geographer Strabo, who lived a few generations before Tacitus, gave his own description of the German tribes as they were known to him, although he did not have nearly as much information as the Roman had almost a century later. Yet Strabo apparently described many German tribes accurately, since Tacitus’ later account is very much in agreement with the geographer, although much more detailed. While Strabo’s account of the Germans won’t be discussed here at length, one statement is important to our discussion: “Now as for the tribe of the

Suevi [or Suebi], it is the largest, for it extends from the Rhenus [Rhine] to the Albis [Elbe]; and a part of them even dwell on the far side of the Albis” (*Geography*, 7.1.3, Loeb Classical Library ed., brackets mine). In the same paragraph, Strabo lists among the tribes of the Suebi the Coldui (or Coadui, the Quadi of Tacitus) and Marcomanni, both who inhabited Bohemia, and the Langobardi (the Lombards) who some centuries later came to inhabit northern Italy, and also several other tribes mentioned by Tacitus. The name of the Suebi existed until recent times in the name Swabia, a large duchy in southwest Germany which included parts of modern day France and Switzerland, and the modern German state of Baden-Württemberg.

Tacitus, throughout the *Germania*, refers to the Baltic ocean as the “Suebian Sea”. He begins his description of the Suebi, found at §’s 38-46, thus: “We must now speak of the Suebi, who do not, like the Chatti or the Tencteri, and constitute a single nation. They occupy more than half of Germany, and are divided into a number of separate tribes under different names, though all are called by the generic title of ‘Suebi.’” In his ensuing description of these tribes, he makes special mention of the Semnones and the Langobardi, whom he notes for their bravery, and then he says: “After them come the Reudigni, Aviones, Anglii [the Angles], Varini, Eudoses, Suarines, and Nuitones, all of them safe behind ramparts of rivers and woods. There is nothing noteworthy about these tribes individually ...”. Tacitus then goes on to list the rest of the tribes of Suebia: the Hermunduri, Naristi,

Marcomanii, Quadi, the Marsigni and Buri who are both “exactly like the Suebi in language and mode of life”, the Lugii who are “divided into a number of smaller units”, the Gothones (Goths), whose “rule is somewhat more autocratic than in the other German states”, the Rugii and Lemovii, both “bordering on the [Suebian] sea”, the Suiones “right out in the sea” (from where the name Sweden may well have come), the Aestii, and finally the Sitones. Of the Aestii (where we see the name of the Estonians), Tacitus says that they “have the same customs and fashions as the Suebi, but a language more like the British”, and that they “are the only people who collect amber – *glaesium* is their own word for it”, where we see that these are the Scythians of the amber district along the Baltic, mentioned by Diodorus Siculus and earlier writers. Beyond these, Tacitus attests to the presence of the Peucini (also called Bastarnae), Venedi (the Slavic Wends) and the Fenni (Finns), all of whom he was not sure whether to class as Germans or Sarmatians (or Slavs). As we have seen in the first five parts of this essay, all of these Germans are the very same peoples whom the early Greek writers called Kimmerians, and later Scythians or Sakans, and then Galatae, while Romans called them all Gauls, and later divided them into Gauls and Germans. While it is absent from Tacitus, later we shall see that the term Sakans persisted, as Bede and other late writers call these same people by the general name of Saxons: certainly the same people whom Tacitus and Strabo labeled as Suebi. Here it must also be noticed that in the account of the Suebi given

by Tacitus, the Anglii (or Angles), are but a minor tribe among the rest of the Germanic tribes, and certainly considered to be Germans, and being labeled as Suebi they are indeed closely related to the other tribes of the German interior.

The strength of Rome checked Germanic expansion into the lands of the empire for as long as such strength endured, and Tacitus records the various Germanic tribes who lived along the Rhine and Danube, which of those were friendly to Rome, and which had already crossed west of the Rhine by his time, as he distinguishes Germans from Gauls and doubts the Germanic origin of some of the tribes of Gaul (the lands of modern France, Belgium, the Netherlands and the portion of Germany west of the Rhine) even when they claimed such origin (i.e. *Germania* §28). Yet from the time that Julius Caesar conquered Gaul, for over 300 years until the 3rd century A.D., the Germanic tribes were for the most part held at the frontiers of the empire. Not that there was ever any peace, for Rome conducted campaigns in Germany many times, and many times the German tribes raided parts of the empire. From the 3rd century, however, the Germanic tribes were too strong for the empire to contain, while they themselves were also being pressured from the east. Rome had already begun an internal decline from the peak of her strength, and so the empire began to lose the more distant provinces first, and by the 5th century, was overrun by Goths, Vandals, Alans, Alamanni, Burgundians, Franks, Saxons, Suebi and Huns. The Goths are Tacitus’ Gothones (*Ger.* 43), whom he counted among the

Suebi. The Vandals Tacitus' Vandilii (*Ger.* 2), also mentioned by Strabo as Vindelici (4.3.3; 4.6.8, 9). The Alans are called by the 6th century Greek historian Procopius a Gothic nation (*History of the Wars*, 3.3.1, 5.1.3) and allies of those Vandals with whom they invaded Spain (3.3.1). The Alamanni and Burgundians are mentioned by Procopius along with the Suebi and other German tribes (5.12.11). The terms Frank and Saxon do not describe any single German tribe, but rather they generally describe particular groups of tribes, as Tacitus had also used the term Suebi. Procopius mentions "the Germans, who are now called Franks" (3.3.1) quite often. It is evident from Bede that many tribes which Tacitus called Suebi were Saxons, a term which Tacitus did not use, since Bede counts the Angles as Saxons, frequently using the term "Angles or Saxons" (i.e. *E.H.* 1.15). Many of the Goths, Alans, Vandals, and others who invaded the empire were already Christians, although of the Arian sect, as Procopius often relates, and being so they must have received their Christianity from the east, and not from the Greeks or Romans – who were adverse to Arianism. It shall be shown in a later part of this essay that the Huns did indeed descend from the same Scythian stock from which the other German tribes had come, except that they had ventured further east than most of the others, and had come into Europe relatively late.

While much more may be said concerning the movements of Germanic tribes during the final centuries of the Roman empire, here we shall focus on Britain, turning to the British church

historian Bede, who wrote his *Ecclesiastical History of the English Nation* in the 8th century.



Bede wrote of the "Franks and Saxons" looting and pillaging the British sea-coast as early as the reign of the emperor Diocletian, towards the end of the 3rd century (*E.H.* 1.6). After Rome lost control of Britain, first by a revolt of her own soldiers, for a short time the nation was ruled by various military tyrants. Later, the British came under the constant siege of the Scots (and Bede called all of the Irish by that name) and the Picts (*E.H.* 1.6-15; Bede also says that the Picts had come "from Scythia", *E.H.* 1.1). Rome no longer being in any position to aid the Britons, who had made numerous appeals for help, finally a British King, in the reign of the emperor Marcian (which Bede dates as beginning in "the 449th year of the incarnation of our Lord"), invited the "English or Saxons" ("Anglorum sive Saxonum gens" in Bede's Latin) into Britain. Bede says of the Saxons that: "... being sent for of the said king into Britain, landed there in three long ships, and by the same

king's commandment is appointed to abide in the east part of the island, as to defend the country like friends, but indeed, as it proved afterward, as minded to conquer it as enemies" (*E.H.* 1.15, LCL ed.) Bede goes on to describe how these first Saxons in Britain, after defeating certain enemies of the Britons in a battle, and noticing the cowardice of the Britons themselves, sent word back to Germany and were soon joined by many more of their kinsmen. Bede then explains: "Now the strangers had come from three of the more mighty nations in Germany, that is, the Saxons, the Angles and the Jutes. Of the Jutes came the people of Kent and the settlers in Wight, that is the folk that hold the Isle of Wight, and they which in the province of the West Saxons are called unto this day the nation of the Jutes, right over against the Isle of Wight. Of the Saxons, that is of that region which is now called of the Old Saxons [modern Saxony], descended the East Saxons, the South Saxons and the West Saxons [of those parts of England now known as Essex, Sussex and Wessex]. Further, of the Angles, that is of that country which is called Angeln [modern Schleswig-Holstein] and from that time to this is said to stand deserted between the provinces of the Jutes [Jutland, the part of Denmark on the mainland] and the Saxons [Saxony], descendeth the East Angles, the Uplandish Angles, the Mercians and all the progeny of the Northumbrians, that is, of that people that inhabiteth the north side of the flood of Humber, and the other nations of the Angles." Bede goes on to relate the story of the Saxon kings Hengist and Horsa,

and mentions their descent from “Woden [Oden], of whose issue the royal house of many provinces had their original” (*E.H.* 1:15, all brackets mine).

Later in his history Bede discusses a certain English preacher, Egbert, who made missionary journeys to the continent, and Bede says that he “... by preaching of the Gospel to bring the word of God to some of those nations which had not yet heard it: and many such countries he knew to be in Germany, of whom the English [Angli] or Saxons, which now inhabit Britain, are well known to have had beginning and offspring; whereby it is that to this day they are corruptly called Garmans by the Britons that are their neighbours. Such now are the Frisons [the Frisians; Frisii in Tacitus, *Ger.* 34, 35], Rugins [Rugii, *Ger.* 43], Danes, Huns, Old Saxons, and Boructuars [Bructeri, *Ger.* 33] ...” (*E.H.* 5.9), where it is evident that not only does Bede count the Angles themselves as Saxons, stating “English or Saxons”, but he refers to the Saxons of Germany as “Old Saxons”. Also, the Britons knew these new inhabitants of Britain as Germans, but called them “Garmans” instead. Bede’s Saxons must be those same tribes who, along with the Angli, Tacitus had described as Suebi, and while a district in Germany which was once inhabited by Angli evidently remained vacant for some time after their move to Britain, as Bede has told us, indeed not all of the Angli on the continent moved to Britain, as we shall see shortly from Procopius. That Saxon is a general name for a group of German tribes is also evident with Bede, since while he calls them by this name generally, aside from the

Angli he also refers to other individual tribes among those who settled in Britain, namely the Gewissas or West Saxons (*E.H.* 2.5; 3.7; 4.15), the Grywas (*E.H.* 3.20; 4.6, 19), the Hwiccas (*E.H.* 2.2; 4.13, 23), and the Meanwaras (*E.H.* 4.13).



Procopius had mentioned little of Britain, but understandably since it was not within the scope of his intended subject. Yet being the personal secretary of Belisarius, the great Byzantine general who won many battles against the Germanic tribes during the reign of Justinian, he had the opportunity to witness and record many things, which indeed he did, in his *History of the Wars* (of the Byzantine Romans against the Persians, Goths of Italy and Vandals in Africa) and *Anecdota* (or *Secret History*, a scathing criticism of the emperor Justinian and his wife). On those occasions where he does mention Britain, he supports the account given by Bede. He describes how the Roman soldiers of Britain first revolted from the empire (about 407 A.D.), and how Britain was never recovered by Rome, “but it remained from that time on under tyrants” (*Hist.* 3.2.31, 38). At one point Belisarius, negotiating with the Goths who invaded

Italy, offered to “permit the Goths to have the whole of Britain” in return for giving up Sicily (*Hist.* 6.6.28), even though the empire did not even possess Britain at the time. Procopius does not mention the Saxon invasions of Britain, but referring to his own time says only that it is inhabited by barbarians (*Anec.* 19.13).

Procopius described an “island”, Thule, “exceedingly large ... more than ten times greater than Britain. And it lies far distant from it toward the north. On this island the land is for the most part barren, but in the inhabited country thirteen very numerous nations are settled; and there are kings over each nation” (*Hist.* 6.15.4-5). Naming some of the tribes of Thule, Procopius relates fantastic stories about some of them, as the Greek writers always heard and recorded such tales about the peoples who lived on the fringes of their own world. Yet Procopius also spoke of the Eruli, a tribe which had apparently adopted the Arian form of Christianity (*Hist.* 4.14.12), from which many had fought for the Romans and with whom Procopius must have been quite familiar, and describes how a great number of this tribe (after losing a fight with the Lombards) had left Germany to settle in Thule (*Hist.* 6.15.1. ff.). While there is much speculation concerning Thule, from the time of Pytheas who seems to have been the first to record the name as that of a place in the northern ocean, here Procopius certainly seems to be describing Norway. Later, in the 8th through the 11th centuries, parts of Britain were invaded and settled by Norsemen and Danes.

Procopius describes another island which he calls Brittia – but which is certainly not Britain – and which is “towards the rear of Gaul, that side namely which faces the ocean, being, that is, to the north of both Spain and Britain” (*Hist.* 8.20.5), and he seems to be describing Denmark, which from the sea may certainly be perceived as an island. He then says: “The island of Brittia is inhabited by three very numerous nations, each one having a king over it. And the names of these nations are Angili, Frisones, and Brittones, the last being named from the island itself. And so great appears to be the population of these nations that every year they emigrate thence in large companies with their women and children and go to the land of the Franks [which at the time included large portions of both modern France and Germany]. And the Franks allow them to settle in the part of their land which appears to be more deserted, and by this means they say they are winning over the island. Thus it actually happened that not long ago the king of the Franks, in sending some of his intimates on an embassy to the Emperor Justinian in Byzantium, sent with them some of the Angili, thus seeking to establish his claim that this island was ruled by him. Such then are the facts relating to the island that is called Brittia” (*Hist.* 8.20.6-10, brackets mine). Now while this may seem to be a quite obfuscated account of some of the movements of the Germanic tribes which took place in the north at the time, the Frisones must be the Frisons of Bede, the Frisii of Tacitus’ *Germania*, (34, 35), and the Angili must be Tacitus’ and Bede’s Anglii, the

Angles. While the Frisii have the country which is named for them Friesland, now a district in the north of the Netherlands, there is certainly much evidence of Angles who did not move to Britain – as we see here from Procopius – but rather remained in Germany. Indeed, the German surnames Engler, Englert and Engles, among others, are all surnames of the Angles in Germany, who also gave their name to places such as Engelberg in Switzerland, Engelsberg of which there are two such towns in Bavaria, Engelskirchen north-east of Cologne in Westphalia, Engelhartzell in Austria, Engøløy in Norway, and Ingelheim in the Rhineland, along with many other like placenames.



Bede used “Saxony” as a name for Saxon Britain (in his *Lives of the Abbots*, 19). Yet the “Old” Saxony to which he often referred is today found in the modern German states of Lower Saxony and Saxony-Anhalt. Yet it may be determined from this and previous portions of this essay, that the German tribes of Saxony are indeed akin to and of like origin with their neighbors, those of the German regions of Bavaria, Swabia, the Rhineland, Franconia, Hesse and Thuringia,

along with the other portions of central and southern Germany, Austria and Switzerland in the south, the German regions in Italy (primarily Lombardy and the Tyrol), and also with those Germans of Pomerania, Brandenburg and the former states of Prussia to the east. Likewise, the Scandinavian peoples, the Picts of Scotland and other tribes of the original Britons, and the Germanic people of France, Belgium, and the Netherlands are all kin to both Anglo-Saxons and Germans. While the Slavic peoples pressed upon the German tribes from the east, and there are Slavs found among the Germans of today, through the practice of slavery, the mercantile trade, and by other means, people of Slavic lineage also exist among the English. And while the English in the early 1900’s slandered the Germans with the name of “Huns”, it is not at all true that the Germans are Huns, although both groups certainly descended from the Scythians. Rather, the English themselves are Germans indeed, and no amount of propaganda – which in actuality emanates from the devious minds of the internationalist financial community in order to control nations for their own purposes – can ever separate the Englishman from the German blood which shall ever flow through his veins. Those Englishmen who deny their own heritage and origin are indeed guilty of hating their own brethren! For among the Saxon Chronicles of the ancient English kings are found many of the same ancient Germanic poems, such as the Voluspa, which are known to have been sung among Norsemen, Englishmen and Germans alike in the most ancient times.

The First Church

Followers of The Way

Jeffrey Crosby

Part Seven

Previously we identified Glastonbury, England as the earliest church outside of Jerusalem. Among these early followers of The Way, the Apostle Philip is referred to by the Gallic Church as the first Apostle to Gaul – today’s France. Yet we will see how it was by the direction of those in the British Isles who would dominate the Gallic scene and catapult its evangelizing efforts, with Saints like Lazarus. This same Lazarus was the one Christ Yahshua raised from the dead. Lazarus later became the first bishop of the church in Marseilles. It is also on record, from the Magna Glacionensis Tab-

ula, that Philip baptized Joseph of Arimathea’s son Josephes. Upon Joseph of Arimathea’s arrival in Gaul, Philip sent the two together, along with ten other disciples, on to Britain. It is acknowledged from the historians John of Glastonbury, William of Malmesbury and Capgrave that Philip ultimately sent one hun-

dred and sixty missionaries on to Britain from Gaul, to serve Joseph in his evangelizing mission.

Historian George Fusidale Jowett states that a “British Druidic delegation of ‘Bishops’ arrived at Marseilles to greet Joseph” to urge him to return to

medicine and astronomy, as well as arbiters of conflict. But this particular group of Druids was sent to Gaul by invitation of the British Prince Arviragus, who offered to Joseph and the band a large tract of land which would be a safehaven, and protection against Roman molestation.

There are numerous independent manuscripts of great antiquity, such as the Rabanus (MS. Laud 108 of the Bodleian) which agree to these facts. Lazarus is always reported as having become the first Bishop of Marseilles, and the names of many of the other saints are listed in the records of the early Gallic church. Roger

of Hovedon 1174-1201A.D.), the English chronicler, wrote: “Marseilles is an Episcopal city under the dominion of the king of Aragon. Here are the relics [bones] of St. Lazarus, ... who held the Bishopric here for seven years after Jesus had restored him from the dead.” So we know that for at least one thousand years the



GLASTONBURY ABBEY is the site of the first Christian Church (above ground) in the world and originally built by Joseph of Arimathea

Britain with them and teach the Christ gospel. Note that these Druids, being ‘Bishops’, should not be viewed in any universalist light, as implied by Catholicism. As shown in previous parts of this treatise the Druids were the learned Elders of all Keltic society, authorities in matters of religion, folklore, engineering,

Roman Church has accepted the presence of these saints in France.

E. Raymond Capt, in *The Traditions of Glastonbury*, states that “[w]hile some of the party of refugees settled in France, Joseph later, with Mary and eleven other companions crossed France to the Atlantic coast. They followed well known Phoenician trade routes to Britain as described (before the birth of Jesus) by Diodorus Siculus. This would have taken them through the country of the Lemovices to the sea coast in Brittany at Vannes or Morlaix. From Morlaix, according to the legend, the refugees sailed to Falmouth, England, before continuing on to Cornwall. “Two traditional routes are found in the legends of Glastonbury tracing Joseph and his disciples to their destination. One has the little party traveling overland from Cornwall to Glastonbury. According to the other legend, the refugees sailed around the southern tip of England, passing what is today known as ‘Land’s End.’ Then, following the west coast, they sailed northward to the Severn Sea. From there they entered the estuaries of the rivers Parret and Brue. Following the River Brue eastward, they arrived at a little cluster of islands about twelve miles inland from the coast. Joseph’s destination was the Isle of Avalon, suitable as a quiet retreat in which to establish a home for Mary – a place they knew had already been hallowed by the presence of their Master” (pp. 38-39). As previously stated, tradition says that Yahshua, as a younger man traveling with his great uncle Joseph,

built a simple altar here. It was centuries after Joseph’s time that St. Augustine mentions this wattle altar in a letter to Pope Gregory (Epistolae ad Gregorian Papem), stating that the altar then still existed. From this we can understand why Joseph and the twelve disciples with him would make this particular sacred spot their destination, and thus build at this very site the first above ground Christian church in all the world, three centuries before the birth of Constantine or the founding of the Roman Papacy.

So Joseph accepted the invitation to go to Britain. Philip performed the consecration upon Joseph of Arimathea about four years after the Passion of Christ. Jowett places this date about A.D. 36, while Capt says it was A.D. 37. But Capt places the crucifixion in the year 33, which does not fit with our present Gregorian calendar. Not to nit-pick, but Yahshua was born in the year 3-4 B.C., (after Gregory’s time reckoning corrections). His ministry began in A.D. 27 and lasted three and one half years (by scriptural record). Although some place His crucifixion in A.D. 30, it was actually at Passover of the year 31, by our present reckoning, in late April that year (Wednesday, April 25th, 31 A.D. being an extended monthly calendar that year). But whenever the true date, Joseph, with his elected companions, journeyed to Britain and then after was known in history as “the Apostle to Britain”.

In Cornwall, Arviragus was the Prince of the Silures of Britain, in the region of Cornwall. This is how Joseph was already known to King Arviragus. It was in

Cornwall and Devon where Joseph’s mining interests laid. Arviragus was the son of King Conobelinus (the ‘Cymbeline’ of Shakespeare), and he was cousin to the British warrior/patriot Caradoc, who the Romans named ‘Caractacus’. Together they represented the Royal Silurian dynasty. This was the most powerful warrior kingdom in Britain, from whom the Tudor kings and queens of England would descend.

Those that were present with Joseph on the journey from Gaul to Avalon after his consecration were a group that were most closely tied to Yahshua in the Holy Land. Cardinal Baronius quotes from Mistral, in Mareio and another ancient document in the Vatican Library, and lists all of the names as Saints, except for Marcella, the black* handmaiden to the Bethany sisters. She was probably inseparable from them throughout her life, particularly after their exodus. Those names listed are: St. Mary (the wife of Cleopas), St. Martha, St. Lazarus, St. Eutropius, St. Salome, St. Clean, St. Saturninus, St. Mary [Magdalene], Marcella, St. Maximin, St. Martial, St. Trophimus, St. Sidonus (also called Restitutus), and St. Joseph of Arimathea. [**often in Latin & Greek meaning “black hair”, G-3189, “hair”, “horse” & “sackcloth”*]

All of the records refer to Joseph and twelve companions, yet Baronius here lists fourteen. Marcella was not considered part of the missionary band, though present. Many other writers also list Mary, the mother to Christ. Tradition, and a great deal of documentary testimony, substan-

tiate that she was with Joseph, he being appointed as ‘paranymphos’, or the guardian to the blessed Mary by the beloved disciple John. As his kindred responsibility under the sacred law, we can rest assured that Mary remained in Joseph’s safe keeping until her death. We will see that the first chapel built was in fact dedicated and inscribed in stone to “Ieosus-Maria”, Jesus-Mary.

Glastonbury lies in southwest England, in Somerset County. In Britain’s earliest times of history, Glastonbury was an island surrounded by a large swampy estuary, a bog (the Uxella), covered by the Bristol Channel. This drained into three rivers, the Axe, Parret, and the Brue. The River Brue, from which the assembly traveled, flowed from the foot of the Mendip Hills (and mines, north of Glastonbury) to the sea, south of Bristol.

The most outstanding feature of the landscape at first sight is the Glastonbury Tor, also known as “Tabor’s Holy Mount” (Dean Alford). This hand-built mound of rock and dirt was a Druidic Gorsedd (‘High Place of Worship’). Built in prehistoric times, the Tor rises five hundred feet above the surrounding area. Imagine a mound half the height of the Empire State Building, covering a vast countryside, comprised of hundreds of millions of tons of earth. Excavations show that there was a dark age society that lived at the Gorsedd. Archaeologists have found sixth century pottery, imported from the Mediterranean, remains of wooden buildings, and some kind of metal industry. Because of its nature and height, it is believed that Glastonbury was a

main stronghold of Melwas, king of the “Aestive Regia” (the Summer Kingdom) of Somerset. Possibly this Tor was not only a stronghold, but a larger political center for a much larger area of the country.

At a later time than our immediate story, in the eighth and ninth centuries, there were other small monastic communities established on the Tor. Archaeologists have discovered small living quarters cut into the rock and a (possible) wooden church. At a later time, after the Norman conquests, they erected a stone church dedicated to the Archangel St. Michael at the very crest of the mount. But in an earthquake in A.D. 1275, this cathedral was destroyed. All that remains is a solitary tower.

Earlier, when describing the area of Glastonbury and the tin trade, we cited the historian Diodorus Siculus. He explained that after the tin was mined, smelted and cast into square hides, they were carried “to a British isle, near at hand, called Ictus. For at low tide, all being dry between them and the island, they convey over in carts abundance of tin” (Book v, ch. 2).

I will quote Capt in *The Traditions of Glastonbury*, page 24: “This description of the island [Ictus] as being joined to the mainland at low tide, describes ‘St. Michael’s Mount’, a small island off the coast of Cornwall, in southern England. The Mount is dedicated to St. Michael, the archangel, who is said to have appeared to a group of fisherman (in A.D. 495) on a ledge high above the waves on the western side of the island. The visitation of the Archangel made the mount

a place of pilgrimage. Its recognition as a religious center came in 1044 A.D., when Edward the Confessor established a cell there and granted its administration to the Abbot of ‘St. Michael’. By the fourteenth century a church was built on the island” with a village of cottages below.

There should not be confusion between this “St. Michael’s Mount”, found on the “western side of the island”, with the “St. Michael’s” church that was built and destroyed on the Glastonbury Tor, about one mile easterly, in the middle of the isle. Most all of the information cited here regarding Glastonbury is taken from the historian E. Raymond Capt, and here I shall quote him:

“The earliest name of Glastonbury was ‘Ynis-witryn’ (Ynysgyrdyn – British; Glaestingabyrig – Anglo-Saxon), or the ‘Glassy Island.’ Later, when it was found to be fruitful and ideal for the cultivation of apples, it was called ‘Insula Avalonia,’ or the Isle of the Apple trees. Aval, in Welsh, means apple. Just how this area came to be known by the name ‘Glastonbury’ remains in doubt. One suggestion is that the origin of Glastonbury is in ‘Glaestingaburgh’, the hill fort of the Flaestings, a family who settled in the area. Another, and more accepted theory is that the Celtic word for green is ‘Glas’, and hill is ‘ton.’ Glaston is therefore ‘the green hill,’ so named after the tor, or mount that dominates the landscape.

“When the Saxons occupied Somerset, in the sixth century A.D., they built a town about [a] half mile from the ‘green hill’ and obtained a charter, adding ‘borough’ or ‘bury’ to the origin-

al name which has since remained 'Glastonbury.' The town of Glastonbury suffered incursions of the Danes in the ninth century. Later in A.D. 1184, a terrible fire destroyed part of the town and the Abbey. In A.D. 1276, an earthquake rocked the area and destroyed St. Michael's Church on the Tor and severely damaged the town.

"Today, Glastonbury is a municipal borough, its charter of incorporation dating from A.D. 1705. The high road to the West, from London, passes through Bath, Wells and Glastonbury. Its ruined Abbey is visited annually by the thousands of pilgrims who are drawn to its haunted vale, hallowed by the holy, half-forgotten lives and reverent worship offered here from most ancient times" (Ibid p. 13).

At one time the Isle of Avalon was surrounded by a swampy lake. Today it is filled in with layers of peat, clay and gravel, leaving evidence of a prior culture. Six lakes that were formed as the estuary receded still existed as late as the early sixteenth century. They are named as fields on survey maps of Somerset. One such lake that was recorded in A.D. 1540, five miles in circumference (which is now a pasture), is called a "Meare Pool" by the locals, "Mere" being "Lake".

In prehistoric times, there were many communities among this tidal-swamp area between Glastonbury and the sea. They were inhabited by Celto-British (Cimmerian) people. Their living quarters were huts built of mud and wattle, which is mud intertwined with sticks thatched with reeds. It was so strong that Roman structures, even castles,

were built with wattle, which could last for centuries. These huts were built round, with stone or clay hearths in the center. Often they would be whitewashed with lime to protect them from weather, and have woodwork of willow, alder, beech and oak. Some of these communities would be found built in the shallows of freshwater lakes, near higher ground where they could farm and graze their sheep and cattle. Three such villages were found near Glastonbury. They would build up platforms of stone, clay or peat above the water. From the villages, they would build trackways of wood which ran to the mainland and nearby islands. They were causeways built between two rows of pilings, with filler between. There have been many excavations of these "lake villages", the most noted being the one at Glastonbury.

The Glastonbury Lake Village lies about a mile from today's town of Glastonbury. This village covered an area of three to four acres. Because of the peat, the area is well preserved. There were about ninety round huts that ranged from 20 to 30 feet in diameter. They are wattle, with a baked clay or stone hearth in the middle of each. A layer of clay covered with split wood floorboards formed the floors. There is no palisade of timber around this village as is evident in two other villages located at Meare and Godney.

Glastonbury Lake Village was constructed about 50 B.C., the time of Julius Caesar's invasions against the Britons, and remained until about A.D. 80, when it was destroyed by fire (perhaps by the

Belgae tribes from the north). This is contemporary with the time of our story, during the time of Yahshua of Nazareth and when Joseph and these apostles would arrive in Glastonbury. These were a highly cultured people, and numerous tools and utensils have been found. But here the archaeologist Capt has painted a vivid picture of the culture and society that existed at that time.

They were expert carpenters. Their dug-out canoes were over twenty feet in length, sufficient to make long coastal trading voyages up and down the shores of the Bristol Channel, and could even cross the rough waters to South Wales. They had wheeled carts, the wheels nearly three feet across, with twelve spokes fitted into an axle-box. The tools were precision. They created perfectly turned wooden bowls, beautifully decorated with incised patterns, which craft is carried on unchanged in Wales today.

Their wheel-turned pottery was in the style of Late Celtic (La Tene) art. The glass and bead work was inlaid in colored patterns. As mentioned, they were known for their beautiful enameling. Their utensils and implements were made of tin, copper and bronze.

These villagers practiced a well developed agriculture and animal husbandry, growing wheat, barley, peas and beans, and collected berries and seeds. They built large grain pits in the ground for storage. They raised cattle, sheep, pigs, goats and horses. They used weighted nets and spears for a variety of fish. The wildlife was abundant in this area. But most of all, the people

of Glastonbury enjoyed peace and prosperity from the violence and oppression of the Romans, and were the most advanced civilization (of their time) in Britain. (The previous information on Glastonbury is taken from Capt.)

And so it was that when Joseph and his disciples arrived in Britain, sailing westward up the Severn Sea, they came to the lofty green hill known as Glastonbury Tor, where amongst this cluster of islands was the 'Sacred Isle of Avalon', its shores sheltered in apple orchards. In fact, the Isle got its name from the sacred fruit of the Druids (which is the emblem of fertility), the apple.

On their arrival upon Avalon, Joseph and his companions were met by another assemblage of British Druidic priests, King Guiderius, and his brother Prince Arviragus, along with an entourage of nobles. The very first act was that Prince Arviragus presented to Joseph, as a perpetual gift, free of tax, twelve hides of land, or a hide for each disciple. Each hide is 160 acres, or a total of 1920 square acres in all. Until one actually sees this vast estate, it is difficult to comprehend this generous move on Arviragus' part, with its massive Tor in the background where the remains of the ancient cathedral stand today. This grant covers about three square miles of land.

This was the first of many charters to follow upon this sacred spot dedicated in the name of Jesus the Christ in the year 36. It is called "The Hallowed Acres of Christendom" from kings and queens throughout Britain's his-

tory, all of which are recorded in the British Royal Archives. This original charter is embodied in what is known as 'The Domesday Book', on recognition of William I, the first Norman King of England, A.D. 1066. It is because of this land grant, and its charter, that even Papal authority to this day proclaim Britain's seniority to unbroken apostolic succession through its Bishops, dating from Joseph, the Apostle to Britain.

Bishop Ussher wrote in *Britannicum Ecclesianum Antiquitates*, some five hundred years ago: "The British National Church was founded in A.D. 36, 160 years before heathen Rome confessed Christianity."

In the *Liber Soliaco* (A.D. 1619) it is stated that at Glastonbury itself one hide of land equaled 160 acres, and was deemed sufficient to maintain a man and his family. With this grant a document was furnished explaining the legalities of this gift, giving the recipients British citizenship and all the privileges accorded the Druidic hierarchy (*Ensign Message*, Oct.-Dec. 2009, p. 31). Every Druid, and now every Josephian apostle, was entitled to one hide of land, free of tax, freedom to pass unmolested from one district to another in time of war, and many other privileges. With this, Arviragus promised his protection.

It seemed as a natural process for both Druids and the rulers of the land to merge with the Josephian assembly and accept the Good Word, the Gospel of Christ. It fulfilled a waiting on both ends. This was the prophesied time when the Kingdom was taken from Judea and brought to Yahshua's kindred people in the Isles, those who would "bear the fruit" of His teachings. As Jowett appropriately states, a "new dispensation" had arrived.

Secular history books erroneously teach that the Augustan Mission, under Pope Gregory in A.D. 596, marked the introduction of Christianity in Britain. Yet that was simply the arrival of the Roman Catholic Papacy, long after the facts presented, thereby causing confusion of the true history of the early ecclesia. At Ecclesiastical Counsels of the Roman Catholic Church, religious representatives have contested as to who would be honoured in order of receiving Christianity first. And as late as 1931, Pope Pius XI substantiated that Christianity was first introduced to Britain, from whence it spread!

As the church historian Bishop Ussher wrote in *Britannicum Ecclesianum Antiquitates*, some 500 years ago: "The British National Church was founded in A.D. 36, 160 years before heathen Rome confessed Christianity." This was but one step in the natural process of events that the God of Abraham, Isaac and Jacob took, to take His Kingdom to the rightful heirs of the Covenant (Matt. 21:43).

The Importance of Choosing Your Mate

Carolyn Yeager

Carolyn Yeager is a researcher and writer specialising in the World War II era and the way its politics and events have shaped our world today. She has been the host of “The Heretics’ Hour” on Voice of Reason Radio since March 2010, a regular contributor to both *The Barnes Review* history magazine and the Inconvenient History Revisionist Blog. Her website is www.carolynyeager.com



How we go about choosing the right mate with which to produce offspring - the future of our race - is a matter far too important to leave to a young woman’s fear, ‘feelings’, or fantasy. Once again, we point to popular culture and media as the culprits teaching girls that ‘love’ and ‘falling in love’ will inevitably just ‘happen’ and when it does, it will be right for them to be swept along in its wake. If you have children, give them this article to read, or if they’re too young to understand it alone, read it to them yourself. It’s never too early to introduce our youth to racial sexual values.

Though it is often said that it’s a man’s world, women have always maintained the power to select when it comes to mating. This is an instinctual trait that nature has given the female so she can secure the best, most compatible genetic material available to her with which to en-

dow her children. As in our distant past, it is still within woman’s power today to give or withhold her sexual receptivity, for Aryan men do not normally force themselves on women.

In some non-Aryan societies, this is not the case. Among Fundamentalist Islamics, for example, their concept of male dominance combined with the idea of uncontrollable male sexual needs has developed into a belief that the female must surrender to any male - in accordance with her own passive or non-resistant nature - which has led to the veiling of females in public. Among Africans, casual non-committal sex and even rape is accepted as the norm, leading to the world’s worst AIDS epidemic.

Aryan men and women evolved far different, more enlightened relationship patterns. But we are currently under great stress because of a hundred year-old Jewish effort to infiltrate and control our societies, and to introduce inferior races into our living space. Our young women, if they are to be warrior women, need to know that since 1945, when the Jew was once again released as an economic and social influence in all Western nations, young people have been subjected to intense conditioning to break down their natural resist-

ance to mixing and mating with other races.

Preference for our own kind is innate – it echoes a deeper subconscious impulse to protect the hard-won qualities the race gained during the course of evolution. Those who now label it xenophobia ignore the fact that ‘aversion to strangers’ is what has enabled great periods of civilization like the Elizabethan Age of England’s 16th and early 17th centuries to occur, and abandonment of this aversion coincides with periods of decline, increased loss of character, and impaired stamina and vigor in the general population.

The humanistic sciences have been distorted and “forced” along a propagandistic pathway that disregards essential facts of evolution, race and nature, such as the merits of inbreeding. Uniting two similar streams of hereditary tendencies (inbreeding) will bring latent defects to the surface, cleansing the stock of impurities. Cross-breeding (the mixing of the conspicuously dissimilar, whether in plant, animal or man) tends to hide inherent defects, not exterminate them, and the miscegenated stock grows more and more polluted.

Cross-breeding can also bring about the phenomenon of reversion, which Charles Darwin described as the cause of “the de-

graded state of so many half-castes.” England’s Prime Minister David Lloyd George explained it to the House of Commons in 1939 as he spoke about bud pruning and graft-crossing his apple trees. “Unless you are very careful ... the old stock breaks out and ... destroys the tree. You do not get either a pip-pin or a Bramley ... the tree is so utterly muddled between the one and the other that it produces only sour desiccated crabs” – the primitive fruit from which apples derive.

Reversion constitutes the loss of the qualities, often rare, which a race may have slowly acquired through isolation and inbreeding. It has become a distinctive type which has stabilized and breeds true; breeding true is the distinguishing mark of the thoroughbred. With hybrids and mongrels it’s common for one part of the body to resemble one parent and another part the other parent. If the parents are disharmonious, this can result in disharmonies in the offspring, e.g. large bodies with small internal organs or inadequate circulatory systems, which tax the organism. Or the independent inheritance of legs, arms and trunks that don’t match up, as well as facial features which combine to produce something far less than pleasing.

Along with physical anomalies, personality weaknesses are also produced, ranging from simple indecisiveness to anxiety and more serious mental instabilities. This leads us to the consideration of occupational differences, which, while being less serious than race, can still be problematic. It may sound a bit extreme in the year 2007, but history tells us

that having similar family vocations/occupations is a reliable indicator for producing more stable-minded offspring. The Elizabethan Age, when trades, crafts and professions were passed on from father to son for generations, with daughters also marrying ‘into the trade,’ was a period of England’s greatest sanity and health, when a true aristocracy of craftsmanship and skilled workers flourished. By this method of garnering strength through several generations, lunacy and mental derangement was restricted to a few ill-mated Royalty, while the common people cultivated character, and men of high achievement, topped by the incomparable Shakespeare, were produced.

Vocation reveals personality. Note the prevalent occupations of the Jew throughout history: junk dealers, pawnbrokers, mercantile middlemen, money lenders, lawyers, pornographers and propagandists.

Do the same with the other races and you will find that none have exhibited the natural productive capacity of the Aryan, whether it is in building trades, industrial trades or agricultural production. If we carelessly mix our genes with those whose life work is too different from our own, there is greater likelihood that our children will be confused and indecisive about what direction to

take in life.

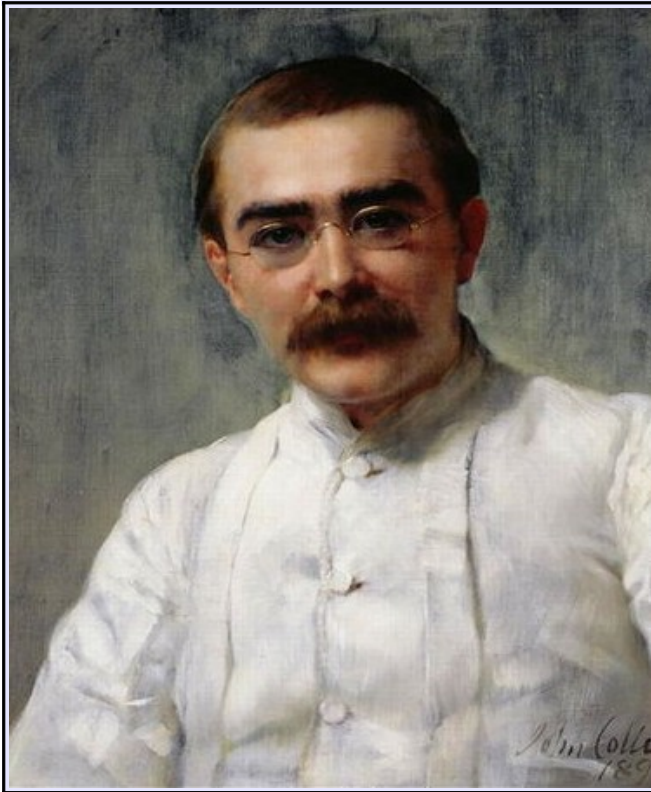
On a final note, the subject of telegony is of interest. It’s a controversial belief, denied by the bulk of current establishment science, which goes back to Aristotle and alleges that the heredity of an individual is influenced not only by its father but also by males with whom the female may have mated previously. The idea is that the entire female ovum apparatus is affected by the sperm and hormones injected by the male, thus characteristics from an earlier partner can “show up” in the offspring with a later partner. Breeders call this “throwing back” and physiologists call it “infection of the germ”. The known absorption of many substances through ostensible membrane barriers, as proved with the use of beauty and cellulite creams, nicotine and other type patches, gives some basis for the theory.

Up until a few decades ago, all the leading biologists had either subscribed to the telegony doctrine or admitted that “infection of the germ” was well within the bounds of possibilities. According to breeders, evidence of telegony has been found in nearly all the different kinds of domestic mammals and birds, with most stress being laid on the horse and dog families. So, whether telegony is truth or fiction, it always makes more sense to err on the side of caution when dealing with something this important to one’s well-being.

If we are wise, we’ll follow the advice of Professor C. D. Darlington of Oxford, who said back in 1958, “The nation which takes thought for its own genetic future is most likely to have a future.”

Rudyard Kipling: White Man's Poet

1865 – 1936 A.D.



In almost every edition of The Saxon Messenger we have published an appropriate poem by Rudyard Kipling.

He was a prodigious author and poet, much loved by his kindred all over the world. His poetry expressed so well the common sentiment of our race, the deep soul-sense of men conscious of their breeding and of their responsibility to live up to a standard set by their forebears. He was by far the most widely read - and the best-loved - poet writing in English at the beginning of the twentieth century; every cultured person in the English-speaking world was familiar with at least some of his poems. In 1907 he was awarded the Nobel Prize for Literature.

Kipling chose as his symbol - his personal rune - the swastika, the ancient Aryan sign of the sun and of health and good fortune. Most editions of his works published in the first decades of this century are adorned with this symbol. Beginning in 1933, however, Jewish pressure was brought to bear against the publishers, and the swastikas were dropped from subsequent printings.

Unfortunately, the censorship did not end there. Kipling's poetry was obnoxious to the new men who began tightening their grip on the cultural and informational media of the English-speaking world in the 1930's. Actually, the whole spirit of Kipling's writing was anathema to them, totally at odds with the new spirit they were promoting so assiduously, but they could not simply ban all further publication of his works.

What they did instead was take measures to have dropped from new editions of his collected writings those of his poems and stories which expressed most explicitly the spirit and the ideas they feared: the spirit and the ideas of proud, free Anglo-Saxon and Celtic White men.

Today every school child still reads a bit of Kipling's poetry: such things as "Mandalay" and "Fuzzy Wuzzy" and "Gunga Din," which superficially seem safely in tune with an age of multiracialism and "affirmative action" and White guilt.

But which of today's schoolchildren has ever been given an opportunity to read Kipling's "The Children's Song"? The first two stanzas of that poem being:

Land of our Birth, we pledge to thee
Our love and toil in the years to be;
When we are grown and take our place,
As men and women with our race.

Father in Heaven who lovest all,
Oh help Thy children when they call;
That they may build from age to age,
An undefiled heritage.

There are many other Kipling poems, equally *dangerous*, which have been deleted from every edition of his works published since the Second World War. That is why we have chosen to publish these salient masterpieces and will continue to do so.

If any of our readers have a favourite poem, hymn or extract, then please write to the Editor and we will consider publication.

The Recessional

by Rudyard Kipling 1897

*God of our fathers, known of old
Lord of our far-flung battle line
Beneath whose awful hand we hold
Dominion over palm and pine
Lord God of Hosts, be with us yet,
Lest we forget - lest we forget!*

*The tumult and the shouting dies
The Captains and the Kings depart
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget - lest we forget!*

*Far-called our navies melt away
On dune and headland sinks the fire
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the Nations, spare us yet,
Lest we forget - lest we forget!*

*If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe
Such boastings as the Gentiles use,
Or lesser breeds without the Law
Lord God of Hosts, be with us yet,
Lest we forget - lest we forget!*

*For heathen heart that puts her trust
In reeking tube and iron shard
All valiant dust that builds on dust,
And guarding calls not Thee to guard.
For frantic boast and foolish word,
Thy Mercy on Thy People, Lord!*

Amen

The above poem was composed on the occasion of Queen Victoria's Diamond Jubilee in 1897 and published in *The Times*, London. Kipling himself said of it, "That poem gave me more trouble than anything I ever wrote. I had promised *The Times* a poem on the Jubilee and when it became due I had written nothing that satisfied me. *The Times* began to want that poem badly, and sent letter after letter asking for it. I made more attempts, but no further progress. Finally, *The Times* began sending telegrams. So I shut myself in a room with the determination to stay there until I had written a Jubilee poem. Sitting down with all my previous attempts before me, I searched the dozens of sketches till at last I found just one line I liked. That was 'Lest we forget'. Round these words 'The Recessional' was written".

When *The English Hymnal* was drawn up in 1906, 'Recessional' was included as Hymn number 558. It was sung at Kipling's own funeral.

Germany Up the Guilt Money

views from South Africa

The German government have doubled their payments to 110 million euros for the year 2011 to support the 520,000 Holocaust survivors for social and nursing services.

Meanwhile the British R.C. Bishop Richard Williamson is appealing his so-called Holocaust crime of casting doubt on the absurd figure of six million gassed Jewish victims of Nazi Germany. The good bishop was merely quoting to a Swedish news team from official records of the International Red Cross which recently released their findings regarding "Concentration Camp" deaths. Williamson used round figures when declaring that 300,000 Jews had lost their lives in the Camps - none were gassed, he added. The International Red Cross figure of 271,301 deaths however, comprised political prisoners, vulgar delinquents, gipsies and Jews, and apparently from all causes.

Denying the full scope of the Holocaust is a crime under German law, and although the interview was with a Swedish news outlet, Williamson made the

statements in Germany, where it eventually became viewable online." A Regensburg court fined Williamson ten thousand euros.

Williamson, who did not appear in court, claimed, through his attorneys, that he should not be liable for the breach of German law, since he gave the interview to a Swedish film crew with the understanding that the (offending) segment would only be aired in Sweden."

Not unexpectedly the opinions of the honest bishop were disowned by his fellow clergymen. They said, "Williamson had a long history of being out of touch with reality; while Maximilian Krah, legal representative of the group said, Williamson was eccentric and had problems with reality."

The situation regarding the Holocaust is such that no amount of factual, provable, evidence is going to change, in the slightest, the position of its sponsors. What businessman with a set up that generates billions of dollars/euros/marks whatever, plus control over

courts, religions, politicians, governments, nations, with minimal effort or investment, requiring of him little more than to keep alive a lie of gigantic dimensions. Which businessman, I say, is going to surrender such an empire to mere evidence?!

The reactionary tactic to any slight upon their claims is never to contest the evidence but to repulse it with ridicule, insult and threats of legal action.

The brazen swagger of these internationalist freebooters is such that even they, by their action of reducing from, time to time, their own figures while continuing to proclaim "Six million" is in itself an acknowledgement of their grand larceny. But such is the extent of their influence that no Western court would dare bring a verdict based on factual evidence against this Zionist fraud.

But there is a higher court where justice has no master, and to which every knee shall bow.

I think of the Nuremberg trials, or the fate of Sylvia Stolz, or what they did to Germar Rudolf and Udo Walendy and Robert Faurisson, and a thousand other unjust railroadings in this day, and I think of the trials of Christ. Taken by force in the middle of the night by a mob of so-called officials, the jewish tyranny often operates in much the same way today, which is the same way as the Bolsheviks also operated in Soviet Russia. Wherever you find jews, you find tyranny and oppression conducted in the name of justice.

WRF Podcast & Programme Notes to Matthew Chapter 27 Part Two
<http://christogenea.org/matthewprograms>

Dr Andrew Wakefield's Imminent Vindication – Turning of the Tide

<http://vaccineresistancemovement.org/?p=7320>



Dr. Andrew Wakefield's 1998 Study demonstrated anti-myelin antibodies and digestive tract pathologies in children with autism after being given the triple live virus MMR vaccine. All twelve children in the study had intestinal abnormalities (known as Inflammatory Bowel Disease), with chronic inflammation in the colon in eleven of the children. Noted behavioral disorders included autism in nine, disintegrative psychosis in one, and possible post-viral or vaccinal encephalitis (acute brain inflammation) in two.

Since that release there have been countless other studies verifying exactly the same pattern – including the presence of measles lingering in the bowels of young children who have been given the Measles-Mumps-Rubella shot (MMR).

The Urabe strain MMR vaccine purchased by GlaxoSmithKline for distribution in the UK, a triple live virus version, was directly responsible for a sudden spike in childhood Meningitis in the UK. It had been banned from

use in Canada and was warned against further use in Britain by Canadian specialists. This was all suppressed by GSK and the British government.

Contrary to opinion, it was this groundswell of parents who began to reject the MMR shot – because they saw that it was clearly implicated in Inflammatory Bowel Disease and the sudden appearance of early onset Autism in many of these children. The stigma around the MMR shot wasn't Wakefield's fault in the least. He just supplied parents with the knowledge and did what any sensible doctor should do in his position; thus clarifying what "informed consent" is supposed to provide for parents in the first place – safety.

Dr. Andrew Wakefield's rebuttal to Brian Deer's article in the BMJ (British Medical Journal) can be seen on the following link:
<http://www.youtube.com/watch?v=N3fxHvvibsU>

We're seeing the worst kind of gutter journalism generated by CNN and hack journalists like Brian Deer. Mainstream media is put there to further the agenda of the Military Industrial Complex and those who finance its operation (that includes the Vaccine Industry). Government has lost all credibility with the public, therefore their tactics are getting increasingly desperate.

CONFLICTS OF INTEREST IN THIS CASE:

Sir Crispin Davis was appointed Chief Executive Officer of Reed Elsevier Group (which owns 'The Lancet') in September 1999. He is also a non-executive director of GlaxoSmithKline (which produced the MMR shot at the center of this scandal).

High Court Judge Sir Nigel Davis, who led the General Medical Council (GMC) panel targeting Wakefield, is brother to Sir Crispin Davis; which was deliberately covered up during Sir Crispin Davis's tenure at GSK.

Brian Deer was commissioned by the British Medical Journal (while on the payroll at the Sunday Times) to conduct his so called "investigation" into Dr. Wakefield.

In the midst of the Rupert Murdoch scandal, newly surfaced evidence points to a widespread Vaccine Industry-Media-Government "hand-in-glove team effort" strategy to discredit Dr. Andrew Wakefield and vilify his findings –

1. Rupert Murdoch's son James Murdoch sits on the board of GlaxoSmithKline.
2. "Investigative journalist" Brian Deer researched his case with the help of Medico-Legal Investigations, a private enquiry company whose only source of funding is the Association of the

British Pharmaceutical Industry.
 3. The head of Reuters serves on the Board of Merck, and Dr. Miriam Stoppard, "Daily Health Advisor" who writes at the Daily Mirror newspaper is married to Sir Christopher Hogg, who was Chairman of GlaxoSmithKline in 2004.
 4. Dr Kumar, the Chairman of the GMC (General Medical Council) Fitness to Practice Panel who ruled against Dr Andrew Wakefield, would not answer questions about his shareholdings in GlaxoSmithKline, and said there was no such thing as vaccine

damage and that any parents who claimed that their children had suffered such would be treated with scorn and contempt.
 5. "Rupert Murdoch's mother is Elizabeth, Dame Commander of the Most Excellent Order of the British Empire, and daughter-in-law, Sarah Murdoch, is steward of the Royal Women's Hospital and Murdoch Children's Research Institute, respectively, in Australia. They oversaw their staff conduct H1N1 vaccine trials on infants, children, and pregnant women in 2009, collaborating with Merck's subsidiary, CSL.
 6. Besides James and Rupert's

News Corp directing film makers Twentieth Century Fox and Warner Brothers, the Western World's mass-mediated mind-set is reinforced by PFNYC "partner" and Reuters News Service CEO, Thomas H. Glocer. Glocer sits on the Board of Directors of Merck & Company, whose (CSL) H1N1 vaccine, and (Merck's) Pneumovax vaccine, is broadening markets as the main ingredient—laboratory engineered H1N1 virus—mutates, as in the Ukraine, becoming more deadly.

Gardasil HPV Vaccines found Contaminated with Recombinant DNA that persists in Human Blood

by Mike Adams, the Health Ranger www.naturalnews.com

In seeking answers to why adolescent girls are suffering devastating health damage after being injected with HPV vaccines, SANE Vax, Inc decided to have vials of Gardasil tested in a laboratory. There, they found over a dozen Gardasil vaccine vials to be



contaminated with rDNA of the Human Papillomavirus (HPV). The vials were purchased in the United States, Australia, New

Zealand, Spain, Poland and France, indicating Gardasil contamination is a global phenomenon.

This means that adolescents who are injected with these vials are being contaminated with a biohazard - the rDNA of HPV. In conducting the tests, Dr. Sin Hang Lee found rDNA from both HPV-11 and HPV-18, which were described as "firmly attached to the aluminum adjuvant."

That aluminum is also found in vaccines should be frightening all by itself, given that aluminum should *never* be injected into the human body (it's toxic when ingested, and it specifically damages the nervous system). With the added discovery that the aluminum adjuvant also carries

rDNA fragments of two different strains of Human Papillomavirus, this now reaches the level of a dangerous biohazard - something more like a *biological weapon* rather than anything resembling medicine.

As SANE Vax explains in its announcement, these tests were conducted after an adolescent girl experienced "acute onset Juvenile Rheumatoid Arthritis within 24 hours" of being injected with an HPV vaccine. (<http://sanevax.org/sane-vax-inc-dis...>)

rDNA found in Gardasil is Genetically Engineered

The rDNA that was found to be contaminating Gardasil is not "natural" rDNA from the HPV virus itself. Rather, it is a

genetically engineered form of HPV genetic code that is added to the vaccines during their manufacture.

As Dr. Lee, the pathologist who ran the laboratory tests identifying the biohazard contamination of Gardasil said:

"Natural HPV DNA does not remain in the bloodstream for very long. However, the HPV DNA in Gardasil is not 'natural' DNA. It is a recombinant HPV DNA (rDNA) - genetically engineered - to be inserted into yeast cells for VLP (virus-like-particle) protein production. rDNA is known to behave differently from natural DNA. It may enter a human cell, especially in an inflammatory lesion caused by the effects of the aluminum adjuvant, via poorly understood mechanisms. Once a segment of recombinant DNA is inserted into a human cell, the consequences are hard

to predict. It may be in the cell temporarily or stay there forever, with or without causing a mutation. Now the host cell contains human DNA as well as genetically engineered viral DNA."

What all this means is that through Gardasil vaccines, innocent young girls are being injected with the recombinant DNA of HPV, and that this biohazardous substance persists in their blood. The implications of this are rather scary, as Dr. Lee explains:

The vaccine industry, of course, has a long and dark history of its vaccines being contaminated with cancer-causing viruses and other frightening contaminants. Watch this astounding video of Merck scientist Dr. Hilleman openly admitting that **polio vaccines were widely contaminated with SV40 viruses that cause cancer:**

<http://naturalnews.tv/v.asp?v=13EAA...>

It's called "Merck vaccine scientist Dr Hilleman admits presence of SV40 and AIDS in vaccines ." You can view the full transcript of this extraordinary interview at:

http://www.naturalnews.com/033584_D...

If you thought vaccines were safe, think again. Learn the truth, and please share this story so that others may also be informed.

Have you ever wondered why the vaccine industry pushed so hard for total financial immunity under the government's vaccine injury compensation plan? Because they knew that if the truth ever got out about how many cases of cancer, autism and even death were truly caused by vaccines, they would be financially wiped out!

Pharma-backed legislation to allow secret vaccinations of children without parental consent about to become law in California

by Ethan A. Huff, staff writer naturalnews.com



Growing and widespread public awareness about

the dangers associated with vaccines has naturally resulted in the steady decline of this once-lucrative sector of conventional "medicine." And in a desperate effort to preserve the financial viability of vaccines, Big Pharma has switched gears and is now attempting to legislate the secret vaccination of young children without parental consent - and we must band together *now* to stop this horrendous affront to

health freedom from becoming law.

According to *The Healthy Home Economist* (HHE), California's Assembly Bill 499 has already quietly passed both the California House and Senate, and today sits on the desk of Gov. Jerry Brown where it awaits his signature. The bill, which is only a single page in length, contains specific language that will allow children as young as 12 to opt for

sexually-transmitted disease (STD) vaccines like HPV (Gardasil, Cervarix), Hepatitis B, and any future vaccines developed to treat STDs, without having to attain parental consent.

You can view a full copy of the bill, as it was passed, here: <http://www.leginfo.ca.gov/cgi-bin/p...>

Apparently devoid of all conscience, soul, and any trace of respect for human life and dignity, the drug industry is now resorting to new lows to force its deadly vaccines on the unsuspecting public. If Big Pharma

cannot convince people to take the deadly shots of their own free will, then the poisons must be secretly injected into the weakest and most vulnerable members of society, the children, without their parents knowing about it.

Drug giant Merck & Co. attempted a similar approach back in 2007 when it influenced political lackey Gov. Rick Perry to sign an egregious executive order mandating that all young girls in the Lone Star State receive the HPV vaccine Gardasil upon being enrolled in school. Since that effort ultimately failed, a new and more devious tactic was inevitably the

next course of action (http://www.naturalnews.com/033571_R...).

Also, be sure to watch the important YouTube video linked at HHE, which explains a little bit more about the situation and the bill:

<http://www.thehealthyhomeeconomist...>

HHE is urging everyone to *immediately* begin flooding Gov. Brown's office with calls and faxes of opposition to the unconstitutional and illegal passage of Assembly Bill 49

What they won't admit about Measles Outbreaks: Most Children who catch Measles were already Vaccinated

naturalnews.com

Big Pharma, the CDC and other public health organizations tell the mainstream media (MSM) what to report about outbreaks and epidemics. So you may have the impression that recent measles outbreaks are occurring because of MMR (measles, mumps, rubella) vaccination refusals.

According to official public health documents kept from public attention, the opposite is true. Many stricken with measles have had the full array of three MMR vaccinations.

Measles outbreaks began declining in the 1970s possibly due to better nutrition. However, when contracted it gives lifelong immunity.

The three in one MMR shot was developed during that decade as a three in one shot and is inoculated on three separate occasions within a few months, usually before 15 months of age. Preteens and teenagers are often subjected to this risky business as well if they missed the early schedule.

Medical authorities eager to vaccinate maintain it takes a [population](#) vaccination rate of 90% to ensure an "immunized" disease will not break out within that [community](#). This high percentage was contrived as necessary for "herd immunity," which would prevent any [outbreak](#) from occurring'

Basic logic begs the question: Why do so many have to be vaccinated if those who are vaccinated are immune? Could it be that the vaccinated are not really immune. One thing is for certain, vaccinating 90% of all populations creates more revenue.

In 1984, the *Morbidity and Mortality Weekly Report* (MMRW) of the [CDC](#) reported a late 1983 early 1984 Illinois high school/junior high measles outbreak. The total student population was around 400, and **ALL of them (100%) had complied with Illinois State Law requiring the complete MMR schedule.**

In 1987, *Pub Med Central* reported another public school

measles outbreak among a 98% MMR vaccinated population. This happened in another high school, this one in Massachusetts early in 1984. Another population with over 90% vaccinated again.

University of Helsinki Department of Public Health reported an "explosive outbreak" of measles in a rural community during 1989. Most of the infected had been vaccinated with the [MMR vaccine](#). Those vaccinated who became infected anyway also managed to spread the

measles to their siblings. So much for herd protection.

So what is scaring away prospective vaccine recipients? Could it have something to do with over six times as many MMR vaccine [adverse events](#) reported than cases of measles so far in [2011](#)? Keep in mind that all adverse events are not reported. Most are so indoctrinated with the sanctity of vaccines they don't make the connection to their child's turning blue and becoming paralyzed or dead after a series of vaccinations. Even

former [FDA](#) commissioner David Kessler wrote "only one percent of serious adverse events are reported to the FDA."

More and more parents are witnessing tragic consequences of MMRs and other vaccines, which include neurological damage, autism, paralysis, chronic illness, extreme colitis, and death occurring shortly after or during a scheduled series of inoculations. And they are reporting their tragic stories to [vaccine](#) safety group sites, [blogs](#), or chat rooms

Extract from an Interview with Dr. Judith A. Reisman by Bobby Maddex The Sex-Industrial Complex

You've described pornography as being part of a larger sex-industrial complex. What do you mean by this?

As men increasingly use pornography, in keeping with its legitimization, they become increasingly impotent. You see, that's part of the pornographic experience; you become impotent in the sense that you cannot function without having images and stimuli outside of your marital—your loving—relationship. "Impotent" means without power, and the male is indeed without his own power after becoming addicted to pornography; he has to rely on the power that's given to him by one of these pictures or films.

This is but one example of the sex-industrial complex:



sexologists legitimizing pornography, pornography producing impotence, and pharmaceutical companies treating the impotence caused by pornography. These businesses are all interconnected and dependent on one another for combined profits in the billions.

[Can you give us another example?](#)

Sure; just look at child vaccines. The more pornography and sexology increase juvenile sexual activity, the more big pharma

can step in with an Hepatitis B vaccine for infants. HepB is a sexually transmitted disease, and there is no reason to give the vaccine to babies. But big pharma has been making a fortune on it ever since states have begun mandating that all of our

little darlings, with their wee tiny hearts and lungs and no immune system functioning, be shot up with it (and recently small girls with Human Papilloma Virus, HPV vaccines) all in the name of protecting them. What we don't want to do is turn off the pornography flood (no administration has chosen to do that) because it fuels so many other things. And in the wings are vaccines for syphilis and gonorrhea and a whole host of other sexually transmitted diseases.

THE SAXON MESSENGER



A n n o u n c e m e n t s

The Saxon Messenger can be contacted by email editor@saxonmessenger.org

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/site/> including all writings produced by his ministry since its inception in February 1998

Christian Identity Radio

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