What do the Treblinka War Diaries Really Say?

In a diary entry of October 24 1942, included in so-called "War Diary no. 1", written by a German military commander in the Government General, we find what is today considered the sole tangible evidence of "mass extermination" of Jews at Treblinka.

Given the magnitude of what hinges on a single sentence, I decided to have a look at this evidence myself, and compare some independent translations of the notation in question, as well as their context.

What I found was rather startling.

To get a feel for what's in the diary, I first looked at the previous full entry;

* * * * *

21/10/1942

German

Auf Anordnung OKW solen kgf. sowjetruss. Offiziere, die bei ihrer Vernehmung als Boschewistengegner besondere hervorge treten sind, eines Sonderlager sugeuehrt werden. erlaesst eine Verfg. ueber Ersatz der Juedischen Arbeitskraefte Anlage

English

In order [that] High Command W. consoles kgf. Soviet Russia. Officers, upon being questioned as [they are] special Bolshevik opponents, have brought it to attention, [that] a special camp will be led below.

O.Q./Qu.2 adopt a Constitutional Court. about [concerning] the Jewish workers compensation system (s. location/plant 256)

* * * * *

Wow. First notice the attitude in the first line. Sarcastic! Basically, "to please our enemy..." Remember this is a German war diary, and Germany invaded the Soviet Union in June 1941! Maybe not everything in this diary should be taken with a very heavy meaning.

Next, the Bolsheviks (i.e., Communist) camp inmate workers, want to have their own camp! Is this because the Communists are not getting along with the Jewish workers? What strikes me is that it's being treated as a done deal, just because the inmates want it. That seems like a waaaay too lenient attitude for the "death camp" theory!

But the second paragraph is even more amazing. The Jewish workers are being paid? I was always told this was a "slave labor" camp. Looks like that was wrong. Not only that, but the Jewish workers are getting their own court or council? Self-governing? That <u>definitely</u> doesn't fit the "death camp" scenario either.

There are two days of essentially blank entries, so now I skip to the oft-cited day.

* * * * *

24/10/1942 German

OKW beabsichtigt die Mitnahme von Waren aus dem GG. darin, zu regeln, dass der persoenliche Riesebedarf und die zur Mibahme zugelassen Waren frei von jeglicher Abgabe bleiben.

OK Ostrow meldet, dass die Juden in Treblinka nicht ausreichend beerdigt seien und infolgedessen ein unertraeglicher Kadavergeruch die Luft verpestet.

English

High Command W [It is] intended the transportation of goods from the GG. be regulated, [so] that the tremendous personal needs[,] and with my approval[,] are to be kept free of any charge.

High Command Ostrow reports that the Jews at Treblinka are not adequately buried[,] and consequently an unbearable smell of cadavers pollutes the air.

* * * * *

Looks from the first line like the camp workers are to be well taken care of... and are to have their personal needs supplied for free? Who would think to do that at an "extermination camp"?

Now we got to the one sentence that is usually taken out of context to "prove" genocide. It appears from the previous entries that the diary serves *largely as a place for management to register worker's complaints.* Treblinka station also had a work camp, as well as a railway station – a fact that is usually left out. It was a village of 1,000 to 2,000 workers, And like any population of people, eventually someone is going to die.

So you need a cemetery – and Treblinka has one or two. Not "mass burial pits", just cemeteries.



In Eastern Europe, then as now, most Jewish cemeteries are famously run differently from Christian cemeteries. In this custom, once the person is buried, they are often never visited or maintained (LEFT, BELOW).





One tradition isn't any better than another – they're just different. Nevertheless, I have seen Christians display a certain degree of shock at this practice. It is rather an alien idea to them, and sometimes I have heard them speak of it as careless or disrespectful.

Over time, all burial sites settle. This is because it is nearly impossible to achieve the same soil density refilling a hole, as compared to soil which has had thousands of years to settle naturally. This is especially true if one does not want to *stomp upon* the freshly buried body as it is refilled. Most cultures would see such compaction as disrespectful. That's why other undertakers will refill the sink-hole left by the settling soil several times afterward over some weeks (even then, one can still sometimes smell decomposition.)

If the Treblinka worker's Jewish cemetery was being managed according to the aforementioned Eastern European Jewish practice, once the bodies are laid to rest, the site is *not disturbed again*. In fact, the same reasoning is being used by some today, to argue that a direct forensic examination of the legendary mass graves cannot be carried out. (The exception to this being the excavations for the Treblinka monument stones, whereupon no human remains were found.)

Therefore it is entirely possible - and in fact the most direct explanation for the "War Diary" entry so often cited - that the High Command Ostrow found this practice alien and "unacceptable." Due to natural settling of recent burials and an increased rate of burials due to the typhus epidemics sweeping Poland at that time, it is entirely possible that there was an objectionable odor due to these facts alone.

In fact, wouldn't one think that if there was mass-murder going on, that there would be far greater issues to complain about than 1) free goods for personal needs, 2) a special court to resolve payment issues for Jewish workers, and 3) communists wanting a separate place to live? Once the "foul odor" comment is put back in context, I think it's relevance among these other issues becomes far clearer.

Following are images of the exact document referred to, along with its cover page... just so you can verify that I'm not making any of this up.

Kriegstagebuch Nr. 1

Mil.-Befehlshaber i. Gen. Gouv.

Der Oberquartiermeister

(Kommandobehörde, Truppenfeil)

Begonnen: 1. 5. 1941

Abgeschlossen: 31.12.1943

	7		unterstand *)	
von	bis	dem		
von	bis	dem		
von	bis	dem		
	bis	dem		

Name und Dienstgrad.

Das Kriegstagebuch wurde geführt von 1.5.41 bis 20.2.42 durch Oblt. Segraieb.

von 21.3.42 bis 31.11.42 durch Volt. Grieft of.

von 1.1.43 bis 31.12.43 durch * Hoffmann

1.1.4.45 bis 16.1.45

^{*)} Diese Eintragungen müssen die jeweiligen Unterstellungsverhältnisse klar erkennen lassen. Besonders wichtig für Artillerie, Panzerverbände, Pionierformationen usw.

Tag, Uhrzeit, Ort u. Art der Unterkunft	Darstellung der Ereignisse (Dabei wichtig: Beurteilung der Lage [Feind- und eigene], Eingangs- und Abgangszeiten von Meldungen und Befehlen)
20.10.42 0.U.Spala	Im September wurden im Bereich der O.F.K. 365 an Verwunder betreut:
77777	Betreuungskommando Brody 44 225 Verwundete Lemberg 29 869 Tarnopol 4 185
	Auf Anordnung OKW solen kgf. sowjetruss. Offiziere, die beihrer Vernehmung als Bolschewistengegner besonders hervorg treten sind, einem Sonderlager zugeführt werden.
	0.Q./Qu.2 erlässt eine Verfg. über Ersatz der jüdischen Arbeitskräfte (s.Anlage 235).
21.10.42 U.O.Spala	OKH weist daruf hin, dass Abgaben von Turkangehörigen aus Lagerh nur auf Befehl OKH und nur an von diesen benannten Stellen zu erfolgen haben.
	Verfg. über die Führung von Fahrtennachweisbüchern für die Bespannfahrzeuge und Kolonnen (s.Anlage 236).
22.10.42 0.U.Spala	Keine besonderen Ereignisse.
23.10.42 0.U.Spala	Keine besonderen Ereignisse.
1	•
24.10.42	OKW beabsichtigt die Mitnahme von Waren aus dem GG. daz zu regeln, dass der persönliche Reisebedarf und die zur nahme zugelassenen Waren frei von jeglicher Abgabe bleib
	OK Ostrow meldet, dass die Juden in Treblinka nicht ausr chend beerdigt seien und infolgedessen ein unerträgliche Kadavergeruch die Luft verpestet.
05 40 40	
25.10.42 0.U.Spala	Die Erfassung von Getreide bis zum 20.10. betrug 900000 gegenüber 310000 to im Vorjahr.
	Feldtransportabteilung ordnet an, dass für die dringlich und bevorzugte Rückführung des SanBegleitpersonals der BVZ in allen zur Verfügung stehenden Zügen sorge zu targ

ist.

^{*)} Temperatur, Mederschlöge, Sichtverhältnisse (Erde und Luft)
**) Bis Regt. einschl. Schußzahlen, von Kommando - Behörden in Ausstattungen
****) Erfahrungen dürfen auch nachträglich eingefragen werden.

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- 2. **Everyone has the right to the protection of the law against such interference** or attacks.

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Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance.

Article Nineteen of the Universal Declaration

Everyone has the right to *freedom of opinion and expression*; this right includes *freedom to hold opinions without interference* and to *seek, receive and impart information and ideas through any media and regardless of frontiers.*