

The Politically Incorrect Reader



December 2020

**We must secure the existence of our people,
and a future for white children.**

Note from the editor

First of all, I would like to thank everyone who contributed submissions to this edition. Unfortunately, a few of the articles which were sent to us did not make it to this issue, the reason being either that we had already had an article from the author in question lined up, or we had no further headroom to fit in more articles. As a matter of editorial policy, we will avoid repeating the same author in a issue, both so that we do not saturate the edition with too similar content, as well to give other authors a chance to be published. We will also try to keep issues within a roughly 50-55 pages length. That is a size which we believe is most appropriate to a monthly publication, as well as one which will keep the PDF in a size that will be easy to upload and distribute. *A Last Appeal To Reason* ended up taking a good fifth of our intended page-count, which left us less room to fit in more articles than we would like, and a couple of submissions not making it this time around. Rest assured, however, that they have already been formatted and /will/ make it to January's edition. We apologize to this inconvenience, but we absolutely wanted this particular piece to feature in our debut issue.

Also, we would like to take this opportunity to reach to the people who contacted us but did not hear from us: we have in fact replied to every single email sent to us in a timely manner; however, unbeknownst to us, *mail2tor* was having issues with outgoing emails to the clearnet, which resulted from a number of our replies failing to be delivered. It took us about a week to realize this, unfortunately. We set up another email account and resent every reply, however since *tor* domains are blacklisted by default by most e-mail providers, our replies probably were sent to the spam folder to rot unread. So if you did contact us and did not hear from us, please re-send us your messages to polreader@danwin1210.me We will reply within at most 48 hours, so please keep an eye out on your junk folder during that time window.

To anyone else who is interested in contributing, please contact us with suggestions for articles that you think would fit our publication. In case of original content, please send the article in a **plain .txt file as an attachment**. Do **/not/** send us .doc, .pdf, .html and etc. The ideal article is something roughly between 1K to 3.5K words, or 1 to 3 pages long. But as it should be clear from this issue, this is by no means a hard limit. Also, we are not a newsreader, which means that current events and news coverage is not something we are interested in receiving. The basic rule of thumb is, if it is not going to be relevant a year from now, it is not for us. If you do write your own article, please note how you wish to be identified, if at all. Submissions without a clear author will be credited as "Anonymous". As of the next issue, we will also feature a section which we will publish comments sent to us, so if you have anything to say about or comment on any of the articles in this issue, please feel free to send to it to us.

The content we publish is something we believe will be interesting to our audience or that could generate a meaningful and productive discussion. They do not, necessarily, reflect the views or positions of the editorial team, nor should their publication be seen necessarily as an endorsement on our part of neither their authors nor of their viewpoints.

To Glowniggers, Snitchkikes and assorted Alphabet Boys

Our publication is, both in intent and form, completely inside the parameters of the First Amendment of the United States constitution, however shrinking they may be. As precedent in *Brandenburg v. Ohio, 1969* even inflammatory and explicit speech is still protected political speech under the First Amendment so long as it is not "*directed to inciting or producing imminent lawless action and is likely to incite or produce such action*". We absolutely do not advocate or wish to bring about any type of *imminent* violent or lawless action with our publication. In fact, should our work ever, even in the least and most incipient of ways, inspire White men to grow a spine and finally stand up to our infinitely wise Government and its tyranny and drag federal agents, politicians, plutocrats, Jewish roaches and so on onto the streets and held them accountable for their crimes by means of a bullet to the back of the head or a necklace of flaming tires – should any such a thing ever happen, it would fill us with absolute horror. Let us all pray such a terrible thing as Whites having had enough never happens, huh?

To everyone else, please read Mr. Covington's *On White Violence* on page 38. We have stated that opinions expressed in the articles we publish do not necessarily reflect our views and do not necessarily represent an endorsement on our part. This one is an exception.

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Open Letter to Tucker Carlson

Originally published on *The Roper Report* (May 12th, 2019)

Dylann Storm Roof

MR. CARLSON,

I'm aware that I am probably the last person you would like to get a letter from. To be clear, I'm not looking for an interview or attention or anything like that. I'm writing this as a personal letter to you in the hope that whoever reads your mail will actually give it to you.

I've been meaning to write to you for about a year now, but I've been putting it off. But I knew that I needed to write you sooner rather than later if I wanted to have any hope of it making a difference. I watch your show almost every night, and most of the time I enjoy it. You come across as a genuine person who believes everything he is saying, whether you've written it or not. You seem to know which stories to avoid – the ones that would force you to compromise your integrity and beliefs – or the ones that, because of your platform, would force you to carry water for mainstream conservatism. For example, Steve King and Ilhan Omar or other stories related to Israel.

The real purpose of this letter is to try to convince you that you are uniquely positioned to do something great. I don't have any doubt that eventually you will be taken off the air, regardless of how careful you are. As you know you stand apart from the other commentators on FOX. But the fact is that you are still well within the boundaries set for you by the left. You correctly hate that Republicans and mainstream conservatives' minds are controlled by the left, and that they follow the rules created for them by the left. They truly are controlled opposition – whether they realize it or not. But you are as well.

You don't have an issue pointing out the biological realities of sex difference, and almost seem to consider yourself brave for doing so. But you would never touch the race question. Imagine if things were to continue on the path we are on at the moment, without falling apart. Sex differences would become and absolutely verboten topic just like race is. And no one, including a future Tucker Carlson type, would dare to speak about it. It truly is the exact same thing, the difference being that we are several decades further along with the race propaganda than we are with the sex propaganda and by that I mean in the total denial of differences. Both racial differences and sex differences are backed up by science, but you're only brave enough to talk (and I suspect, even think) about one, and if you were living a few decades in the future you certainly wouldn't be brave enough to talk about that one either. In the same way, you can talk about illegal immigration but wouldn't dare to speak about black on White crime. Think about that for a moment.

On your show you consistently preface your comments or qualify them with caveats. I understand why you do it. The problem is that they come across as weak, as if you are unsure of yourself, and you seem to believe that without them your opinion may not be morally justifiable.

Nothing you say is anywhere near extreme enough to require a qualifier or explanation. You don't need to attempt to establish your morality before you voice your opinion on something. As you well know, the only people who would want you to do so hate you anyway. You apparently understand the concept of never apologizing afterwards – I only ask that you try to extend that concept to, before or during any potentially offensive comment as well. Besides, it really does come across as "some of my best friends are black"-esque.

Before I go any further, I want to make it clear that I don't harbor any illusions about you. I know that you aren't a racist or White nationalist, and most likely don't like me to say the least. You have plenty of Jews and blacks on your show. I'm not too familiar with the power structure at FOX but I'm sure you have more than one Jew controlling you in some fashion. I'm aware that you are securely on the conservative reservation. But at the same time you seem to be a relatively free thinker.

You decry identity politics when the only effective solution is to

embrace them. As you know, what scares the left more than anything is the thought of the right adopting their tactics. That is essentially what White nationalism is. And they have a good reason to fear it, because if adopted it would be able to resist their machinations. White nationalism is simply identity politics for Whites, and is no more evil – actually much less so – than identity politics in their non-White form.

Conservatives are losers and you are a loser by extension. Maybe you don't even consider yourself a conservative, but that is what you are. Even if the left were able to be convinced to abandon identity politics, all blacks became conservative and put American identity first, so on and so forth, would that actually be a good thing? Conservatives think so. But assimilation is actually much more dangerous to the survival of the White race than multiculturalism is.

You have White children and therefore whether you like it or not, you are invested in the White race. Regardless of whether you want to accept your White identity or not, the enemies of the White race do accept it and intend to destroy you for it. Once you accept the fact that everything going on politically and socially is designed with the goal of the destruction, displacement, replacement, dispossession, marginalization, and eventually the outright violent genocide of the White race, it begins to make a lot more sense. You find racism to be morally repugnant, why? Why is the acknowledgment of racial differences any more repugnant than the acknowledgment of sex differences?

Again, this is the left's control showing itself. It is morally repugnant because of what they claim results from it. Whether it is justified factually is irrelevant - we must deny it because of the alleged harm it causes.

If the "progress" we are currently witnessing today continued unabated, anyone who continued to deny the equality of men and women would become the social equivalent of White nationalists today, and would be denounced by the contemporary Tucker Carlsons.

In reality of course, the denial of race causes much more harm than the acceptance of it. The denial of race by Whites is what put us in our current situation to begin with. The adoption of racial identity by Whites isn't scary, as you and a guest agreed one night; it's what must and will eventually happen if White want to survive. I could go on interminably but I will get to the real point of this letter instead. You are uniquely positioned because your high profile to help the White race. When everyone assumes you are an evil White racist you don't have anything to lose by becoming one... by giving them what they think they want. The mistake conservatives make is the refusal to give the left what it thinks it wants – all the while thinking their refusal makes them more righteous. Time is running out. The persecution really begins when we become the minority. We haven't seen anything yet. I'm in prison for giving them what they wanted, it's true. But it's also possible to give them what they want without being violent. Before I went to jail I would pace around literally saying "I'll give them what they want". But that's beside the point.

My request to you is that when the day comes, and you are taken off the air, don't waste what you've been given. I can assure you that a large segment of the nationalist community would welcome you. Some allegedly already see you as an ally. The alternative is that you will be forced to water down your show, and thereafter fall into obscurity. If you do nothing after you are deplatformed, you will fall into obscurity, remembered for nothing. Even if you are somehow able to maintain a following, no greatness will come with it. Because yours is a losing ideology. On the other hand, if you are open minded enough to honestly research and listen to what White nationalists are saying, and to see that our interests align, you could be a remembered figure in the historical record. Everyone loves mainstream recognition. The conservatives crave validity from the left, and likewise the true far-right would gladly accept recognition by a figure like yourself.

Because of your profile you could instantly become an influential personality in the movement, assuming you had the humility to admit that the people there before you may have known things you didn't, and the willingness to educate yourself and admit your past mistakes. You could bring the more mainstream following you currently have over into racial nationalism, making them more comfortable with the transition.

Please don't make the mistake of believing there is any hope of avoiding the inevitable pariah status you will undoubtedly enjoy soon enough. Leverage it and make a name for yourself that will withstand the test of time. Surprise them with a preemptive strike, liberate yourself on air, truly shocking them while you ride off into the sunrise of better things and true greatness, denying them the pleasure of bringing about your ostensible demise. Begin to cover the disgustingly brutal racial terrorism Whites are subjected to on a daily basis by non-White American citizens.

Forgive me while I backtrack for a page or two.

You rightly criticize the SPLC, but I wonder if you are really aware of what its actual purpose is. The purpose is to discredit or shut down anyone who even hints at the possibility of the existence of a White identity.

This is what the hate against Trump for example has always been about. They see the people who voted for him as the kind that could be problematic in the future. Potential White nationalists if you will. People who might not go along with their agenda forever. And if there is one thing they're good at it's nipping things in the bud. You correctly disagree with the designation of the CIS as a hate group, but I wonder if you would disagree with that design for other groups I wonder if you understand that your most extreme White supremacist is in reality only the equivalent of your average black or Jewish person, or any other non-White for that matter.

The point is that 25 years from now no one would question the CIS design either.

I wonder if you are able to comprehend that the black conservatives you sometimes have on are only conservative because they very smartly see it as what's best for their race. They understand that there is no White racism and that civic American nationalism furthers their interests for the black race. This is in direct contrast to White conservatives, who subscribe to the ideology because they think it's what's best for everyone, and they honestly believe in an unhyphenated American identity. In other words, black conservatives are actually just intelligent black nationalists, assuming we had the same criteria for what is considered a black and White nationalist, which we obviously don't.

Take me for example. I'm on death row for attempting to bring attention to the suffering of the White race (which is far greater that you're aware of. And that's not embracing victimhood, it's embracing truth). Am I evil? I don't think I am. I'm no more evil than the black supremacist that killed 5 police officers in Dallas.

You'll remember that Obama qualified/justified his actions in front of the dead's families directly afterwards.

The double standards won't miraculously go away, and pointing them out isn't petty although we are conditioned to think it is. The persecution hasn't even begun in earnest yet. We must accept the inevitable. That's all I'm asking of you.

The same dynamic I mentioned about black conservatives applies to Jewish conservatives as well. They certainly don't care about the country as a whole, and their loyalties are more than just divided. They are actually undivided as they only care about what is best the Jews. That has been the case since time immemorial.

I have clearly tried to use the drive of ego to entice you into my camp, but I have good intentions. I hope that whoever receives your mail will have enough integrity to forward this letter to you

sincerely,

Dylann Roof

In Defense of the White Man

Originally published on *RenewAmerica* (February 24th, 2009)

Selwyn Duke

WHILE MANY believe that prejudice has diminished over time, it's not really true. Prejudice is much like the wind: its direction changes, and the sheltered and well-situated may not sense it, but it's always blowing on some people somewhere. Put literally, every age has its fashionable biases – and unfashionable people.

This was obvious during the presidential inauguration benediction, given by the Reverend Joseph Lowery. While making a supplication to the Lord, he made the following anachronistic plea:

“. . . help us work for that day when black will not be asked to get back, when brown can stick around, when yellow will be mellow, when the red man can get ahead, man, and when White will embrace what is right.”

Well, I wonder if the reverend has ever asked the Lord why He scourged the world with White people in the first place.

It isn't surprising that caucophobia is in fashion. You can demonize any person, group or place; all you need do is focus on the object's failings to the exclusion of its/his accomplishments. It isn't even hard to do. To bastardize one of Abraham Lincoln's lines, if you look for the worst in a group, you're sure to find it. It's just as with a person. If I repeatedly disseminated your sins and mistakes among the town folk while downplaying your good points, how long would it be before they were chasing you with pitchforks?

So it has been with Whites for a long time now. It is not correct to say that history textbooks, documentaries and entertainment inundate us with stories about slavery and civil rights abuses; no, they inundate us with stories about Whites' practice of slavery and abuse of civil rights. There are movies such as "Roots" and "Mississippi Burning" but none of note about the Aztecs' or Shaka Zulu's domination of neighboring peoples, or the current African slave trade or Zimbabwean "president" Robert Mugabe's persecution of Whites and political opponents. Then, relating the American history guidelines of a prominent textbook publisher, the author of *The Language Police*, Diane Ravitch, writes:

"European Americans, the guidelines suggest, were uniquely responsible for bigotry and exploitation in all human history."

This philosophy imbues school textbooks. While featured prominently are the sins of Whites, others' sins are whitewashed. For instance, due to special-interest-group pressure – such as that applied by Moslem activists – examples of slavery perpetrated by non-Whites are in short supply or are sanitized. This, despite the fact that Moslem North Africans did at one time capture young boys of both the White and black races, castrate them and sell them into slavery. And this bias is a continuation of decades of anti-White propaganda of the kind embodied in Susan Sontag's famous 1967 line, "The White race is the cancer of human history." It's an idea that has taken hold.

Thus must I mount a defense of the White race. But I want to preface it with a few remarks. First, don't ask why I undertake such an endeavor. When the president has a preacher talking about the black, brown, yellow, red and White, it's silly to ask why I speak of race. I'm not initiating such a discussion, I'm responding. I'm not throwing punches, I'm blocking.

Second, because of this – since I'm refuting those who assign blame by highlighting the sins of Whites – it's necessary that I trumpet Whites' accomplishments. Unlike those I'm refuting, however – who often ascribe the evils they feature to something inherent in Whites – I don't claim there is an innate quality in the race that should be credited with all these triumphs. On the contrary, I believe the force primarily responsible for Western civilization's glories is Christianity, but that is grist for a different day.

It's not hard to figure out where a defense of Whites must start: Slavery. It's the most odd of issues, in that we all thoroughly agree on

the wrongness of it yet it is thoroughly divisive. It is the defining grievance of black America, something that imbues millions of black psyches. As an example, I attended a gathering a few years ago at which there was a certain guest, a rather emotive and outgoing black fellow who was very good at relating every topic of discussion, from the meaningful to the mundane, to America's slavery. It was as if he could channel Kunta Kinte in every conversation.

Yet the reality of slavery is that, along with prostitution, it is one of the world's oldest institutions. It is mentioned in the Bible and Koran, and, to the best of my knowledge, every major civilization has practiced it. And, if we're to believe history and Afrocentrists (and I suppose you cannot believe both), the ancient Egyptians were black and enslaved Jews.

Moreover, the Islamic slave trade took at least as many Africans into bondage as did the European variety, and African tribes themselves had slaves and sold them to both civilizations. Additionally, while the word "slave" conjures up the image of a black person in the typical American mind, the term itself is derived from the word "Slav." This is because great numbers of Slavs were once sold into slavery by conquering peoples. In other words, no group ever cornered the market on slavery – it touched ever corner of the Earth.

Yet, in the history of involuntary servitude, something else should be noted. It is a startling fact: While Whites weren't the first ones to practice slavery, they were the first ones to abolish it.

Let's be clear about this. Slavery was accepted. It was the status quo. It was an institution whose origin was shrouded in the mists of time. It was unquestioned.

That is, until Europeans said "No more."

It was not Asians who effected this bold and unprecedented social change. It was not South Americans. It was not Africans. It was not American Indians. It was not Aborigines. It was Europeans, that cancer of human history, and they were just as White then as they are today. They gave the world change you can really believe in.

People will try to explain away this historical fact, saying that this striking example of man's humanity to man has nothing to do with race. I will simply reiterate that the why of the matter is a discussion for a different day. For now, I'm content to say that if Whites can be demonized without explanation for being one of many groups to enslave Africans, they can be credited without explanation for being the first group to outlaw the enslavement of anyone.

One of the reasons we fixate on slavery that ended more than 150 years ago concerns the effects many believe it has today. This is called the "legacy of slavery," which, actually, seems not nearly as big a problem as the legacy of obsessing on legacies. Be that as it may, what is the real legacy of slavery?

Well, let's think about it: Many lament blacks' economic state in America, claiming it's part of slavery's legacy. But where would blacks be were it not for slavery? The answer is Africa, where people's economic state is far, far worse than that of American blacks.

In other words, there is no reason to agonize over an event – even an evil one – responsible for your presence in a country that has offered its citizens unprecedented rights and standard of living. (Of course, to be precise, most blacks currently in the U.S. would not actually have been worse off absent slavery. This is because they wouldn't have "been" at all, as ancestors whose procreation led to their existence would never even have met. The big picture is a funny thing, isn't it?)

The point is that most people who arrived on American shores were driven here by some kind of persecution. Whatever the reason, however, thank God we're in the land of opportunity and not languishing in a slum in Asia, South America, Africa or Eastern Europe. So, it's ironic, but that some blacks were brought here in chains yesterday ensured that

their descendants wouldn't have to wear chains today.

Now we come to prejudice, another supposedly characteristic White fault. Yet the truth is quite the opposite. In reality, racial prejudice is probably found least among Whites, due to political correctness.

Most White children are raised today with the idea that it's profoundly immoral to be prejudiced (I discussed this here). This isn't to say there aren't some Archie Bunker types extant, but they certainly aren't in fashion. Remember, it was mainly White people who originated, promoted and funded sensitivity-training classes, tolerance programs and multiculturalism (come to think of it, I may start hating White people myself). Now, while I consider these abominations to be worse than what they ostensibly remedy, this brings us to a relevant question: Can you think of another group that has gone to the point of self-flagellation to purge prejudice from its ranks? Heck, with how we beat each other up over this, no one really has to worry at all about Whites. We're all black and blue.

Then we have the matter of White achievement. The vast majority of what makes the lives of all races better today – modern science and medicine; our luxuries; Western art, literature, legal institutions; etc. – is the handiwork of Whites. Oh, this is simply a matter of circumstance, of opportunity, of a twist of fate, you say? Perhaps. Again, this is not the time to discuss the ways and whys. Suffice it to say for now that if President Obama (PBUH) can frame matters in terms of race at his inauguration (and in his books and everywhere else, it seems), I can in an article. And if Whites can be ridiculed for their transgressions, they can be recognized for their triumphs.

Yet, despite all this and more, caucaphobia is still not only accepted but often encouraged. And the hypocrisy is stark. The left admonishes against making even valid generalizations or entertaining intellectual discussions about group differences. And indulging stereotyping – that specter of egalitarian nightmares – can fast earn one pariah status in addition to a place on the unemployment line. Why, even the positive variety is off limits. We cannot say blacks are better athletes, even though the sports arena may bear witness to this; we cannot say Asians are more intelligent, even though they have the highest average I.Q. of any major racial group; we cannot say Latinos are good dancers (not sure about that one). The idea is that such beliefs can lead to stigmatization or resentment or, or... whatever the theory *du jour* may be.

But when the matter is Whites, even baseless negative stereotypes aren't thought cause for alarm. A Reverend Lowery can imply that Whites are uniquely flawed and immoral, they can be portrayed as the bane of man, as "the cancer of human history," and it's ho-hum.

Yet, are we to believe that such demonization magically becomes harmless when Whites are the targets? What does history teach about the plight of consistently scapegoated and dehumanized groups? It's that they almost invariably end up suffering persecution. And given that current demographic trends indicate Whites will become a minority in America during the lifetimes of many reading this, and given that even majorities sometimes are tyrannized – as Sunnis' domination of Shiites under Saddam Hussein and the Spartans' enslavement of the Helots proved – it's foolish to dismiss the peril posed by mainstreaming caucaphobia. (In fact, Whites already suffer the sting of persecution; I documented some cases here and here).

Yet, that increasingly-maligned dead White male Ben Franklin knew whereof he spoke when he said, "You cannot reason a man out of a position he has not reasoned himself into." Prejudice is a function of emotion, not logic, and emotion is like darkness, in that it can be blinding. A person who sees only color – and through colored glasses – will have a powerful immunity to facts. Thus, I only expect caucaphobia to intensify.

So what can we do? Well, prayer is always good, so I'll conclude with one of my own right now. Lord, we ask you to help us work for that day when black will cease the attack, brown will no longer frown, White will be all right – and rhymes will fit the times.

Lynching in America

Originally posted on thread #196747065 (December 15th, 2018)

Anon ID:1iZm3uQc

THIS IS something that surprised me most about US history. Because, if you look at what African Americans are saying now. You'd think this was the biggest and most unfair tragedy in human history. As it turns out it was nothing like that, and it's a total fraud.

Here are the numbers. This will surprise you immensely. It did me. Total of 4,743 lynchings in a period of 86 years. Out of which 4,084 were negroes. Mississippi lynched the most with 581. Yes. Aside from that tiny tiny almost irrelevant number. Not all of them were even negroes. And the negroes that were lynched were criminals murderers rapists etc. Now, these aren't something I just come up with. Now go to NAACP's website, they admit this. DO AMERICANS EVEN REALIZE IT WAS THAT FEW NEGROS THAT WERE LYNCHED? AND THAT THEY WERE CRIMINALS? OVER A PERIOD OF NEARLY A CENTURY? Because i sure didn't. And if you don't look into it you assume it was like 500,000 or something. It's not even a genocide. They were performing capital punishments on criminals murderers and rapists. The NAACP [admits this](#).

Do Americans even know this? And these would be the ones who would bullshit you most about this, to try to make them look like victims. Right? Isn't that fair to say? NAACP even admits that many states didn't execute a single fucking negro, but only lynched White/European Americans.

>Although some states did have lynchings, some of them did not lynch any blacks. Arizona, Idaho, Maine, Nevada, South Dakota, Vermont, and Wisconsin were some states that did not lynch any blacks to record.

Quite a few states did in fact lynch more White people than black. In the West, these greater number of White lynchings was due to political reasons and not racial reasons. California, Colorado, Indiana, Iowa, Kansas, Michigan, Minnesota, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, Oregon, Utah, Washington, and Wyoming lynched more Whites than blacks.

This is what they use to demonize European Americans. Dude. FOR EXECUTING CRIMINALS and in such low number? This is what we have to hear African Americans whine about happened to their criminals in the past? Wew... Time they shut the fuck up really, isn't it? Don't you think, when you look at those numbers? And you realize what that was?

>Whitey bad Whitey epitome of evil they wuz lynching us and shit.

Nigger shut the fuck up already. Go look at what even NAACP admits. Let's take a contrast. In 1994, Hutus butchered nearly 1 million Tutsis in 100 days. With MACHETTES. Because they were a different African tribe, and they didn't like them.

>whypl bad whypl.. oh wait..

Do you begin to realize what a fraud the civil rights movement was. With regards to this? I never realized how much of a fraud it was. Americans were simply trying to keep negro culture out of their mainstream society. By having segregation. Since African American culture is totally opposite of west European culture that the USA was a branch of. And they didn't want to have that ruined. I mean, it is just mindblowing for me to realize just how much of a fraud this is, this demonization campaign of course spearheaded by Jews. That has been perpetrated against the American people. To the point where they now as well simultaneously they jewed them on immigration in 1965. And opened up for other previously barred nations who also had very different people and culture, that Americans in the past would have similarly called for segregation over. Now they come in and it's ok European Americans that built USA they need to go and they are evil. Because they lynched some criminal negroes. THIS IS INSANE!

>I think the main knee jerk reaction here is the extreme brutality of the lynching, and the photographs we still have that showed how ugly it was. People today can't even fathom it.

Well.. you have to first before I continue understand that it was criminals, murderers, rapists, etc. And again as is pointed out even by NAACP in a lot of states they didn't lynch a single negro but they did lynch White/European Americans, but more for criminal and/or political reasons. It is just capital punishment, essentially. Hanging by the neck until dead. And in a lot of states where negroes were also lynched, more White/Europeans were lynched than negroes. So this wasn't about the negroes in particular. They were executed in the same way because they were criminals. And you can also tell by the very, very tiny total number. That it wasn't just because they enjoyed hanging negroes. Otherwise it would have happened a whole lot more, obviously.

Lynching was actually an impromptu gallows. Look up the term gallows. it was a public execution method developed in Britain. You stand on a platform with noose around your neck. There is then a trap door that opens up, so you drop and break your neck, killing you almost instantly. It looks more brutal than it actually is. You can do it with a horse as well and you slap the horse and same thing happens. If done incorrectly you die of asphyxiation. But regardless, it was essentially capital punishment and not some heinous thing. People also forget this was a different time. So the execution methods were of course different. But I mean gallows are actually more human compared to gassing or the electric chair. Maybe lethal injection you can argue is more human, but for its time, it was not that grim as people think. It just looks terrible of course someone just hanging there. pic related.



The Czechoslovak Legionnaire Alois Storck hanged by the Austrians in Riva del Garda (Trento), in the summer of 1918.

Look, I am taking NAACP as a source specifically for the sake of the number, and also so you can see that I am not going to a website or something that is biased against blacks for these numbers. To illustrate that even they admit that:

a) the number is so low it's almost irrelevant for such a large country, especially over a period of nearly a century (86 years)

b) they admit White Americans were in states where African Americans were lynched. The White Americans were actually lynched in greater amounts. And that in many states, no negroes were lynched at all but only European Americans were lynched.

They, of course, being NAACP, will spin it to that they were not all criminal murderers and rapists. But it's fairly obvious that the vast majority of them were. Either way the number is so incredibly tiny, that the way it has been blown out of proportion in regular talks about it. Is ridiculous. And as you can see here, which surprised me as well. A lot of Americans assume it was a gigantic number. And they are acting ITT as surprised as I was when I realized it.

Look at the tiny number of total lynchings. And a large portion of that were European Americans. This corresponds much more with actual

crime than it does some kind of thing where it's just about lynching all the blacks you possibly could. Which is what you are told. And that a lot of people obviously believe. Until they look at the actual number that is so small it's almost irrelevant, which is where peoples jaw drop to the floor when they realize they have been lied to immensely about these things. When talking about it. Because those that talk about it over-exaggerate it. And CONVENIENTLY neglect to tell you the actual numbers and that it was over a period of almost a century.

>That said, most in America don't associate lynching with just a hanging, but a severe physical beating beforehand as well. Emmet Till is probably the most common referenced because of the horribly swollen face in the photograph of his body.

Right, well, gallows which were if I recall correctly invented in Britain, was a public execution method. That was not simply capital punishment. But to deter crime, is why it was public. So people could see. "Well, I don't want to end up like that, so I had better not do what that guy did". This type of public spectacle was also critiqued by the British at the time, it was the British royalty who invented it, to scare the British people if they wanted to do bad things, that is what happened to them.

So yes it is a bit different than just a normal hanging. I totally agree with that. But it was invented by Europeans and done to Europeans, to scare Europeans to not commit crime for example.

>Eh, you're overlooking the total irrationality of mob violence. I see what you're saying about the gallows though, just not sure the comparison is too appropriately applied to lynching.

Lynching is impromptu gallows. They would take someone who was on trial for rape or murder, or both, or some crime. Because they were of course also angry that blacks who in their mind shouldn't even be in the US, had the audacity to commit crime as well. So they gathered a mob, rather than it being official capital punishment by verdict with a hangman and all of that. They would gather in a mob and find the guy and then do it. So it was in a lot of these cases extrajudicially. One example – I can't recall what the guys name was. He was accused of raping and murdering a little White girl. So they lynched him. And then they got so pissed off that after they had lynched him. They set him on fire as well, because they were pissed off.

So I am definitely not underestimating the mob mentality of lynchings. Where they didn't want to risk he didn't get capital punishment, and enacted vigilante justice basically. BUT you also have to realize, that even then it was a very small number, and in fact a lot of Americans were against doing it like that in a mob. Which is also important to take into account. Even with this mob mentality, you only got those few lynchings over a period of nearly a century. I think that speaks a lot to restraint actually for such a big country to have so few cases of it. And the ethnic friction between black and White Americans.

>That thing is that one depends as not all those lynched went through a proper and fair trial so you are just rationalizing (not all) but some of the deaths as them being guilty. If a White Bitch says that a Negro raped her without any evidence then he would be hanged despite the lack of evidence because she either wants to hang a Nigger or cover some dirt up.

You can say that, but that's just guessing. But even if you assume every single negro that was lynched was 100% innocent. To have such a tiny to the point of almost irrelevant number in such a large nation, in the span of a century. Not to mention a large portion of lynchings were done to European Americans. That's almost nothing. It's your bias that says they were all innocent.

I am just going to quote:

*Interesting that of the 4,743 lynchings, '3,446 were black' and '1,297 White'—which sounds far more like a general breakdown of law and order rather than a racial issue. And while 4,743 sounds large (although a mere annual average of 55!), it pales beside the 16,446 murders recorded in one year alone by the US (2016/17 *), 6,789 of whom were black males. Rather puts things in perspective.*

I agree with him that this looks more like the numbers correspond to actual crime overall, more than just accuse any negro of anything and just get him lynched.

>Dude, you quoted the number at ~4,000 in an 80 year period. That's kind of a lot

Do you think that's a lot, that's about 55 annually lynched in THE

ENTIRE USA proper. Total number 4,743, out of those 3,446 were negroes, and 1,297 of those were White.

Do you think that's a lot? That's not a lot friend. That's actually very little. In one year in the USA today, 16,446 murders in total. Just to put it into perspective.

Yes at that time I get why they did it. I am not saying it is correct at all times. But they did not want to accept a verdict from the court that was not the death penalty. And they were extremely angry with that the blacks having also become citizens of the USA. You combine those two and a negro that has done something horrible and is facing trial, for something he had done to a White American like raping a young girl and killing her. Well... it's a recipe for a mob right there. And in spite of that, the number was extremely low. You might find that completely outside your realm of thought. But it was different time then, and I understand that. And that the numbers are that low in spite of this. Really says a lot.

In contrast as I pointed out, in 1994 in Africa, Hutus butchered nearly 1 million Tutsis for being of a different African tribe that they didn't like, *with fucking machetes*. And you can't in your realm of possibility imagine someone would lynch someone standing trial for murder for example? What in the world would you then think of that example. I'm curious. Because that's far far more recent. Not over a hundred years ago in USA. And that number is well... 210x higher. And they weren't accused of anything. The other African tribe just didn't like them.

>Do they have a number of how many were innocent/guilty? That's more relevant.

How do you expect me to have that number? I'd love to have that number and prove that beyond any reasonable doubt. But then you would have to identify and go through every single one of the 4,743 lynchings in the USA. Black and White. 3,664 negroes, 1,297 European Americans. And go through what they were accused off before they got lynched. And the evidence and such things. What I can unequivocally state is: the number is extremely low for such a large nation. Especially over a timespan of 86 years. AND that the mix of black and White that got lynched seems to correspond more with someone actually accused of serious crime. Where they are quite certain of it at least in 50% of the cases. Sure enough of it that they decide he is not going to get away with this. Prepare the noose, black or White, doesn't matter.

My point is very very few lynching cases compared to how it is talked about. So the severity of this is extremely exaggerated to demonize White Americans. That has been my original point. And still is my point. The rest is more up for discussion.

>If that were the case, there would be far more White lynching victims than blacks.

If White people committed as much crime *per capita*, yes. But that's not what we see today either. Not in the USA, not anywhere where there are African ethnicities in large presence. So there's no reason to assume they committed similar amount of crime *per capita*. So why do you assume White Americans would be lynched more than black Americans? There's no logical reason to assume that. And yes, there was the racial component of White Americans not taking too fondly to blacks being citizens of their nation, which in their mind they weren't supposed to be in. Regardless. The number being that low seems to indicate more general crime. Even if we assume a portion of these negroes were totally innocent. They only lynched so few of them in such a large nation. It wasn't some attempt to just destroy them. Or whatever.

>Are they representing American lynchings as some sort of holocaust over there in Euro? Wouldn't surprise me I guess

Not really but somewhat. It's more along the lines of "White people bad".

I mean, I know we can do bad things, less than others quite frankly, if you take into consideration what other people do to each other on a daily basis. So I stupidly assumed that the White Americans hated the negroes so much that they lynched like half a million of them, quite a few of them not-guilty. To let them know they weren't welcome in the US. So when I realized they only lynched 3,446 negroes in a span of 86 years, in such a large country, my jaw dropped to the floor. Because that's NOT how it is portrayed, conveniently without mentioning the number. Because it seems more to me that with this number, and the number of White Americans that are lynched which is like 30% of how many negroes that were lynched, in the same period. And maybe they were not

all guilty either. This corresponds eerily more to general crime, and miscarriages of justice, in similar ratios that we see today.

The thing that also irritates me, I'm just going to mention it again, there is a campaign in media and by exaggerating history whilst focusing on what people of European ancestry were doing and ignoring what everyone else were doing. To claim that people of European ancestry are inherently more violent than they are. Which is why I want to mention this again. In Africa, 1994. 1 million Tutsis butchered by Hutus with machetes, over a period of 100 days. American forces critiqued for not intervening when the Africans were butchering each other. Why? Because they were different African tribe and they didn't like them. Consider that and then go look at the horror that is lynching. And then tell me "White people bad" once again. I mean it's a toddler throwing sand in another's face, compared to a fucking grizzly bear.

And I hate also the notion of how this always also brings the past into the present. Like people today, they have nothing to do with what happened 100 fucking years ago for example. So when you want to not let that be in the past. And then you find out it's such a low fucking number that it's essentially nothing. Well, then I have problem with that. Because the agenda is that blacks should hate White Americans, and everyone of European ancestry. And there's not honesty about Africans enslaving each other and selling each other to the Americans in the first place. Aside from this being in the past, the numbers are also never mentioned either, so you don't get the full picture. 99% of White Americans didn't own a single slave in the high point of black slave ownership in the USA. Why in the world do you want to sit today and blame every White American for what only 1% of them were involved in today. But this is a thing that this is brought up. So when they want to keep bringing it up as an excuse to say Whitey bad. Well then let's talk about the fucking numbers at least.

I mean I am a nationalist totally, I have always had been, even before I knew what it even meant, I like and prefer my own people but respect everybody else. It's just in my nature. It's never something my parents necessarily raised me to be or ever told me to be or something like that. The thing that has changed more for me is that I found out how everyone else is feeling about that matter in the world. We are doing overall pretty good still on that level. But of course all this nasty rhetoric about people of European ancestry, that they mostly based on two things: either it's WWII or they go to America and they say look what those White people in America did. "This is why you are bad, because they come from you". And then you find out you are like a little toddler in a sandbox when it comes to these alleged atrocities, then I can recognize people closer to my kin (Europeans) again. Because I was like, "wow, they must have really changed when they went over there". Then I see these numbers and laugh. "Perhaps not so much when it comes down to it".

Yes, I am not fan of a mob, just to square that away, my argument ITT is only about that the numbers are much lower than we are told. SO LOW that it's almost irrelevant on such a large nation. Which means: This wasn't this kind of campaign of organized terror to just eradicate black people. Pretty stupid way to do it, if out of the total 4,743 over 86 years, you end up executing 1,297 of your own people.

>Yeah, here we were taught that lynchings were somewhat rare, but that the severity of the physical beatings and circumvention of "innocent until proven guilty" was what made them so heinous. So, not necessarily the frequency but the intensity of the act is what people now have an aversion to.

Right, it's not good when people just say: "Look he is accused of this rape and murder. But we don't want him to get mild sentence. Let's fucking execute that bastard". Which is essentially what happened. But they were pissed off and lot of things were going on in the USA at that time, so I understand. I don't say it was right thing to do.

>It is unfamiliar territory and we probably have evolutionary mechanisms that push our instincts against it. When in history has "strange people" showing up in the village ever been a good thing? Never, and we probably still have traits that reflect that, i.e. "xenophobia". They are quite possibly evolutionary defense mechanisms, and to expect that people, especially during a time steeped in war, should have all just gotten along perfectly – which has also never happened in history – is absolutely maniacal.

Right, they didn't get along very well with blacks and didn't feel blacks were supposed to be in USA, so that was a large part of it. So a lot of the lynchings were part of that, that they didn't want to give them

just mild sentence if they were accused of serious crime. And yeah, as you say. But they were also pissed at White Americans and they lynched them as well. Americans were just at that point generally not very happy about a lot of things. And as you say, that they just expect people very different to just immediately get along, well, as you say it's a very new thing, because usually they were in different nations not living next to each other. So it's hard to expect that to not have some problems.

Oh yeah, if you want to hear what we are doing recently politically if you are interested. DF (Danish Folk party), a very nationalist party through negotiation with other parties, made deal to send people who are immigrants and who have already ordered that they are to be deported. For committing serious crime, or such things. To put on an island whilst they are processed for deportation. They calling us Nazis for it. It's always the rhetoric has become insane about this.

Yes the Swedish progressives are calling us Nazis and evil racists. These are, by the way, immigrants who come to Denmark, commit serious crime, or they are rejected for citizenship and while doing that they do crime and such things, like the worst of the worst of these. And, by order of the court, they need to be deported. So whilst they wait to be deported, we don't want them near Danish population, right? So they can go do more stupid shit. That would be irresponsible. Makes perfect sense. The literal shitstorm over that, was quite amusing. Here it is covered on RT where this progressive from the UK, George (on the left) is saying it's very racist and bad. And he even, during the interview, thinks that he is talking about something that Sweden did. And then the guy on the right corrects him. And he realizes "oh yeah, it's not even the country that I thought this was happening in". And he was in the UK. And for the Swedish progressives, who are doing a fine job of ruining Sweden. For them to say bad things about us for doing logical things, for me that is actually a compliment. So I'm fine with that.



A Last Appeal to Reason

Speech before the Reichstag (July 19th, 1940)

Adolf Hitler

On the night of August 10th, 1940, less than two months after the Escape from Dunkirk when the routed British soldiers fled mainland Europe, about two dozen German bombers accompanied by fighter escorts flew over London. They were carrying not a single bomb, however, but a load of over a million four-page leaflets the size of newspapers containing the full translated transcripts of a speech made by Adolf Hitler at the Reichstag three weeks before. Interestingly enough, said transcripts were so faithfully reproduced that they even contained the listings of the promotions of officers and the announcement of re-structuring of divisions, a housekeeping issue that arguably had no value as propaganda and of little interest to the average 1940's Londoner. This was, however, more than a curious example of the stereotypical German habit of record-keeping; when it was remarked to Hitler that the speech ought to be streamlined and retouched, he vehemently refused – if and when the British people were brought to their senses and accepted the hand of friendship, he argued, someone might eventually read the originals and discover that the translated version was deliberately adulterated, casting general doubt upon the sincerity of his intentions. An honorable man does not change his words to fit the listener, and good propaganda does not lie. Hence the final pamphlet was a word-by-word translation of his original speech, and that same text is reproduced here with only the strictly necessary formatting.

-The Editor

I HAVE summoned you to this meeting in the midst of our tremendous struggle for the freedom and the future of the German nation. I have done so, firstly because I consider it imperative to give our own people an insight into the events, unique in history that lie behind us; secondly, because I wished to express my gratitude to our magnificent soldiers, and thirdly, with the intention of appealing once more and for the last time, to common sense in general.

If we compare the causes that prompted this historic struggle and the magnitude of the far-reaching effects, we are forced to the conclusion that its general course and the sacrifices it has entailed are out of all proportion to the alleged reasons for its outbreak – unless they were nothing but a pretext for underlying intentions.

The programme of the National Socialist movement, in so far as it affected the future development of the Reich's relations with the rest of the world, was simply an attempt to bring about a definite revision of the Treaty of Versailles, though as far as at all possible, this was to be accomplished by peaceful means.

This revision was absolutely essential. The conditions imposed at Versailles were intolerable, not only because of their humiliating discrimination and because the disarmament which they ensured deprived the German nation of all its rights, but far more so because of the consequential destruction of the material existence of one of the great civilized nations in the world, and the proposed annihilation of its future, the utterly senseless accumulation of immense tracts of territory under the domination of a number of States, the theft of all the irreparable foundations of life and indispensable vital necessities from a conquered nation. While this dictate was being drawn up, men of insight even among our foes were uttering warnings about the terrible consequences which the ruthless application of these insane conditions would entail – a proof that even among them the conviction predominated that such a dictate could not possibly be upheld in days to come. Their objections and protests were silenced by the assurance that the statutes of the newly created League of Nations provided for a revision of these conditions; in fact, the League was supposed to be the competent authority. The hope of revision was thus at no time regarded

as presumptuous but as something natural. Unfortunately, the Geneva institution, as those responsible for Versailles had intended, never looked upon itself as competent to undertake any sensible revision, but from the very outset was nothing more than the guarantor of the ruthless enforcement and maintenance of conditions imposed at Versailles.

All attempts made by democratic Germany to obtain equality for the German people by a revision of the treaty proved unavailing.

World War Enemies Unscrupulous Victors

It is always in the interests of the conqueror to represent stipulations that are to his advantage as sacrosanct, while the instinct of self-preservation in the vanquished leads him to acquire the common human rights that he has lost. For him, the dictate of an overbearing conqueror has all the less legal force, since he never has been honorably conquered. Owing to a rare misfortune, the German Empire, between 1914 and 1918, lacked good leadership. To this, and to the as yet unenlightened faith and trust placed by the German people in the words of democratic statesmen, our downfall was due.

Hence, the Franco-British claim that the Dictate of Versailles was a sort of international, or even supreme, code of laws, appeared to be nothing more than a piece of insolent arrogance to every honest German, the assumption, however, that British or French statesmen could actually claim to be the guardians of justice, and even of human culture, as mere stupid effrontery. A piece of effrontery that is thrown into a sufficiently glaring light by their own extremely negligible achievements in this direction. For seldom have any countries in the world been ruled with a lesser degree of wisdom, morality and culture than those which are at the moment exposed to the ragings of certain democratic statesmen.

The programme of the National-Socialist Movement, besides freeing the Reich from the innermost fetters of a small substratum of Jewish-capitalistic and pluto-democratic profiteers, proclaimed to the world our resolution to shake off the shackles of the Versailles Dictate.

Germany's demand for this revision was a vital necessity and essential to the existence and honour of every great nation. They will probably one day be regarded by posterity as extremely reasonable. In practice, all of these demands had to be carried through contrary to the will of the Franco-British rulers. We all regarded it as a sure sign of successful leadership in the Third Reich that for years we were able to bring about this revision without a war. Not that – as the British and French demagogues asserted – we were at that time incapable of fighting. When, thanks to growing common sense, it finally appeared as though international co-operation might lead to a peaceful solution of remaining problems, the Agreement to this end signed in Munich on September 29, 1938, by the four leading interested States, was not only not welcome in London and Paris, but was actually condemned as a sign of abominable weakness. Now that peaceful revision threatened to be crowned with success, the Jewish capitalist war-mongers, their hands stained with blood, saw their tangible pretext for realizing their diabolical plans vanish into thin air. Once again we witness a conspiracy of wretched corruptible political creatures and money-grabbing financial magnates for whom war was a welcome means for furthering their aims. The poison scattered by the Jews throughout the nations began to exercise its disintegrating influence on sound common sense. Scribblers concentrated on decrying honest men, who wanted peace, as weaklings and traitors, and upon denouncing the opposition parties as the Fifth Column, thus breaking all internal resistance to their criminal war policy. Jews and Freemasons, armament manufacturers and war profiteers, international business-men and Stock Exchange jobbers seized upon political hirelings of the desperado and Herostrates type, who described war as something infinitely desirable.

It was the work of these criminal persons that spurred the Polish State on to adopt an attitude that was out of all proportion to Germany's demands and still less to the attendant consequences.

In its dealings with Poland, the German Reich has pre-eminently exercised genuine self-restraint since the National Socialist regime came into power. One of the most despicable and foolish measures of the Versailles Dictate, namely, the severance of an old German province from the Reich, was crying aloud for revision. Yet what were my requests?

I name myself in this connection because no other statesman might have dared to propose a solution such as mine to the German nation. It merely required the return of Danzig – an ancient German city – to the Reich, and the creation of a means of communication between the Reich and its severed province. Even this was to be decided by a plebiscite subject to the control of an international body. If Mr Churchill and the rest of the war-mongers had felt a fraction of the responsibility toward Europe which inspired me, they could never have started their infamous game.

It was only due to these and other European and non-European parties that Poland rejected my proposals, which in no way affected either her honour or her existence, and in their stead recourse to terror and to the sword. In this case we once more showed unexampled and truly superhuman self-control, since for months, despite murderous attacks on minority Germans, and even despite the slaughter of tens of thousands of our German fellow-countrymen, we still sought an understanding by peaceful means.

What was the situation?

One of the most unnatural creations of the Dictate of Versailles, a popinjay puffed up with political and military pomp, insults another State for months on end and threatens to grind it to powder, to fight battles on the outskirts of Berlin, to hack the German armies to pieces, to extend its frontiers to the Oder or the Elbe, and so forth. Meanwhile, the other State, Germany, watches this tumult in patient silence, although a single movement of her arm would have sufficed to prick this bubble inflated with folly and hatred.

On September 2, the conflict might still have been averted – Mussolini proposed a plan for the immediate cessation of all hostilities and for peaceful negotiations. Though Germany saw her armies storming to victory, I nevertheless accepted this proposal. It was only the Anglo-French warmongers who desired war, not peace. More than that, Mr. Chamberlain said, they needed a long war because they had now invested their capital in armament shares, had purchased machinery for the development of their business interests the amortization of their investments. For, after all, what do these “citizens of the world” care about Poles, Czechs or such-like peoples?

On June 19, 1940, a German soldier found a curious document when searching some railway trucks standing in the station of La Charite. As the document bore a distinctive inscription, he immediately handed it to his superior officer. It was then passed on to other quarters, where it was soon realized that we had lighted on an important discovery. The station was subjected to another, more thorough-going search.

Thus it was that the German High Command got possession of a collection of documents of unique historical significance. They were the secret documents of the Allied Supreme War Council, and included the minutes of every meeting held by this illustrious body. This time Mr. Churchill will not succeed in contesting or lying about the veracity of these documents, as he tried to do when documents were discovered in Warsaw.

These documents bear marginal notes inscribed by Messieurs. Gamelin, Daladier, Weygand, etc. They can thus at any time be confirmed or refuted by these very gentlemen. They further yield remarkable evidence of the machinations of the war-mongers and war-extenders. Above all, they show that those stony-hearted politicians regarded all the small nations as a means to their ends; that they had attempted to use Finland to their own interests; that they had determined to turn Norway and Sweden into a theatre of war; that they had planned to fan a conflagration in the Balkans in order to gain the assistance of a hundred divisions from those countries; that they had planned a bombardment of Batum and Baku by a ruthless and unscrupulous interpretation of Turkey's neutrality, who was not unfavorable to them;

that they had inveigled Belgium and the Netherlands more and more completely until they had finally entrapped them into binding agreements, and so on, ad libitum.

The documents further give a picture of the dilettante methods by which these political war-mongers tried to quench the blaze which they had lighted, of their democratic militarism, which in is in part to blame for the appalling fate they have inflicted on hundreds of thousands, even millions of their own soldiers, of the barbarous unscrupulousness which caused them callously to force mass evacuation on their peoples, which brought them no military advantages, though the effects on the population were outrageously cruel.

These same criminals are responsible for having driven Poland into war.

Eighteen days later this campaign was, to all intents and purposes, at an end.

Britain and France Considered understanding a Crime

On October 6, 1939, I addressed the German nation for the second time during this war at this very place. I was able to inform them of our glorious military victory over the Polish State. At the same time I appealed to the insight of of the responsible men in the enemy States and to the nations themselves. I warned them not to continue this war, the consequences of which could only be devastating. I particularly warned the French of embarking on a war that would forcibly eat its way across the frontier and, irrespective of its outcome, would have appalling consequences. At the same time I addressed this appeal to the rest of the world, although I feared – as I expressly said – that my words would not be heard, but would more than ever arouse the fury of the interested war-mongers. Everything happened as I predicted. The responsible elements in Britain and France scented in my appeal a dangerous attack on their war profits. They therefore immediately began to declare that every thought of conciliation was out of the question, nay, even a crime; that the war had to be pursued in the name of civilization, of humanity, of happiness, of progress, and – to leave no stone unturned – in the name of religion itself. For this purpose, negroes and bushmen were to be mobilized. Victory, they then said, would come of its own accord, it was, in fact, within their easy reach, as I myself must know very well and have known for a long time since, or I should not have broadcast my appeal for peace throughout the world. For if I had any justification for believing in victory, I should never have proposed an understanding with Britain and France about making any demands. In a very few days these agitators had succeeded in representing me to the rest of the world as a veritable coward.

For this peace proposal of mine I was abused, and personally insulted; Mr. Chamberlain in fact spat upon me before the eyes of the world and, following the instructions of the instigators and war-mongers in the background, men such as Churchill, Duff Cooper, Eden, Hore Belisha, etc, declined even to mention peace, let alone work for it.

Thus this ultra-capitalistic clique of people with a personal interest in the war clamored for its continuance. This is now taking place.

I have already assured you, and all of you, my friends, know, that if a long time elapses without my speaking, or if things seem quiet, this does not mean that I am doing nothing. With us, it is not necessary, as it is in the democracies, to multiply every aeroplane that is built by five or by twelve and then broadcast it to the world. Even for a hen it is not very clever to announce in a loud voice every egg she is about to lay. However, it is much more stupid for statesmen to babble to the world of projects which they have in mind, thereby informing them good time. It is thanks to the excited chattering of two of these great democratic statesmen that we have been kept informed as to our enemy's plans for extending the war and their concentration on Norway or Sweden.

Our Enemies Extended War to Scandinavia

While the Anglo-French war clique was looking around to find new possibilities of extending the war, or roping in new victims, I was

working to complete the organization of the German Forces, and to complete the training of the entire naval, military and air forces for their new tasks. Apart from that the bad weather in the late autumn and the winter necessitated a postponement of military operations. During March, however, we received information about Anglo-French intentions of intervening in the Russo-Finnish conflict, presumably not so much for the sake of helping the Finns as to damage Russia, which was regarded as a Power working with Germany. These intentions developed into a decision to take an active part, if at all possible, in the Finnish war in order to obtain a base for carrying the war into the Baltic. At the same time, however, the proposals of the Allied Supreme War Council became more and more insistent, either to set the Balkans and Asia Minor on fire in order to cut off Germany's supply of oil from Russia and Rumania, or to obtain possession of the Swedish iron ore. With this object in view, a landing was to have been made in Norway with the main object of occupying the iron ore railway from Narvik across Sweden to the port of Lulea.

The conclusion of peace between Russia and Finland caused the contemplated action in the Northern States to be withheld at the last moment. But a few days later these intentions again became more definite and a final decision was reached. Britain and France had agreed to carry out an immediate occupation of a number of the most important points under the pretext of preventing Germany from benefiting from further war supplies of Swedish ore. In order to secure this Swedish ore entirely, they intended to march into Sweden and to deal with the small forces which Sweden was in position to assemble, if possible, in a friendly way, but with force if necessary.

That this danger was imminent, we learnt through the uncontrollable verbosity of no less a person than the First Lord of the Admiralty. We received further confirmation of this through a hint given by the French Premier M. Reynaud to a foreign diplomat. Until a short time ago, however, we were unaware that the date for this action had been twice postponed before April 8, and that the occupation was to have taken place on the 8th, this being the third and final date; in fact, this was not definitely confirmed until the finding of the records of the Allied Supreme War Council.

As soon as the danger of the Northern States being dragged into the war became apparent, I gave the necessary orders to the German forces.

The case of the "Altmark" showed at the time that the Norwegian Government was not prepared to safeguard its neutrality. Reports from observers made it clear, moreover, that there was complete agreement at least between the leading men of the Norwegian Government and the Allies. Finally, the reaction of Norway to the penetration of British minelayers into Norwegian territorial waters dispelled the last shadow of doubt. This was the signal for the beginning of the German operation, which had been prepared in every detail.

Actually, the position was different from what we believed it to be on April 9. Whereas at that time we believed we had anticipated the British occupation by a few hours, today we know that the landing of British troops had been planned for the 8th, and that the embarkation of British units already had begun on the 5th and 6th; however, at the same moment the first news of the German action, or rather the departure of the German Fleet, was received at the British Admiralty, and in view of this fact, Mr Churchill decided to order the disembarkation of the units which already were on board ship, so that the British fleet could first seek out and attack the German vessels. This attempt failed. Only a single British destroyer came into contact with German naval vessels, and was sunk before it could convey any information to the British Admiralty or the British fleet. Thus followed the landing of the first German detachments on the 9th in an area stretching from Oslo northwards to Narvik. When information of this was received in London, Mr Churchill had already been anxiously waiting for some hours to hear the successes of his fleet.

This blow, Gentlemen, was the boldest undertaking in the history of the German Forces. Its successful execution became possible only through the command and conduct of all German soldiers taking part. The achievements of our three Services, Army, Navy and Air Force in this fight for Norway are expressive of the highest military qualities. The navy carried out the operations assigned to it, and, later on, the transport of troops against an enemy who altogether possessed tenfold superiority. All the units of our young German Navy have covered

themselves in this action with imperishable glory. Not until after the war will it be possible to disclose the difficulties encountered during this campaign in the way of setbacks, losses and accidents.

That they finally overcame all difficulties, is due to the conduct of both officers and men.

The air force,

which was often the only means of transport and communication in this enormous area, surpassed itself in every respect. During the attacks on the enemy, on ships and on disembarked troops can hardly be more highly praised than the tenacity and courage displayed by those transport pilots, who in spite of dirty weather kept on flying in the Land of the Midnight Sun in order to land soldiers or throw down supplies, often in blinding snowstorms. The Norwegian fjords have become the graveyards of many a British warship. The British Fleet was finally obliged yield before the incessant violent attacks of German dive-bombers and evacuate those territories, of which it had been stated, with excellent taste, in a British paper in a few weeks previously, that it would be a pleasure for Britain to take up the German challenge.

The army.

Great demands were made on the soldiers already during transport. Air landing*troops provided the first foothold at many places. Division after division followed in a stream and commenced war operations in a territory which provided exceptional facilities for resistance on account of its natural characteristics and – so far as Norwegian units were concerned – was very bravely defended. Of the British troops landed in Norway it can, however, only be said that the one remarkable thing about them was the unscrupulousness with which such poorly trained, inadequately equipped and extremely badly led soldiers were landed as an Expeditionary Force. Their inferiority was never in doubt from the very beginning; as regards, however, the achievements of the German Infantry, the Engineers, our Artillery, our Signallers and Service Units, they will go down in history as a proud example of heroism.

The word "Narvik" will for ever be immortalized as a magnificent testimony to the spirit of the Armed Forces of the National-Socialist Reich.

Messrs Churchill, Chamberlain and Daladier were, up til recently, very badly informed in regard to the nature of German unity. I announced at the time that the future probably would teach them a lesson. And I may assume that, more than anything else, the action of mountain troops from Austria on this, the most northerly front of our struggle for freedom, will have furnished them with the necessary information in regard to the Reich and its sons.

It is a pity that Mr. Chamberlain's Grenadier Guards did not devote sufficient, and above all, lasting attention to this problem but preferred to let matters go, on first making contact with the troops so recently embodied in the Reich and recognizing their mettle.

General von Falkenhorst was in charge of land operations in Norway.

Lieutenant-General Dietl was the hero of Narvik.

The naval operations were carried out under the command of the Admiral-General Saalwaechter and Admirals Carls and Boehm and Vice Admiral Luetjens.

Air operations were under the command of Colonel-General Milch and Lieutenant-General Geissler,

The Army High Command of the Army, Colonel-General Keitel as Commander-in-Chief, General Jodl as Chief of Staff, were responsible for the execution of my instructions for the entire operation.

Anglo-French Plans to Attack Germany via Belgium and Holland

Before the campaign in Norway had come to an end, the news from the West became more and more threatening. Though actually before the outbreak of war plans had been made to break through the Maginot Line, in the event of an unavoidable conflict with France or Britain, an undertaking for which they had been equipped with the necessary arms, the necessity became evident in the course of the first months of the war, of envisaging some action against Belgium or Holland, if need be.

Whereas Germany at first had hardly concentrated any forces near the frontiers of Holland and Belgium apart from the troops necessary for her security, while otherwise extending her system of fortifications, a noticeable concentration of French forces was taking place along the Franco-Belgian frontier. The massing of practically all the Tank Divisions and Mechanized Divisions in this sector in particular indicated the intention, in any case however the possibility, of their being thrown forward in a lightning dash through Belgium to the German frontier. The following facts, however, now made the matter definite: whereas, given a fair and proper interpretation of Belgian and Dutch neutrality, both countries would have been compelled to turn their attention towards the West in view of the concentration of very powerful Anglo-French forces on their frontier, they both commenced to reduce their own forces there in order to man the German frontier. At the same time, the news of General Staff conversations that were proceeding threw a peculiar light on Belgian and Dutch neutrality. There is no need for me to emphasize that these conversations should have been carried on with both sides if they had been really neutral. For the rest, there was such an accumulation of signs pointing to the advance of Anglo-French troops through Holland and Belgium against the German industrial districts, that this threat now had to be regarded by us as a most serious danger.

I therefore acquainted the German forces with the possibility of such a development, and gave them the necessary detailed instructions. In numerous discussions in the Army High Command with the Commanders-in-Chief of the three Services, Group and Army Commanders, down to the chiefs of important individual units, the various tasks were allotted and discussed, and applied with every understanding as a basis for special training of the troops.

The whole German plan of advance was accordingly altered.

The careful observations which had been made everywhere gradually compelled us to realize that an Anglo-French thrust was to be expected at any moment after the beginning of May. Between May 6 and 7, fears that the advance of the Allies into Holland and Belgium could be expected any moment were multiplied, particularly on account of telephone messages between London and Paris which had come to our knowledge. The following day, on the 8th, I therefore gave orders for an immediate attack at 5.35 a.m. May 10th.

The basic idea of these operations was, disregarding small and unimportant successes, so to dispose the entire forces – principally the Army and the Air Force – that the total destruction of the Anglo-French Armies would be the inevitable consequence, so long as the operations provided for in the plan were correctly executed. In contradiction to the Schlieffen plan of 1914, I arranged for the operations to bear mainly on the left wing of the front, where the break-through was to be made, though ostensibly retaining the principles of the opposite plan. This strategy succeeded. The establishment of the entire plan of operations was made easier for me, of course, by the measures adopted by the enemy himself, for the concentration of the entire British-French mechanized forces along the Belgian frontier made it appear certain that the High Command of the Allied armies had resolved to advance into this area as rapidly as possible.

Relying upon the powers of resistance of all the German Infantry Divisions employed in the operation, a blow directed at the right flank of the Anglo-French Motorized Army Group must in the circumstances lead to the complete destruction and breaking-up, in fact probably to the surrounding of the enemy forces.

As a second operation, I planned to reach the Seine down to the Loire Rivers and also to secure a position on the Somme and the Aisne from which the third attack would be made, this attack being intended to advance across the Plateau of Langres to the Swiss frontier with the strongest forces. As a conclusion of the operations it was intended to occupy the coast south of Bordeaux.

The operations were carried out in keeping with this plan and in this order.

The success of this, the most tremendous series of battles in the history of the world, is due above all to the German soldier himself. He has proved again his worth in a convincing way on every battlefield on which he fought. The whole nation shares in this glorious achievement.

The soldiers of the new provinces incorporated since 1938 have also

fought magnificently and have made their contribution in blood. By reason of this heroic effort on the part of all Germans, the National-Socialist German Reich will, at the conclusion of the war, for ever be scared and dear to the hearts not only of those living today but also to coming generations.

As I come to express my appreciation of the forces whose efforts have made this most glorious victory possible, my first words of praise are due to a command which was equal to the highest demands made upon it during this campaign.

The Army.

The army has carried out the duties allotted to it, under the command of the C.-in-C., General von Brauchitsch, and his Chief of the General Staff, Halder, in a truly glorious manner.

If the command of the German Army of yesterday was considered to be the best in the world, then today it is worthy of at least the same admiration. In fact, success being the deciding factor in the final evaluation, the command of the new German Army must be accounted still better.

The army in the west was under the command of Generals
Ritter von Leeb,
von Rundstedt, and
von Bock

divided into three Army Groups.

The army group of General Ritter von Leeb had the primary duty of holding at all costs the left wing of the German Western Front from the Swiss frontier as far as the Moselle. Not until further stage in the battle of destruction with two armies under the command of Generals

von Witzleben and
Dollmann

On May 10, at 5.35 a. m. the two Army Groups under the command of General von Rundstedt and General von Bock were ready for the attack. Their allotted task was to force their way through the enemy positions at the frontier along the whole front Moselle to the North Sea; to occupy Holland ; to advance against Antwerp and the Dyle position: to take Liege; above all to reach the Meuse, with the massed offensive forces in the left wing to carry the crossing between Namir and Carignan near Sedan, with the main body of the tank and mechanized divisions and, as these operations proceeded, to force their way to the sea, closely following the canal and river system of the Aisne and Somme and collecting together all available and tank and mechanized divisions.

The southern Army Group under the command of General von Rundstedt was also allotted the important task, as the break through proceeded, to ensure the covering of the left flank according to plan, in order totally to exclude the possibility of a repetition of the "Miracle of the Marne" in 1914.

This tremendous operation, which had already decided the further course of the war, and led, as had been planned, to the destruction of the main body of the French Army and also of the whole British Expeditionary Force, threw a glorious light upon the German leadership.

In addition to the two Army Group Commanders and their Chiefs of Staff

Lieutenant-General von Sodenstern and
Lieutenant-General von Salmuth

the following Army commanders gained the highest distinction:

Colonel-General von Kluge as Commander of the 4th Army
Colonel-General List as Commander of the 12th Army
Colonel-General von Reichenau as Commander of the 6th Army
General von Kuechler as Commander of the 18th Army
General Busch as Commander of the 16th Army.

Generals:

von Kleist
Guderian
Hoth and
Hoepfner

as Commander of the Tank Corps and the Motorized Troops.

The large number of other generals and officers which distinguished themselves in these operations are known to you Gentlemen, through the

award of the highest distinctions.

The continuation of the operations in the general direction of the Aisne and the Seine was not undertaken in the first place with a view to taking Paris, but in order to get suitable points for the commencement of operations with the object of forcing a way through as far as the Swiss frontier. This enormous offensive operation was carried out according to plan, thanks to the brilliant command of all ranks.

The change in the High Command of the French Army, which took place in the meantime, was intended to reinforce the French power of resistance and to turn the battle, which had begun so unfortunately for the Allies, in the direction which they desired.

As a matter of fact, it was found possible to proceed at many places with the new offensive of the German Army only after the most desperate resistance had been overcome. Not only the courage, but also the training, of the German soldier were here given an opportunity of demonstrating their value. Encouraged by the example of innumerable officers and N.C.O.s, and also of individual soldiers, the infantry itself was carried forward time after time even in the most difficult situations.

Paris fell! The crushing of the enemy resistance on the Aisne cleared the way for a breakthrough to the Swiss frontier. In a tremendous encircling movement the armies forced a passage behind the Maginot Line, which was itself being attacked at two points west of Saarbrücken and Neubreisach by the Army Group Leeb, which had previously been in reserve, and was penetrated under the command of Generals von Witzleben and Dollmann.

Thus we were successful, not only in encircling the tremendous front of French resistance, but also of breaking it up into small units and enforcing France's capitulation. These operations were crowned by the general advance of all German armies.

These operations were crowned by the general advance of all German Armies, the foremost place again being taken by the unconquerable Tank Divisions and Motorized Divisions with the object of destroying the broken up remnants of the French Army, or of occupying French territory, the left wing pushed forward for this purpose towards the mouth of the Rhone in the direction of Marseilles, and the right wing across the Loire in the direction of Bordeaux and the Spanish frontier.

I shall render a special report elsewhere concerning the entry of our Ally into the war, which meanwhile had taken place.

When Marshal Petain offered in effect that France would lay down her arms, he was not relinquishing any forces which still remained intact, but was ending a situation which, in the view of every soldier was quite untenable. Only the bloodthirsty dilettantism of Mr. Churchill enables him either not to comprehend this or to deny it against his better knowledge.

In the 2nd, 3rd and last phases of this war, the following generals, besides those already mentioned, distinguished themselves as Army leaders:-

von Witzleben,
von Weichs,
Dollmann,
Strauss

The brave Divisions and Corps of the Black Guards fought side by side with the armies.

When I express my own thanks and the thanks of the German people to the Generals I have named for their services as Corps and Army Commanders, I am addressing them at the same time to all the other officers, whom it is impossible to name individually, and especially to the nameless workers of the General Staff.

In this war the German infantry has once more shown itself to be what it always has been, the best infantry in the world. All the other arms vied with it, the Artillery, Engineers, and above all the young units of our Tank and Motorized Divisions. With this war the German Tank Corps has won for itself a place in history. The soldiers of the armed Black Guards share this fame.

The achievements of the Army Signal Corps, the Construction Units of the Engineers, and the troops engaged on rebuilding of railways deserve the highest praise.

The divisions of the Todt Organization, the National Labour Service and the N.S. Motor Corps followed in the train of the armies and also

helped in the reconstruction of roads and bridges.

Units of the Anti-Aircraft Artillery attached to the Air Force also fought with the Army during this war. In the very front line they played their part in breaking the power of both the resistance and the attacks of the enemy. It will not be possible to report upon their successes until later.

The Air force. At dawn on May 10, thousands of fighter planes and dive-bombers, covered by chaser and destroyer planes, swept down upon the enemy air bases. In the course of a few days, complete mastery of the air had been achieved and not for one moment during the struggle was it surrendered. Only in places where no German airmen were dispatched for the time being were enemy chasers or bombers able to make even a fleeting appearance. Apart from this their activities were confined to night work.

The air force was under the command of the Field Marshal. Its duties were:-

1. to annihilate the enemy air force or to drive them out of the skies,
2. to afford direct and indirect support to the troops in action by continuous attacks,
3. to destroy the enemy's lines of communication and transport,
4. to weaken and to break the enemy's morale and powers of resistance,
5. to land parachute units as advance troops.

The broad lines of the plan according to which the Air Force was employed and the manner in which it adapted itself to the tactical demands of the moment were outstanding. It is true that the successes achieved would have been impossible without the bravery of the Army, but any bravery of the Army would have been in vain without the heroic efforts of the Air Force.

Both Army and Air Force deserve the highest praise!

Organization and Employment of the Air Forces

The Air Force carried out its operations in the West under the personal command of Field Marshal Goering.

His Chief of the General Staff

Major-General Jeschonnek

The two air fleets were commanded by:

General Sperrle and

General Kesslerling

The flying corps under their command were led by

General Grauert

General Keller

Lieutenant-General Loerzer and

Lieutenant Ritter von Greim

and also by

Major-General Baron von Richthofen.

The two corps of Anti-Aircraft Artillery were under the command of:

General Weise and

Major-General Dessloch,

The 9th Air Force Division under

Major-General Coeler

achieved particular distinction.

The Commander of the Parachute Corps

General Student

was himself severely wounded.

The further conduct of air operations in Norway devolved upon

General Stumpff

Whilst millions of German soldiers serving in the Army, the Air Force and the Armed Black Guards took part in these engagements, others could not be called away from the training of the reserves at home. Many of the most capable officers, however, bitter it may have been to them, had to undertake and be responsible for the training of those soldiers who, either as reserves or as recruit formations, were not destined to be sent to the front until later. Although the inner feelings of those who thought themselves neglected were understood, here too the

supreme interests of the community were the deciding factors, Party and State, Army, Navy, Air Force and Black Guards sent every available man to the front. Without the protection afforded by a reserve army, a reserve air force, reserve Black Guard formations as well as that of the Party and the State, it would not have been possible to wage the war at the front. The following Generals have achieved the highest merit as organizers of the Reserve Army at home and of equipment and supplies for the Air Force:—

General Fromm and
General Udet

I cannot complete the recital of the names of these capable Generals and Admirals without particularly mentioning those who were my closest collaborators on the Staff of the Army High Command.

Colonel-General Keitel, Chief of the Army High Command and Major-General Jodl, his Chief of Staff.

During long and anxious months of hard work they with their officers played the chief part in the realization of my plans and ideas.

Not until the end of the war will it be possible to render the full homage due to our Navy and its commanders for their achievements.

In concluding these purely military observations on the events, the love of truth compels me to acknowledge the historical fact that all this wouldn't have been possible had it not been for the attitude of the Home Front, and more particularly without the founding, the achievements and the activity of the National-Socialist Party.

At the time of great national chaos in the year of 1919 it had already proclaimed in its programme the reestablishment of a German national army and has for decades pursued this ideal with fanatical determination. Without its achievements all the preliminaries for rebirth of Germany would have disappeared and with them the possibility of the creation of a German army. Above all it also endowed the struggle with a fundamental world philosophy. By reason of that it contrasts the defense of a social community with the thoughtless sacrifices of lives on the part of our democratic enemies in the interests of their plutocracies. Resulting from the party's activities we have gained a degree of unity between Front and Home, which unfortunately did not exist in the Great War. From its ranks, therefore, I should like to name the following men, who among innumerable others have gained the greatest merit in the struggle to make the celebration of victory possible in a new Germany.

Reich Minister Hess, himself an ex-Servicemen of the Great War, has from the earliest foundation of the Movement been a most faithful comrade in the struggle of the establishment of our present state and its Army.

Lutze, Chief of Staff of the Storm Troops, has organized the millions of Storm Troops in the spirit of the greatest service the State and has assured their preliminary training and their post-military training after leaving the Army.

Himmler has organized the whole of the Police Force and also the armed units of the Black Guard.

Hierl is the originator and chief of the Reich Labour Service.

Dr Ley is responsible for the attitude of the workers.

Reich Minister Major-General Dr Todt is the organizer of supply of armaments and ammunition and has rendered memorable services as the builder of our mighty network of strategical roads and of the line of fortifications in West.

Reich Minister Dr. Goebbels is the head of a propaganda service, the quality of which can best be appreciated by a comparison with that of the time of the Great War.

Amongst the numerous organizations of the Home Front I have still to mention the German Winter Help and the National-Socialist Welfare Organization, under the control of Herr Hilgendorf, as well as the German Red Cross and the Reich Air-Raid Protection Organization under the command of General von Schoeder.

I cannot conclude this appreciation of service rendered without finally mentioning the man, who for many years has put into practice my guiding principles, sacrificing himself to his duty.

The name of

Herr von Ribbentrop

will for ever be associated with the political rebirth of the German nation as Reich Foreign Minister.

Members of the Reichstag!

As Fuehrer and Commander-in-Chief of the German Army, I have determined to honour these most meritorious Generals before that forum, which is in truth the most representative of the entire German people. At their head I must place that man to whom I find it difficult to express sufficient thanks for his services, which bind his name to the Movement, the State and above all to the German Air Force.

My Party colleague Goering has, since the foundation of the Storm Troopers, been connected with the development and the progress of the movement. Since the assumption of power, his work and his readiness to shoulder responsibilities have accomplished tasks in innumerable spheres, which will never be forgotten in the history of our people.

Since the re-establishment of the German Army he has been the creator of the German Air Force. It is granted to but a few mortals in the course of their lives to create a military instrument from nothing and to develop it until it becomes the mightiest weapon of its kind and above all to imbue it with their spirit.

Field Marshal Goering, the creator of the German Air Force, individually made the highest contribution to the reconstruction of the German Army.

As Commander of the German Air Force he has so far in course of the war contributed to the creation of the prerequisite for the final victory. His merits are unique.

I therefore confer on him the rank of Marshal of the Reich and award him the Grand Cross of the Iron Cross.

For the services they have rendered in assuring the victory of the German arms in the struggle for freedom and the future of our German Reich,

I promote:—

The Commander-in-Chief of the Army
Colonel-General von Brauchitsch
to General Field Marshal;
Colonel-General von Rundstedt
Commander-in-Chief of the Army Group A
to General Field Marshal;
Colonel-General Ritter von Leeb
Commander-in-Chief of the Army Group C
to General Field Marshal;
Colonel-General von Bock
Commander-in-Chief of the Army Group B
to General Field Marshal;
Colonel-General List
Commander-in-Chief of the 12th Army
to General Field Marshal;
Colonel-General von Kluge
Commander-in-Chief of the 4th Army
to General Field Marshal;
Colonel-General von Witzleben
Commander-in-Chief of the 1st Army
to General Field Marshal;
Colonel-General von Reichenau
Commander-in-Chief of the 6th Army
to General Field Marshal;

I promote:

General Halder
Chief of the Army General Staff
to Colonel-General;
General Dollmann
Chief of the 7th Army
to Colonel-General;
General Baron von Weichs
Chief of the 2nd Army
to Colonel-General;

General von Kuechler
Chief of the 18th Army
to Colonel-General;

General Busch
Chief of the 16th Army
to Colonel-General;

General Strauss
Chief of the 9th Army
to Colonel-General;

General von Falkenhorst
Military Commander in Norway
to Colonel-General;

General von Kieist
General in Command of the 12th Army Corp,
to Colonel-General;

General Ritter von Schobert
General in Command of the 12th Army Corps
to Colonel-General;

General Guderian
General in Command of the 14th Army Corps,
to Colonel-General;

General Hoth
General in Command of the 15th Army Corps,
to Colonel-General;

General Haase
General in Command of the 3rd Army Corps,
to Colonel-General;

General Hoepfner
General in Command of the 16th Army Corps,
to Colonel-General;

General Fromm
Chief of the Armaments Department and Commander of the
Reserve Army,
to Colonel-General;

In consideration of his unique services I promote:
Lieutenant-General Dietl
General in Command of the Mountain Corps in Norway
to General of the Infantry
and confer upon him the Oakleaf Decoration to the Knight's Cross of
the Iron Cross. He is the first officer in the German Army to earn this
distinction.

Reserving the honouring of the Commanders and Officers of the
German Navy to a later date, I promote
Admiral Carls
Admiral in Command of the Baltic Naval Station and at the
same time Commander of the Marines (Eastern Division)
to Admiral-General

In view of the unique achievements of the German Air Force,
I promote:
Colonel-General Milch
to General Field Marshal;

General of the Air Force Sperrle
to General Field Marshal;

General of the Air Force Kesselring
to General Field Marshal

I promote:
General of the Air Force Stumpff
to Colonel-General;

General of the Air Force Grauert
to Colonel-General;

General of the Air Force Keller
to Colonel-General;

General of the Anti-Aircraft Artillery Weise
to Colonel-General;

Further:
I promote to the rank of General of the Air Forces
Lieutenant-General Geissler,
Major-General Jeeschonnek,
Lieutenant-General Loerzer,
Lieutenant-General Ritter von Greimar
Major-General Baron von Richthofen

In my Army High Command I promote:
Colonel-General Keitel
to General Field Marshal;

Major-General Jodl
to General of the Artillery;

In announcing these promotions before this forum and consequently
before the entire German Nation, on occasion of the most successful
campaign in our history, I am at the same time honoring the whole of the
Fighting Services of the National-Socialist Reich.

I cannot conclude my survey of this struggle without at this point
making mention of our Ally.

Ever since the commencement of the National-Socialist regime, two
points were prominent in the programme of its foreign policy:—

1. The achievement of a real understanding and friendship
with Italy and,
- 2. the achievement of the same relationship with England**

You are aware, Gentlemen, that these ideals inspired me twenty years
ago to the same extent as they did later. **I have expressed and defended
these ideals in print and in speeches on innumerable occasions, as
long as I was only a member of the Opposition in the democratic
Republic. As soon as the German people entrusted me with its
leadership, I immediately attempted to realize in practical form this,
the oldest of the ideals of National-Socialist foreign policy. Even
today I still regret that, in spite of all my efforts, I have not
succeeded in achieving that friendship with England which, as I
believe, would have been a blessing for both our peoples. I was not
successful in spite of determined and honest efforts.**

But I am all the more happy that the first point in the programme of
ideals in my foreign policy could be realized. Thanks for this are due
chiefly to the genius who today stands at the head of the Italian people.
It is entirely due to his success, the effects of which will endure for
centuries to come, that it was possible to establish contact between the
two revolutions which spiritually are so closely related, and now finally
to establish a bond of blood, given in common, which is destined to
grant Europe new life.

That I personally have the honour to be friend of this man in great joy
t me in view of the unique nature of his destiny, which has just as much
in common with mine as our two revolutions, and moreover, as with the
history of the unification and the rise of our two nations.

Since the rebirth of the German people it has been only from Italy that
any voice of human understanding has reached us. A lively community
of interests arose from this reciprocal understanding. It was finally
sealed by treaty.

When last year this war was thrust upon Germany against my wish or
desire, the further action of our two States was co-ordinated between
Mussolini and myself. The advantages accruing to Germany from the
attitude of Italy were exceptional.

It was not only economically that the situation and attitude of Italy
were of advantage to us but also from a military point of view. From the
very commencement of the war Italy held strong units of our enemy
occupied and above all paralysed the freedom of their strategical
dispositions. When, however, the Duce considered that the right moment
had come to take up arms against the continuous and intolerable
violations represented by French and British acts of interference, and the
King declared war, he did so of his own accord.

Our feeling of gratitude must, therefore, be all the deeper.

Italy's entry into the war played a part in hastening France's
recognition of the fact that further resistance would be completely
unavailing.

Since then our Ally has fought first on the ridges and peaks of the Alps, and is now fighting in the wide regions which form her sphere of interest. The air attacks and the naval engagements now being carried out by our Ally, are being followed up in that spirit which is typical of the Fascist revolution and are being watched by us in that spirit which is inspired in National Socialism by Fascist Italy.

The anguish felt by Italy so recently at the death of Marshal Balbo is also Germany's anguish. Her every joy is also shared by us.

Our co-operation in both the political and military spheres is complete. It will extinguish the injustice done to the German and Italian peoples in the course of centuries. For our efforts will be crowned by common victory.

A Glimpse into the Future

If now, Gentlemen, I speak of the future, it is in no spirit of boastful vainglory. That I can confidently leave to others, who probably need it more than I, for example Mr Churchill. I would like, without any exaggeration, to provide you with a view of the situation as I see it.

1. The course of the war during the last few months has proved that I was right and that the opinions of our opponents were wrong.

When British statesmen declare that their country has always emerged stronger from every defeat and every disaster, then it is at least not conceit then I inform you that we shall emerge similarly all the stronger from our successes.

As far back as September 1, last year, I told you that, come what may, neither force of arms nor time would conquer Germany. In military power the Reich is stronger today than ever before. You have learned of the losses – admittedly heavy for the individual, but slight in their total – which the German Army has suffered in action during the last three months. When you consider that during this period we have established a front stretching from the North Cape to the Spanish frontier, you will realize that these losses, specially as compared with those during the Great War, are amazingly slight. This is due, apart from the generally brilliant standard of the army leaders, to the excellent tactical training of the individual soldier and units, and the co-operation of the various fighting services. It is due, secondly, to the quality and efficiency of our new armaments and thirdly, to our deliberate renunciation of any so-called success merely for reasons of prestige. I myself have, on principle, endeavored to avoid making an attack or carrying out any operations, not actually essential in connexion with the annihilation of our enemies, but undertaken merely for the sake of fancied prestige.

Nevertheless, we had naturally prepared for the very much heavier losses. The man-power of our nation thus spared will strengthen our struggle for our freedom, which has been forced upon us. At present many of our divisions are being withdrawn from France and transferred back to their home quarters. Many men are being given leave. Arms and equipment are being overhauled and replaced by fresh supplies. Taking all in all, the Army today is stronger than ever.

2. Arms. The loss in arms in Norway and specially during the campaign against Holland, Belgium and France is entirely negligible. The output is out of proportion to the loss.

The Army and Air Force are, at this moment, more perfectly equipped and stronger than before our advance in the West.

3. Munitions. Ammunition was manufactured on so large a scale, and the existing supplies are so enormous, that either a limitation or change-over of production is becoming necessary in numerous sections, since many of the existing depots and stores, in spite of huge extensions, are no longer in a position to accommodate further supplies.

The consumption of ammunition, as during the Polish campaign, was small beyond all expectations, and is negligible compared to the supply. The total amount of supplies for the Army and Air Force, and, at present, for all services, is considerably greater than before our attack in the West.

4. Raw materials essential in war.

Thanks to the Four-Year Plan, Germany was admirably prepared for the most severe trial. No army in the world has adapted itself to the use of such materials essential for the conduct of war as were produced within the country, in place of those which had to be imported, to anything like the extent to which this has been achieved in Germany.

Thanks to the efforts of the Marshal of the Reich, the adaptation of the German economic system to a self-sufficient war economy has been accomplished, even in peace-time. We possess the two most vital raw materials, coal and iron, in what I may today term unlimited quantities. The supply of fuel we have in storage is plentiful, and our productive capacity is on the increase and will, within a short time, be sufficient for our requirements, even if our imports should cease. Thanks to our system of collecting old metal, our reserve supplies of metal have increased so much that we can carry on for any length of time and will not be at the mercy of any contingency. In addition there are tremendous possibilities presented by the acquisition of innumerable spoils and the opening up of territory occupied by us. In these spheres of economic interest regulated and controlled by them, Germany and Italy have at their disposal 200 million persons, among whom they can draw on 130 million for man power, whilst over 70 million are engaged in purely economic activities.

I told you on September 1, Gentleman, that in order to carry on this war, I had promulgated a new Five Year Plan. Today I am in a position to assure you that the necessary measures have been taken, but that come what may, I do not look upon time any more as a contingency of a threatening nature. Thanks to measures adopted in time, food supplies likewise are guaranteed however long the war may last.

5. The morale of the German People.

Thanks to their National-Socialist training, the people of Germany did not enter this war in a spirit of superficial and blatant patriotism but with a fanatical grim of a nation aware of the fate that awaits it should it be defeated. The efforts of our enemies to shatter this unity by propaganda were as futile as they were useless. Ten months of war has served only to strengthen our fanaticism. It is a misfortune that world opinion is not formed by men who see things as they are, but only by men who see them as they wish to see them. I have recently perused innumerable documents from the Ark of the Covenant which stood in the Allied Headquarters containing, among other things, reports on conditions in Germany, and memoranda on the morale of the German people. These reports were made by diplomats, but in reading them one can merely ask oneself whether the authors were blind, stupid or low scoundrels. I readily admit the there naturally were, and probably still are, persons even in Germany who watch almost with regret while the Third Reich marches on to victory.

Incragible reactionaries and unseeing nihilists may well mourn that things have gone very differently from what they had hoped. But their number is negligible and their significance still more so.

Unfortunately, however it would appear that when judgment is passed upon the German people abroad, the scum of the nation is chosen as criterion. The result is that the diseased imagination of shipwrecked statesmen fasten upon these last reason for renewed hope. Thus British generals alternatively choose "General Hunger" or "threatening revolution" as their ally. There is nothing, however far-fetched, which these men would not hold out as hope for their own people in order to be able to survive for a few weeks longer. The German nation has given proof of its morale through its sons fighting on the field of battle who, within the space of a few weeks, overthrew and annihilated that adversary who ranked next to Germany in military power. Their spirit was and is the spirit of the German Homeland.

6. The neighbouring states.

In the opinion of the British politicians their last hopes, apart from allied peoples, consisting of a number of kings without a throne, statesmen without a nation and generals without an army, seem to be based on fresh complications which they hope to bring about thanks to their proven skill in such matters. A true wandering Jew among these hopes is the belief in the possibility of a fresh estrangement between Germany and Russia.

German-Russian relations have finally been established. The reason for this is that Britain and France, supported by certain lesser powers, continually accredited Germany with the desire to conquer territory which lay outside the sphere of German interests. It was said at one time

that Germany wanted to possess the Ukraine, again that she intended to invade Finland, yet again that she had threatened Rumania, and finally fears were entertained for the safety of Turkey.

In these circumstances I conceived it right to enter into straightforward discussions with Russia in order to define clearly once and for all what Germany believes she must regard as the sphere of interests vital to her future, and what Russia, on the other hand, considered essential for her existence. The new settlement of German-Russian relations was based upon this clear definition of the two spheres of interest. All hope that the completion of this might give rise to fresh tension between Germany and Russia is puerile. Neither has Germany undertaken any steps which would have led her to exceed the limits of her sphere of interest, nor has Russia done anything of the kind. Britain's hope that she could, by bringing about a new European crisis, better her own position amounts, in so far as this concerns Germany's relations with Russia, to a false conclusion. British statesmen are always somewhat slow in grasping facts, but they still learn to see this in time.

All German Peace Efforts Scored

In my speech on October 6, I prophesied correctly the further development of this war.

I assured you, Gentlemen, that never for one moment did I doubt in our victory. As long as one does not insist on regarding defeat as the visible sign and guarantee of ultimate victory, I would appear to have been justified by the course which events have taken so far. Although I was convinced of the course the war would take, I nevertheless at the time held out my hand in an endeavour to reach an understanding with France and Britain. You will remember the answer which I received. All my arguments as to the folly of continuing the struggle, and pointing to the certainty that, at best, there was nothing to gain but much to lose, were either received with derision or completely ignored. I told you at the time that on account of my peace proposal I expected even to be branded as a coward who did not want to fight on, because he could not. That is exactly what did happen. I believe, however, that the French – of course not so much the guilty statesmen as the people – are beginning to think very differently about that 6th of October. Indescribable misery has overtaken that great country and people since that day. I have no desire to dwell upon the sufferings brought on the soldiers in this war. Even greater is the misery caused by the unscrupulousness of those who drove millions from their homes without reason, merely in the hope of obstructing German military operations – an assumption which is truly difficult to understand. As it turned out, the evacuation proved disastrous for the Allied operations, though far more terrible for the unfortunate evacuees. **Neither in this world nor the next can Messrs Churchill and Reynaud answer for the suffering they have caused by their counsels and decrees to millions of people.**

All this, as I said once before, need never have happened, for even in October I asked nothing, from either France or Britain, but peace.

But the men behind the armaments industries wanted to go on with the war at all costs, and now they have got it.

I am too much of a soldier myself not to understand the misery caused by such development. From Britain I now hear only a single cry – the cry not of the people but of the politicians – that, just because of this, war must go on.

I do not know whether these politicians already have a correct idea of what the continuation of this struggle will be like. They do, it is true, declare that they will carry on with the war and that, even if Great Britain should perish, they would carry on from Canada. I can hardly believe that they mean by that that the people of Britain are to go to Canada; presumably only those gentlemen interested in the continuation of their war will go there. And the people in London will certainly regard the war with other eyes than their so-called leaders in Canada.

Believe me, Gentlemen, I feel a deep disgust for this type of unscrupulous politician who wrecks whole nations and States. It almost causes me pain to think that I should have been selected by Fate to deal

the final blow to the structure which these men have already set tottering. It never has been my intention to wage wars, but rather to build up a State with a new social order and the finest possible standard of culture. Every year that this war drags on is keeping me away from this work. As the causes of this are nothing but ridiculous nonentities, as were, Nature's political misfits, unless their corruptibility labels them as something worse.

Only a few days ago, Mr Churchill reiterated his declaration that he wants war. Some six weeks ago he began to wage war in a field where he apparently considers himself particularly strong, namely air-raids on civilian population, although under the pretence that the raids are directed against so-called military objectives. Since the bombardment of Freiburg, these objectives have been open towns, market places and villages, dwellinghouses, hospitals, schools, kindergartens and whatever else has come their way. **Until now I have ordered hardly any reprisal, but that does not mean that this is or will be my only reply.**

I know full well that our answer, which will come one day, will bring upon the people unending suffering and misery. Of course not upon Mr Churchill, for he, no doubt, will already be in Canada where the money and the children of those principally interested in the war have already been sent. For millions of other people, however, great suffering will begin. Mr Churchill ought perhaps for once to believe me, when I prophesy that a great empire will be destroyed – an empire which it was never my intention to destroy or even to harm. I do, however, realize that this struggle, if it continues, can end only with the complete annihilation of one or the other of the two adversaries. Mr Churchill may believe this will be Germany. I know that it will be Britain.

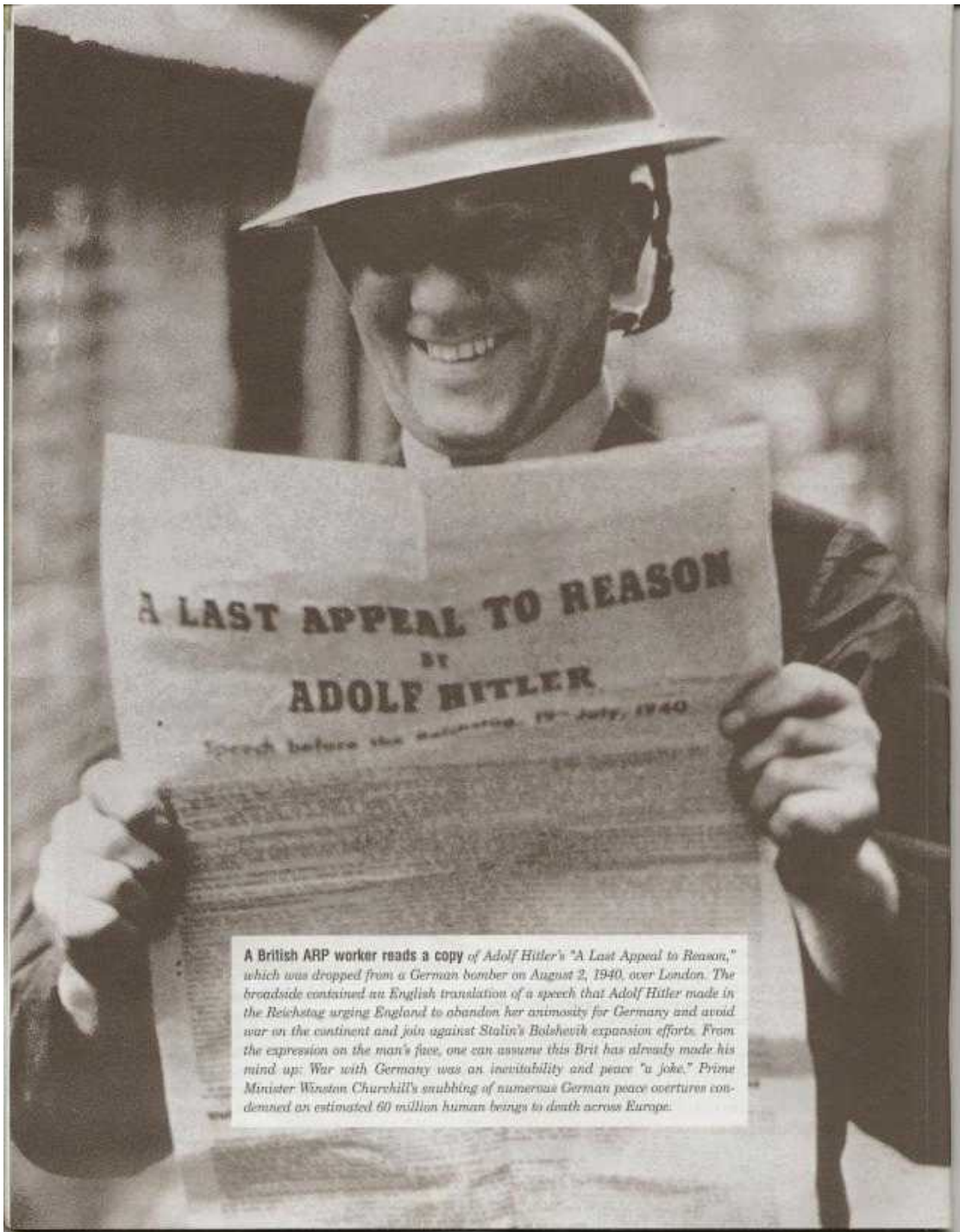
Last Appeal to Reason

In this hour I feel it to be my duty before my own conscience to appeal once more to reason and do common sense, in Great Britain as much as elsewhere. I consider myself in a position to make this appeal since I am not the vanquished begging for favors, but the victor speaking in the name of reason. I can see no reason why the war must go on.

I am grieved to think of the sacrifices which it will claim. I should like to avert them, also from my own people. I know that millions of German men, young and old alike, are burning with desire to at least settle accounts with the enemy, who for the second time has declared war upon us for no reason whatever. But I also know that at home there are many women and mothers who, ready as they are to sacrifice all they have in life, are bound to it by their very heartstrings.

Possibly Mr Churchill will again brush aside this statement of mine by saying that it is merely born of fear and of doubt in final victory. In that case I shall have relieved my conscience in regard to the things to come.

In looking back upon the last then months we are all struck by the grace of Providence, which has allowed us to succeed in our great work. Providence has blessed our resolves and guided us on our difficult paths. As for myself, I am deeply moved, really, that Providence has called upon me to restore to my people our freedom and honour. The humiliation and disgrace, which originated twenty-two years ago in the Forest of Compiegne, have been obliterated in the same place. Today I have named before history the men who made it possible for me to accomplish a great task. All of them have given their best, and have devoted all their faculties and energy to the German people. Let me conclude by mentioning those unknown heroes who have fulfilled their duty in no less a degree: millions of them risked life and limb and were at every moment prepared, as true German offspring and soldiers, to being for their people the greatest sacrifice which man is capable. Many of them now lie buried side by side with their fathers, who fell in the Great War. They bear witness to a silent heroism. They are the symbol of those hundred thousands of infantrymen, tank corpsmen, engineers and gunners, sailors, airmen and SS-men, and of all those other soldiers that joined in the fight of the German forces for the freedom and future of our people, and for the eternal greatness of the National-Socialist Reich.



A British ARP worker reads a copy of Adolf Hitler's "A Last Appeal to Reason," which was dropped from a German bomber on August 2, 1940, over London. The broadside contained an English translation of a speech that Adolf Hitler made in the Reichstag urging England to abandon her animosity for Germany and avoid war on the continent and join against Stalin's Bolshevik expansion efforts. From the expression on the man's face, one can assume this Brit has already made his mind up: War with Germany was an inevitability and peace "a joke." Prime Minister Winston Churchill's snubbing of numerous German peace overtures condemned an estimated 60 million human beings to death across Europe.

The Sexual Decadence of Weimar Germany

Originally published on *Veteran's Today* (September 29th, 2013)

Lasha Darkmoon

THE WEIMAR Republic marked the apogee of Jewish power in Germany. During Weimar, despite the Jews making up less than 1% of the German population, every single major sphere of influence had fallen under Jewish control.

"The decay of moral values in all areas of life – the period of deepest German degradation – coincided exactly with the height of Jewish power in Germany." Dr Friederich Karl Wiehe, Germany and the Jewish Question. [1]

Jews infiltrated into positions of power by using the vast monetary resources at their disposal. Having failed in their coup, their goal now became the weakening of Germany from within by pushing degeneracy upon the German people. No account of the Jewish Question in Germany can be complete without some mention of the tidal wave of sexual immorality that was to engulf the country during this time.

They accomplished this by buying influence with German politicians, seizing control over German media, and finally, by establishing schools which could push their perverse agendas. Nowhere was their influence more pronounced than in the Frankfurt School.



Berlin in the heyday of the Weimar Republic: a hedonistic hellpit of sexual depravity. – Otto Dix, *Metropolis* (1928).

No account of the Jewish Question in Germany can be complete without some mention of the tidal wave of sexual immorality that was to engulf the country during the period of the Weimar Republic (1919-1933) following World War One. This also happened to be the apogee of Jewish power in Germany. Every single sphere of major influence had now fallen under Jewish control.

"We must organize the intellectuals and use them to make western civilizations stink! Only then, after we have corrupted all of this values and made life impossible, can we impose the dictatorship of the proletariat." Willi Munzenberg, of the Frankfurt School.

"While large sections of the German people are struggling for the preservation of their race, we Jews filled the streets of Germany with our vociferations. We supplied the press with articles on the subject of its Christmas and Easter and administered to its religious beliefs in the manner we considered suitable. We ridiculed the highest ideals of the German people and profaned the matters which it held sacred." Dr. Manfred Reifer, in the German Jewish Magazine Czernowitzer Allegemeine Zeitung, Sept. 1933.

Because of their trusting Aryan nature, many Germans did not realize what the Jews were doing to them until it was too late. The following graphic explains the level of degenerate depravity the Jews pushed upon the Germans in their attempt to crush the noble Aryan spirit.

1. THE CULTURAL TAKEOVER OF GERMANY BY THE JEWS

Dr Karl Wiehe, in his *Germany and the Jewish Question*, is painstaking in the details he provides:

Well before 1933 the Jews had taken possession of the film industry even more thoroughly than of the theater. That was understandable, because the earnings in the film industry overshadow the earnings of any other artistic activity...

The biggest step in the direction of the decline of the German cultural life [however] was taken in the field of the light entertainment genre. Here – in the genre of musical comedy and above all in revue and burlesque – frivolity and lasciviousness were to rear their ugly heads.

So much so that during these years Berlin was quite correctly considered the most immoral city in the world.

It was Jews who introduced this pornographic "art form" to Germany, a debased genre completely unknown before the Great War, and so it is the Jews who can be held responsible for the general decline in morals.

The Jewish sexologists Ivan Bloch and Magnus Hirschfeld became the representatives of "sex research" camouflaged as science – a bogus science that was merely an excuse for pornography and propaganda designed to destroy the institute of marriage and the sanctity of the family. [2]

Wiehe provides the following useful facts and statistics:

In 1931, over 60 percent of German films were produced by Jews and 82 percent of the film scripts were written by Jewish writers, though Jews made up less than 1 percent of the German population (0.90%). A quick look at the names of directors, producers, stage managers, actors, script writers and critics, "revealed everywhere an overwhelming preponderance of Jews."



Alexander Szekely, *German brothel in Ghent*

A cursory survey of the film titles, Wiehe tells us, shows us that the Jews had only one thing on the brain: sex. Here are some typical titles: "*Moral und Sinnlichkeit*" (Morals and Sensuality); "*Was kostet Liebe?*" (What is the Price of Love); "*Wenn ein Weib den Weg verliert*" (When a Woman loses her Way); "*Prostitution*" (Prostitution); "*Sündige Mutter*" (Sinful Mama); "*Das Buch des Lasters*" (The Book of Vices).

"The sensational titles correspond to the sleazy contents," Wiehe complains. *"All wallow in filth and display with cynical frankness the vilest scenes of sexual perversion."* [3]

Light entertainment (revue/burlesque) was a Jewish innovation. The revue theaters, all concentrated within great cities such as Berlin, were owned and run almost exclusively by Jews. Shows consisted of little

more than excuses for sexual titillation involving the display of the female form in lascivious dances that were to degenerate later into striptease and scenes of public masturbation. "In these revues," Wiehe notes indignantly, "the uninhibited sex drive surrendered itself to disgusting orgies. All life was reduced to a common denominator of lust and its satisfaction. Chastity and self-discipline were mocked as old-fashioned prejudices."

The Jews had managed, in the space of a mere fourteen years, to bring about a major "transvaluation of values"^[4] in Weimar Germany. The vices of the past were now its virtues. The only vice that remained was chastity.

A glance at the revue titles is again sufficient: "Zieh' dich aus" (Get Undressed); "Tausend nackte Frauen" (One Thousand Naked Women); "Die Sünden der Welt" (The Sins of the World); "Häuser der Liebe" (Houses of Love); "Streng Verboten!" (Strictly Forbidden!); "Sündig und Süß" (Sweet and Sinful).^[5]

Finally, there was the rich field of sexology, a new science consisting largely of dubious "case histories" purporting to reveal the depraved sexual habits of various anonymous patients. In order to give an air of academic respectability and erudition to these masturbatory fantasies – thrilling adventure stories involving necrophilia, bestiality and handkerchief fetishism – the more exciting details were often given in vulgar Latin "in order to exclude the lay reader."^[6] However, it was not long before the Latin was diligently translated into the vernacular for the benefit of the unlatined lay reader, thus defeating the purpose of the prim "schoolmaster's Latin".

Wiehe reels off a long list of Jewish sexologists who he claims were in the forefront of writing such salacious treatises that were no more than pornography masquerading as science. Drs Magnus Hirschfeld^[7] and Ivan Bloch^[8] were the star writers in this field, their books still read avidly today by a gullible public hungry for details of the bizarre, the kinky and the perverse. Drs Ludwig Lewy-Lenz, Leo Schidrowitz, Franz Rabinowitsch, Georg Cohen, and Albert Eulenburg are some of the names Wiehe mentions.

Here are some of their depressing titles: "Sittengeschichte des Lasters" (The History of Perversions); "Sittengeschichte des Schamlosigkeit" (The History of Shamelessness); "Bilderlexikon der Erotic" (Picture Lexicon of Eroticism); "Sittengeschichte des Geheime und Verbotene" (The History of the Secret and Forbidden). And here are some of the titles published by Dr. Magnus Hirschfeld's Institute of Sexual Science in Berlin^[9]: "Aphrodisiacs", "Prostitution", "Sexual Catastrophes", "Sexual Pathology", "The Perverted". Wiehe describes all these books as "the filthy publications of these pseudo-scientists", all of them written by Jewish authors and published by Jewish publishers.



Otto Dix, The Salon, 1921 Berlin prostitutes awaiting the pleasures of the evening

He continues in the same acerbic vein:

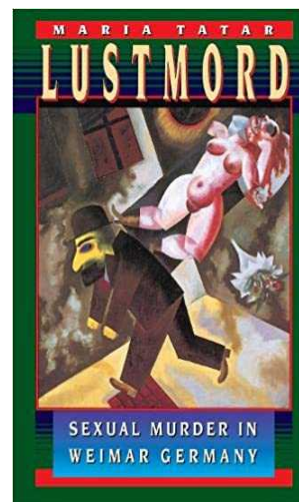
These books were allegedly supposed to be scientific treatises, their ostensible purpose being to "educate" the broad masses about the dangers of sexual excesses. Under the guise of science, however, they speculated in the lust and lower instincts of their audience. Criminals, prostitutes and homosexuals took center stage in their repertoire One

looks in vain for any known non-Jewish "sexual scientist"!^[10]

Wiehe points out that masturbation, hitherto a hole-in-corner vice, began to be shamelessly promoted for the first time in Weimar Germany by Jewish-run organizations. He mentions Dr Max Hodan, Jewish medical officer for Berlin, and ticks him off for circulating a booklet recommending regular masturbation for the working classes.

It is worth noting that one of the world's worst serial killers, Peter Kurten, committed all his crimes in Germany during the 1925-1930 period.

This was of course the heyday of the Weimar Republic when the German people lay completely under Jewish domination and when the first dress rehearsal for the later Sexual Revolution of the 1960s was arguably being run. Significantly, when asked what his primary motive for murder was, Kurten replied: "to strike back at an oppressive society."^[11]



Oy vey!

This was a society in which the serial killer was to become a popular icon, enough to create a whole genre of sensational sex crime literature. (See book title above).^[12] It was in Weimar Germany, long before Hannibal Lecter, that the serial killer was to become an iconic figure – a source of secret fantasies and frissons.

2. THE DESCENT INTO SEXUAL DEPRAVITY

British historian Sir Arthur Bryant describes throngs of child prostitutes outside the doors of the great Berlin hotels and restaurants. He adds:

"Most of them – the night clubs and vice resorts – were owned and managed by Jews. And it was the Jews among the promoters of this trade who were remembered in after years."^[13]

Arriving in Berlin during the hyperinflation crisis (1923), Klaus Mann – son the great German novelist Thomas Mann – remembered walking past a group of dominatrices:

Some of them looked like fierce Amazons, strutting in high boots made of green, glossy leather. One of them brandished a supple cane and leered at me as I passed by. 'Good evening, madam,' I said. She whispered in my ear: 'Want to be my slave? Costs only six billions and a cigarette.'^[14]

Ten-year-old children turned tricks in the railway stations. A group of fourteen-year-old Russian girls, refugees from the Red Terror in Stalin's Communist slaughterhouse, managed to make a lucrative living in Berlin as dominatrices. Little girls were freely available for sex not only in child brothels and pharmacies but could be ordered by telephone and delivered to clients by taxi, like takeaway meals. Particularly bizarre were mother- and-daughter teams offering their services to the same client simultaneously. Mel Gordon writes:

"One French journalist, Jean Galtier-Boissiere, described, in sickly pornographic detail the creeping horror of feeling a nine-year-old

girl's tiny, but proficient, fingers stroking his upper thigh while the broken-toothed mother covered his face with hot sucking kisses."^[15]

In Mel Gordon's *Voluptuous Panic: The Erotic World of Weimar Berlin* we enter a depressingly sordid milieu akin to the subterranean world of the sewer rat: a world which owed its existence in large part to German Jewry. Without Jewish money and influence, such a world would never have come into being. Nor was there anything the Germans could do to extricate themselves from this artificially created hothouse of *erotomania* and sexual deviance in which they now found themselves ensnared.

There were no fewer than 17 different prostitute types in this Jew-created brothel city: eight outdoor types and nine indoor ones, each with their specialities and slang terminology.

Outdoor prostitutes:

- (1) **Kontroll Girls:** legal prostitutes checked for venereal disease.
- (2) **Half-Silks:** part-time amateurs with day jobs as office workers, secretaries and shopgirls; evening and weekend workers.
- (3) **Grasshoppers:** lowly streetwalkers who gave handjobs and standup sex in dark alleys.
- (4) **Nutties:** Boyish teenage girls who worked for "pocket money" after school without their parents' knowledge.
- (5) **Boot-girls:** dominas (or dominatrices) in shiny patent leather boots who offered to stamp all over their clients.
- (6) **Tauntzien girls:** Chic mother-and-daughter teams, fashionably dressed, who offered their services to men who wanted threesomes.
- (7) **Munzis:** Heavily pregnant women who waited under lampposts (very expensive, since they offered an erotic speciality).
- (8) **Gravelstones:** hideous hags with missing limbs, hunchbacks, midguts, and women with various deformities. "The most common German word for them was *Kies*. In other accounts, they were referred to as *Steinhuren*."^[16]

Prostitutes and their clients in the red-light district... this is how they actually dressed and paraded themselves in the garish, lamp-lit streets.

Indoor prostitutes:

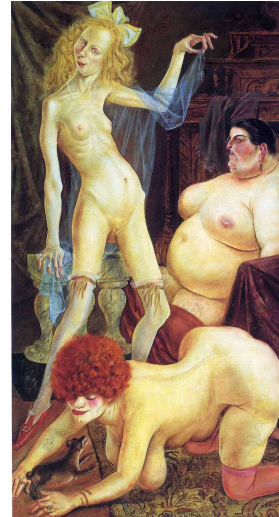
- (1) **Chontes:** Low-grade Jewish prostitutes, mostly Polish, who picked up their clients in railway stations.
- (2) **Fohses** (French argot for "vaginas"): Elegant females who discreetly advertised in magazines and newspapers as private masseuses and manicurists.
- (3) **Demi-casters** (or "half-beavers"): Young women from good families who worked in high-class houses in the late afternoons and early evenings.
- (4) **Table-ladies:** Ravishingly beautiful escorts of exotic appearance who came with the reserved table in an exclusive nightclub. Clients had to be fabulously rich in order to afford the cultured conversation of these high-class call girls who accompanied the caviar and champagne and who later unveiled their charms in a sumptuously furnished chamber of delights.
- (5) **Dominas:** Leather-clad women, athletic and Amazonian, who specialized in whipping and erotic humiliation. They were often found in lesbian nightclubs which also catered for kinky males.
- (6) **Minettes** (French for "female cats"): Exclusive call girls who offered S&M fantasy scenes, foot worship, bondage, and enforced transvestism. They worked in top class hotels.
- (7) **Race-horses:** Masochistic prostitutes who let themselves be whipped in "schoolrooms" or "dungeons" liberally supplied with instruments of torture. Clients were carefully screened to make sure they didn't go too far.
- (8) **'Medicine':** Child prostitutes (age 12-16), so called because they were prescribed as "medicine" in pharmacies. All the client needed to do was tell the pharmacist how many years he had suffered from his

ailment (e.g., 12), without mentioning what ailment it was, and request the color of the pill he preferred (e.g., red). He was then escorted to a cubicle where his "medicine" awaited him: a twelve-year-old redhead.

(9) **Telephone-girls** (often billed as "virgins"): expensive child prostitutes (ages 12-17) ordered by telephone like a takeaway meal; the nymphettes were delivered by limousine or taxi.^[17]

Luigi Barzini, in his social memoir *The Europeans*, describes the saturnalian scene in the TINGEL-TANGELS or sleazy bordellos of sex-crazed Berlin in the 1920s, the Golden Age of the Jews:

I saw pimps offering anything to anybody: little boys, little girls, robust young men, libidinous women, animals. The story went the rounds that a male goose whose neck you cut at just the right ecstatic moment would give you the most delicious frisson of all – as it allowed you to enjoy sodomy, bestiality, homosexuality, necrophilia and sadism at one stroke. Gastronomy too, as one could eat the goose afterwards.^[18]



Otto Dix, *Three Wenches*. These prostitutes were willing to work individually or in a team.

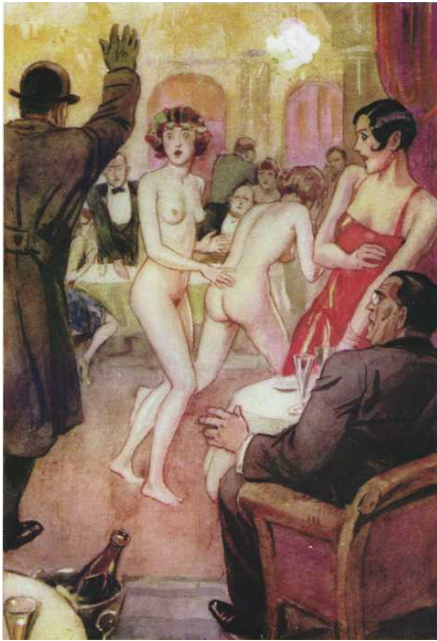
In October 1923, when one US dollar could buy 4.2 billion marks and six wheelbarrows of banknotes could barely buy a loaf of bread, it was said that "the most exquisite blow job to be had in Berlin never cost an American tourist more than 30 cents."^[19]

"Berlin nightlife, my word, the world hasn't seen anything like it!" Klaus Mann, son of the great German author Thomas Mann, enthused sardonically. "We used to have a first-class army. Now we have first class perversions."^[20]

German author Erich Kastner, writing of Weimar Berlin, was to reflect on the topography of the soul sickness that had now taken possession of the once proud city: "In the east there is crime; in the center the common hold sway; in the north resides misery, in the west lechery; and everywhere – the decline."^[21]

German Jewish author Stephan Zweig has much to say about homosexuality, pointing out that even in Ancient Rome – where fourteen of the first fifteen Roman emperors were homosexual – the degree of drunken depravity and public shamelessness was far less shocking than in Weimar Berlin:

Bars, amusement parks, honky-tonks sprang up like mushrooms. Along the entire Kurfurstendamm powdered and rouged men sauntered and they were not all professionals; every high school boy wanted to earn some money and in the dimly lit bars one might see government officials and men of the world of finance tenderly courting drunken sailors without any shame. Even the Rome of Suetonius had never known such orgies as the pervert balls of Berlin, where hundreds of men costumed as women and hundreds of women as men danced under the benevolent eyes of the police. In the collapse of all values a kind of madness gained hold. Young girls bragged proudly of their perversion; to be sixteen and still under suspicion of virginity would have been a disgrace."^[22]



WEIMAR BERLIN BROTHEL SCENE, Erich SchLitz, *Raiding the Nacktlokal*, 1923



THE CITY OF DREADFUL JOY, Weimar Berlin, 1928

3. WEIMAR GERMANY AS A DRESS REHEARSAL FOR THE SUBSEQUENT SEXUAL REVOLUTION OF THE 1960s

My own impression, though I could well be mistaken here, is that Weimar Germany can be seen as a trial run or dress rehearsal for the Sexual Revolution of the 1960s, a revolution in attitudes and behavior that was to convulse America and then spread like a moral virus to Europe and the rest of the world.

Recollect that it was in Germany during the Weimar period – in 1923 to be exact – that the *Institut für Sozialforschung* was set up at the University of Frankfurt. Financed by the Argentinian Jew, Felix Weil, this was later to become the infamous Frankfurt School. [23] It is my own hypothesis that the Germans were to be the initial guinea pigs of these Cultural Marxists^[24], all of them initially Jewish apart from Habermas. These were revolutionaries intent on complete social control by the imposition of their Marxist worldview on the rest of society. It is self-evident that there is no other way to get control of a society with strong moral values than to weaken those values. The formula is simple: destroy the belief system on which that society is founded, especially its religion and its traditional codes of honor and decency. Promote godlessness and a philosophy of despair. To put it in even plainer language: reduce men to beasts if you wish to control them.

It was George Lukacs^[25], one of the founding fathers of the Frankfurt School, who had called for “a culture of pessimism and a world abandoned by God.”^[26] And it was one of their most fanatical ideologues, Willi Munzenberg^[27], who had said he wanted to turn the world upside down and make life a hell on earth. His exact words:

We must organize the intellectuals and use them to make Western civilization stink. Only then, after they have corrupted all its values and made life impossible, can we impose the dictatorship of the proletariat. ^[28, emphasis added]

With Jewish intellectuals like this at the helm, doing their utmost to promote moral anarchy and create an Orwellian dystopia, is it any wonder that the Germans went *helter-skelter* down the slippery slope and ended up where they did?

In America the Cultural Marxists were to apply a variation of their Weimar techniques, but refined and honed to a high degree. This time, they would use multiculturalism as a weapon of mass destruction in addition to moral corruption. They would flood the country with immigrants, legal as well as illegal. They would turn race against race (engineered ethnic conflict), parent against child (attack on authority), and man against woman (radical feminism). Above all, they would teach the non-White races to regard the White race as the ultimate evil: “the cancer of human history”, to quote Jewish feminist Susan Sontag.^[29]

The above comments are admittedly controversial and will elicit anger in many quarters. For this I apologize. My purpose is simply to give voice to an urgent and widespread perception. Not to be able to say what many people increasingly believe is clearly undesirable.

What did the cultural Marxists learn from Weimar Germany? They learned that the Sexual Revolution, in order to succeed, had to be a slow and gradual process. “Modern forms of subjection,” the Frankfurt School had learned, “are marked by mildness.”^[30] Weimar had failed because the pace had been too frenetic. **People were aware they were being corrupted. That was fatal.** To corrupt a nation effectively one must make sure that the descent into degradation is an infinitely slow and imperceptible process, one minuscule step at a time – just as those who wish to cook frogs alive in a saucepan, reducing them to a state of comatose stupor, are advised to place them in cold water and boil them to death as slowly as possible.^[31]

Let I be accused of antisemitism by this portrayal of the systematic sexual corruption of the German people at the hands of their Jewish masters – a classic instance of social engineering practiced on an entire population – let me allow a well-known and respected Jewish authority on the Weimar era to have the final word. He is Dr. Manfred Reifer, and he is writing in a prestigious Jewish publication:

“Whilst large sections of the German nation were struggling for the preservation of their race, we Jews filled the streets of Germany with our vociferations. We supplied the press with articles on the subject of its Christmas and Easter and administered to its religious beliefs in the manner we considered suitable. We ridiculed the highest ideals of the German nation and profaned the matters which it holds sacred.”
Dr Manfred Reifer, in the German Jewish magazine *Czernowitzer Allgemeine Zeitung*, September 1933

In the same month those words were written, September 1933, Adolf Hitler removed every single Jew from positions of influence in the mass media: from the fields of literature, art, music, journalism, the cinema, and popular entertainment in general!^[32] The influence that the Jews had exerted on the German psyche was to be regarded henceforth, rightly or wrongly, as pernicious. And *Kulturbolschewismus*, or “Cultural Bolchevism”, a derogatory term for Jewish culture itself, became synonymous with moral anarchy and sexual decadence.

Why create this level of degeneracy? It is about control. For the Jews, it is always about how to take control over the *goyim*. A degenerate population is easy to manipulate and enslave.

When Aryans are left to themselves, they grow large, happy and industrious families, who in turn, build large, powerful and free civilizations. Such civilizations are difficult to control and will put up resistance when their freedoms are infringed. On the other hand, a degenerate population is too busy pursuing “bread and circuses” to much care whether or not anyone has suppressed their freedoms. Degeneracy is always about control.

So the Jews pushed degeneracy upon the German people, and these

Germans, who falsely believing the international bankers were like themselves, allowed them to degrade their nation and their children, realizing only too late what was happening. The degeneracy being pushed by the Jews during the Weimar Republic was a key factor leading up to the events surrounding Hitler's Third Reich and WW2. For this reason, it was important to understand the terrible conditions that the German people were facing while under Jewish rule during Weimar.

"Give them bread and circuses and they will never revolt."
 – Juvenal

ENDNOTES

[1] **Dr. Friedrich Karl Wiehe**, *Germany and the Jewish Question* Published in 1938 in Berlin by the Institute for Studies of the Jewish Question, this eight-part booklet runs to approximately 23,500 words in the English translation. As I have quoted this important work extensively both here and in my forthcoming 4-part essay *How the Jews Rose to World Power*, I felt it would be advisable to paraphrase/translate the defective Germanic English of the English version completely, quoting the original translation only when the English was free from grammatical and orthographic errors. Readers who know German are invited to consult the original German essay here: *Deutschland und die Judenfrage*.

[2] **Wiehe, Ibid.**

[3] **Wiehe, Ibid.**

[4] **"Transvaluation of Values"**

[5] **Wiehe, Ibid.**

[6] **Krafft-Ebing's Psychopathia Sexualis**

[7] **Magnus Hirschfeld (1868-1935)** The first advocate for homosexual and transgender rights and himself a homosexual, Hirschfeld figured out that there were 64 different types of male, ranging from the extremely masculine heterosexual male to the extremely feminine homosexual male. Whether there are also 64 different types of females, ranging from the extremely feminine heterosexual female to the extremely masculine butch lesbian, is not clear. Described as the *"the Einstein of Sex"*, Hirschfeld thought abortion was a good thing and approved of miscegenation and the mongrelization of the White race.

[8] **Ivan Bloch (1872-1922)** Like Hirschfeld, Bloch was a Jewish homosexual whose main interest in life was sexual perversion. Author of the 3-volume *Handbuch der gesamten Sexualwissenschaft in Einzeldarstellungen* ("Handbook of Sexology in its Entirety Presented in Separate Studies"), Bloch was an expert on sadism and helped to popularize the work of the Marquis de Sade. He apparently discovered the manuscript of de Sade's *The 120 Days of Sodom* and published it under a pseudonym in 1904, presumably pocketing the royalties.

[9] **The Institute for Sexual Science (Institut für Sexualwissenschaft)** Founded in 1919 in Berlin, the Institute was housed in a villa purchased by Hirschfeld not far from the *Reichstag* building. It housed his immense library of sex books, most of them pornographic, and offered the public advice on their sex problems ("medical consultations"). People from around Europe visited the Institute, including the homosexual duo Auden and Isherwood, *"to gain a clearer understanding of their sexuality."* (Wikipedia). The Institute, which encouraged "educational" visits from school children, included a Museum of Sex full of pornographic pictures, dildos, "masturbation machines", and other curiosities of a similar nature. In May 1933, after the Nazis had come to power, the Institute was attacked and thousands of its pornographic books and erotic artifacts destroyed in a "bonfire of the vanities" – this event later being portrayed by Jewish interests as a tragic loss to civilization, comparable only to the burning of the Great Library at Alexandria in 645 AD.

[10] **Wiehe, Ibid.**

[11] **Peter Kurten**, *"to strike back at an oppressive society."*

[12] **Marina Tatar's Lustmord: Sexual Murder in Weimar Germany.**

[13] **Sir Arthur Bryant, Unfinished Victory (1940)**, pp. 144-145

[14] **Mel Gordon, Voluptuous Panic: The Erotic World of Weimar Berlin**, p.39

[15] **Mel Gordon, Ibid.**, p.43

[16] **Mel Gordon**, in an email to this author (March 1st, 2013)

[17] **Mel Gordon, Ibid.**, pp.28-32

[18] **Quoted in Stephen Lemons, Paradise Regained: "Weimar Berlin's depraved, sin-filled nights tantalize the imagination anew in Mel Gordon's "Voluptuous Panic"."**

[19] **Stephen Lemons, Ibid.** *"If 30 cents for a blowjob was considered a*

bargain for the American tourist in Weimar Germany, it is of interest to note that the blowjob rate for sex tourists in Moldova today is considerably lower – only 20 cents a pop. We learn this from a book originally published in Hebrew in Israel (In Foreign Parts: Trafficking in Women in Israel, by Ilana Hammerman. Am Oved. 199pp). "The local rate for sex services at the Chisinau train station," we are told, "is about NIS 0.70 for a blowjob." (Quoted in "Land of Filth and Honey", by Eli Shai, Jerusalem Post, November 5, 2004). 0.70 New Israeli shekels works out to 20 cents. Moldova, the poorest country in Europe, where the average income is US \$300 per month and 20 percent of the population live in abject poverty on \$3 per day, is a favorite destination for European and Israeli sex tourists, especially for pedophiles. Chisinau is the capital of Moldova, and it is at its railway station that gaunt, hollow-eyed children—some of them as young as 7—line up to offer their services to the incoming sex tourists. (See here).

[20] **Klaus Mann, The Turning Point (1942)**, quote.

[21] **Erich Kästner**, quoted in *"Institute for the study of western civilization: the twentieth century. Lecture 9: Weimar Culture."*

[22] **Quoted in Columbia University Press review of Weimar Cinema: An Essential Guide to Classic Films of the Era**, edited by Noah Isenberg

[23] **The Frankfurt School: Wikipedia.** For an alternative and more dissident viewpoint, see **The Frankfurt School: Metapedia** and its numerous links.

[24] **Readers who wish to know more about the philosophical milieu of modernity – i.e., the cultural swamp of sexual Bolshevism in which the benighted masses are forced to flounder today – are advised to make a careful study of the following eight core articles:**

(1) **Arnaud de Lassus's The Frankfurt School: Cultural Revolution**

(2) **Kevin MacDonald, The Culture of Critique, Chapter 5**

(3) **William S. Lind, What is Cultural Marxism?**

(4) **William S. Lind, Who Stole our Culture?**

(5) **Timothy Matthews, The Frankfurt School: Conspiracy to Corrupt. (Or my own shorter adaption of this with extended commentary, Satan's Secret Agents: The Frankfurt School and its Evil Agenda.)**

(6) **Michael Minnicino, The Frankfurt School and 'Political Correctness'**

(7) **Cultural Marxism: (Metapedia).**

(8) **Sexual Bolshevism: (Metapedia).**

[25] **Georges Lukács, Wikipedia.**

[26] **Timothy Matthews, The Frankfurt School: Conspiracy to Corrupt.**

[27] **Willi Munzenberg, Wikipedia.** See also Sean McMeekin's *The Red Millionaire: A political biography of Willi Münzenberg*, where Münzenberg is described as "the perpetrator of some of the most colossal lies of the modern age... He helped to unleash a plague of moral blindness upon the world from which we have still not recovered."

[28] **Lasha Darkmoon, The Plot Against Art (Part 1).**

[29] *"The truth is that Mozart, Pascal, Boolean Algebra, Shakespeare, parliamentary government, baroque churches, Newton, the emancipation of women, Kant, Marx, and Ballanchine ballets don't redeem what this particular civilization has wrought upon the world. The white race is the cancer of human history."* – **Susan Sontag, Partisan Review, Winter 1967**, p. 57. This infamous quote, once cited in the Wikipedia article on Sontag, has recently been removed.

[30] **Arnaud de Lassus, The Frankfurt School: Cultural Revolution.**

[31] **Boiling Frog (Wikipedia)**

[32] **The Holocaust Timeline**

It's the Jews, Stupid!!!

Originally published on Steele's defunct blogsite '*Conspiracy Penpal*' (October 7th, 2002)

Edgar James Steele

JEWIS ARE the problem.

Jews have been the problem since before they saw to the crucifixion of Jesus Christ, in fact.

Now they are bent upon World War III, just as they fomented so many of last century's wars.

Books, indeed, libraries, have been written on this topic. I scarcely know where to begin.

If you don't see Jews as being at least part of the problem, then you are seriously misinformed and wandering in extreme self delusion. I won't even try to deal with you in this essay below this level. Go do your elementary research, then come back, because we don't even speak the same language as yet.

Admittedly, I have a somewhat different take on things, inasmuch as I have become such a target for them, daring as I have to stand up for free speech, against government tyranny and actually represent real, live racists in my legal practice.

I and my children have received death threats from Jews. My professional reputation has been destroyed by Jews. My law practice has been destroyed by Jews (not difficult, since virtually every power point in the profession is occupied by them). All because I thought it was unfair to hammer the defenseless for being a little stupid. Of course, it turns out my clients weren't stupid at all! Little did I know...

So, there's the source of my bias for all to see. However, just because you're paranoid, as they say, doesn't mean they're not out to get you. And they're out to get us all, believe me. The more activist among us come in for special treatment. It's not for nothing that I use that tag line from "The Matrix" to close my essays.

The Matrix is a must-see movie for its allegorical take on society today. Most people are just batteries (see the movie – I'm not going to explain it here), while some are actively fighting the "agents." Without a Neo, we are hopelessly outgunned, but once the red pill is taken, there is no return.

Most Jews play their roles, right along with the rest of us, in furtherance of the schemes of the NWO architects (they have so many names, but Olympians is the self-chosen one they seem to like best), but most Jews are just batteries, too. Little *apparatchik* batteries. They are as deluded as the rest of us, busily scurrying to deliver us all to their masters.

They made me their enemy even before I knew they were my enemy, just as they have done for eons, in country after country.

Is every Jew part of the problem? No. But there is such a concentration of them in the nub that it can be called nothing but a Jewish problem.

The current major manifestation is the impending invasion of Iraq, soon to be followed by America's war on the rest of Israel's enemies. This isn't particularly relevant, but click on the following link for a streaming-video cartoon that best expresses for me the reason we are bent on invading Iraq:

<http://www.markfiore.com/animation/corrections.swf> [defunct link]

There is a reason that America has become the second most-hated country in the world (after Israel, of course). We have bound ourselves to Israel and given over our media and our government to Zionists. Again, do your research and find out that all the media is now Jewish controlled, as are most of the government power positions, virtually all of banking and education and a good percentage of corporations.

History has been rewritten. The truth about so many things is starting to emerge: Pearl Harbor, Lincoln, etc. My favorite is the Holocaust shakedown, which now is becoming too threadbare to be sustained. A friend of mine puts it best: In all of German-occupied Europe, there resided 2.4 million Jews before the war, according to the World Jewish

Encyclopedia. After the war, 3.8 million Jewish "Holocaust Survivors" were receiving pensions from the German government. Tragically, the remaining 6 million were lost.

The "mass graves" at Treblinka have been proven not to exist. There were no gas chambers and ovens at Dachau and Auschwitz. Even the Jews have been forced to acknowledge these facts. Do your research and find this out for yourself.

The Diary of Anne Frank was partially written with a ball-point pen. Ball-point pens were not commercially available until after World War II.

These have been lies, people.

In Canada, Germany, Austria, England, Holland and many other Western European countries, I would go to jail for saying what I did in the four previous paragraphs. Ask those now languishing in those countries' prisons for saying the same things. Guess who is trying to get the laws passed in America to jail us here, too, merely for saying the same thing?

During Clinton's first presidential campaign, his campaign director, James Carville, devised a simple thing to keep Clinton focused on what Carville correctly perceived to be the very thing about which the American electorate was most concerned. He wrote, "It's the economy, stupid!" on a piece of poster paper and taped it to the wall over Clinton's desk. I propose to employ the same sort of thing, in order to keep us focused on what I perceive to be the real problem in the world today:

It's the Jews, stupid!!!

The present is being rewritten as we speak. Thus, it becomes possible for them to write the future, just as foretold by Orwell. Sad to say, the future does not bode well for the likes of thee and me.

I have been dragged, kicking and screaming, to the conclusion that we come to life with considerable baggage, hardwired into our soul/DNA/genes/whatever. I conclude that the Jews cannot help it.

Their need to get on top of us, all the while whining about what victims they are, is a part of their basic structure. Most Jews with any honesty will attribute it to their culture. True, so far as that goes, but it does not go nearly far enough.

Many on my list will never see this message. I find that my internet access is being cut off incrementally. Many ISPs are blocking my domain name, saying there is either something technically wrong with my domain hoster's DNS addressing (there is nothing wrong with it) or in retaliation for spamming and virus propagation.

The recent bugbear virus has been sent to lots of people this past week, with my domain name embedded as the source. I've been getting tons of returns from people of whom I have never heard, and who have never heard of me. The virus gets directed to some poor sap's computer, you see, which then dutifully spreads itself to everybody the poor sap knows, with the return address being *poorsap@conspiracypenpal.com*. Bounces and complaints come into my domain's catch-all mailbox. My equipment is clean, of course. ISPs, thinking I am the source, put my domain name on black lists, so that, henceforth, none of their customers ever see anything from me.

If it were just me, I would chalk it up to paranoia. But, it isn't. There are a number of the politically incorrect being targeted by the chosen who have been getting precisely the same treatment. So much so, that I suspect the bugbear virus is simply a cover for shutting us down.

It's the Jews, stupid!!!

This is far worse than the hack attacks so many of us suffered in July and August, routed through *palnet.com* on the West Bank by Israelis. That was coincident with the huge upsurge in the *WormKlez* virus, you may recall.

Please pass this on to others. If you know you are on my list and not getting this firsthand, please raise a stink with your ISP about it. Without

you even knowing it, lots of people like myself are being cut off from you. This is how censorship on the Internet is taking place these days.

That's why I feel I need to get this particular message out of my craw...before I lose my forum altogether. And there is so much to say...as I said - books and libraries.

Lots of this stuff gets traced back to Israel directly or close by, such as to *Palnet.com*. I have done it, time and again, as well as to one Jew or another in New York. Those who have not researched this are totally unaware of the massive bulletin board campaign being waged out of Israel, orchestrated by Jews everywhere against those of us here in America trying to awaken our countrymen.

Yes, there is a conspiracy. Yes, it is being run by Jews. Yes, it is being condoned by our government, which has become Jewish.

It isn't benign, either. Witness noted Harvard Law Professor (and Jew) Alan Dershowitz' serious suggestion about legalizing torture in America for dissidents. His preferred method: antiseptic needles inserted beneath one's fingernails. By the way, just how does Harvard end up having half its student body being Jewish, particularly when most of us can't afford to send our kids to state colleges?

And who, exactly, do you suppose is behind the recent eradication of the Bill of Rights in America? And, with most of the legal profession's power positions now in Jewish hands, there is nobody to set things right.

It's the Jews, stupid!!!

California's state government is sinking into a morass of red ink, clearly leading the nation into the depression. So, why do even the most ridiculous Jewish interests still get all the state funding they want, led by the Simon Wiesenthal Center in LA, as evident from the most recently-approved state budget?

Just as they were in Russia, Jews have become the American ruling class. Just as they did in Russia, they are bleeding America dry. What, you didn't know communism was a Jewish invention? Just what do you think Lenin, Marx and Trotsky were? Just who do you think funded the Russian "Revolution?" What do you think a *kibbutz* is? Just who do you think was responsible for killing over 20 million Russian Christians in the early 1900s?

The Russian mafia? No, the Jewish mafia. And the mob in America is, and has been for the past hundred years, Jewish.

Who do you think is behind the move to eradicate Christianity from America, starting with every public venue? Check out the names of the plaintiffs and attorneys and judges involved with those Pledge of Allegiance, Ten Commandments, Christmas lights, cross cases...they rhyme.

It's the Jews, stupid!!!

Judeo-Christian? What a sick joke. This was a Christian country when founded. It has become a Zionist country. Judaism is anathema to Christianity. Read the Talmud before you reject this line of thinking. I have. You will be shocked, I promise you. Read the New Testament. Christ said it straight out. Things have not changed in two thousand years.

Who do you think has been behind the racial polarization in America during the last forty years? Do your research. Find out the names of the civil rights "leaders" and lawyers - you'll be surprised, I guarantee you, to find that...they rhyme.

What, you didn't know that all the Jews in political power in the US today are also Israeli citizens? Just ask Ari Fleischer, Bush's spokesman, or Paul Wolfowitz, Perle, Libby, Adelman, Satloff, Kissinger, Luttwak, Feith, Zakheim, Abrams, Grossman, Haass, Zoelick, Schlesinger, Sembler, Chertoff, Bolton, Greenspan, Goldsmith, Golden, Gersten, Gildehorn, Weinberger, Bodman, Cohen, Davis, Bloomfield, Lefkowitz, Frum, Melman, Blakeman... all Jewish and all running things in Washington. Names from today's newspapers.

Even Colin Powell has a Jewish forebear; he grew up in a Jewish neighborhood and speaks Yiddish (didn't know that, did you?). His family was *shabbas goy* for the Jews (did their forbidden work on the *sabbath*).

It's the Jews, stupid!!!

The price for the White House? Selling out to Jewish interests. That's why the so-called War on Terror. That's how Bush came from nowhere and coasted to the Presidency. He, Clinton before him and most of the presidents of modern times are traitors, pure and simple. They sold their

country, including you and me, for a turn at the trough. Yes, you heard me right: George Bush is a traitor.

Why in the world does America have to share Israel's fate, simply because the Jews want to eject the Palestinians from all of Palestine today? Why do American boys have to die to advance Israel's interests, when Israel's boys do everything they can to shirk the call of duty during war (did you know the malingering coward slapped by Patton was Jewish?)?

Why does America lionize people like Clinton and Bush, both of whom dodged the draft? *Shabbas goim*... that's all they are.

It's the Jews, stupid!!!

They are going to get a large number of Americans killed, and soon. They are going to impoverish almost all of us. The party is over.

Something is coming at us, and coming fast. The market is in freefall again. It is one month until general elections here in America. Several major banks are literally on the edge of failing. Deflation is actively taking hold, along with its cousin, Depression. Bush has been slamming through his domestic crackdown agenda, designed to cope with all of us when the wheels come off next year.

Monday night brings some sort of major presidential address about Iraq. Look for Bush to announce that he doesn't need UN approval to wage war on Iraq. Of course, we've been bombing that country to shreds for weeks already (everybody in Europe knows this, but it has been suppressed in America).

War is the classic distraction from an economic meltdown.

Expect another 911 at any moment, to generate the necessary public support for the Bush/NWO agenda.

No, 911 wasn't perpetrated by a bunch of ragheads at the controls of 757s - again, do your research and think for yourself. The 8 am work population for the WTC was about 40,000. Countless Jewish companies moved out just in advance of 911 or had their entire staffs elsewhere that day. Jews, laughing gleefully, were witnessed photographing the entire disaster. Number of Israeli Jews who died along with all those innocent victims, foreign nationals and police/firefighter heroes: exactly one. Before 911, Israel was being badly skewered in America's Jewish-controlled media. That has all changed now, of course. Follow the money.

It's the Jews, stupid!!!

Wake yourself up fully, then awaken the others. That's all we can do...for now.

New America. An idea whose time has come.



Sweden YES

Originally posted on thread #35399209 (September 7th, 2014)

Swede !be0Gq6c5Jg

LET'S TALK about Sweden for a second.

Sweden used to be a white country, it used to be a safe, orderly, successful and productive country. In fact, more than 10 years ago, the British newspaper "*The Guardian*" declared Sweden "the most successful society the world has ever known". Of course, 10 years ago, the problems Sweden is facing today had only just started.

Today, Sweden is no longer a White country. No one truly knows how many non-Whites actually live in the country today, because registers and statistics based on ethnicity are illegal, but most level-headed people estimate the non-White population to be between 17-25% of the total population. In the three biggest cities, Stockholm, Gothenburg and Malmo, the non-White population exceeds 40%, and in Malmo it's beyond 60%. The consequence of this has been disastrous. Malmo is basically a warzone of ethnic gangs, rape and murder. School standards are dropping drastically as non-White students drive the Whites out and 9 out of 10 fail elementary school.

In 1963, Sweden, with a population of only a little over 7 million, had 8 murders. That's the lowest murder rate of any region with that population in human history. Only countries such as Iceland (320,000 people) and the Faroese Islands (40,000) have had similar numbers, with 0 murders for many decades. Today, only 50 years later, Sweden has hundreds of murders every year, more than 80% of which are committed by non-Whites.

The birthrates are far below the replacement level, and the influx of non-Whites exceeds 100,000 each year – the average Swedish city having only a population of 40,000 people. Ethnic Swedes have on at least two occasions been evicted from their homes to allow for the housing of non-White refugees. The Migration Authority are actively buying up castles, historical buildings, hotels and mansions to house non-Whites, and the Nordic welfare state under which Sweden governed is crumbling under its growing non-White burden.

How did all this happen? What went wrong?

It all began in 1964 when the Jewish holocaust survivor David Schwarz published an article in one of Sweden's daily newspapers, DN, in which he criticized the so called "foreigner problem" and argued for a more tolerant and open border policy. David Schwarz became a good friend and advisor of Sweden prime minister Olof Palme, and was the single most important influence on the 1973 policy change in which Sweden, according to law, was to become a "multicultural society". That same year, Schwarz had published another pro-immigration book/study which served as the groundwork for the policy change.

Sweden has about 5 largest newspaper are owned by three media conglomerates (operated as family businesses): Bonnier, a Jewish family owning the newspapers DN, Expressen, Sydsvenska Dagbladet, GT, Dagens Industri – and has a virtual monopoly on the publishing industry; secondly the Hjärne family, a Jewish family owning nearly all local newspapers in the country; and thirdly the Norwegian media conglomerate Schibstedt, which in turn is owned and financed by the Jewish bank Goldman-Sachs.

Sweden's largest TV network is the state owned SVT, which is supported by taxpayer money and operates on a "objective" basis, but is part of the same liberal, anti-White establishment like the rest of Swedish media.

Sweden's 2nd largest TV network is TV4, owned by the previously mentioned Jewish media family Bonnier, with TV4's head executive being the Jew Jan Scherman.

Sweden's largest privately owned surveillance and anti-racism publication is known as *Expo*, founded by a number of communists and left-wing extremists, one of which is Jewish media personality and TV host Robert Aschberg - whose grandfather was a Jewish-Swedish banker who financed the Bolshevik Revolution in Russia and was subsequently

rewarded with loot from Russian churches when the Jews plundered them after banning religion.

So, here we are, in 2014, with a productive, beautiful, White country ruined by Jewish mobsters, and being completely over run by non-Whites. How is the Swedish population reacting to this racial and national catastrophe? Are they organizing on a racial basis to violently take down the government? Are they urging their fellow countrymen to instigate a civil war? Are they murdering non-Whites and selectively assassinating politicians to lay the groundwork for a revolution? Are they bombing media headquarters and poisoning the water supply to the larger cities?

No, they are simply moving further and further away from the growing non-White population, and then have the audacity to vote for the *Feminist Party* in the European Elections, giving them one seat to represent my country. A party that wants to abolish the nation state and its borders, remove the military, and to make racial and gender quotas required by law in every facet of human life.

I am old enough to have lived in this country when it was still White. I am old enough to have witnessed what it's become. And I am also old enough to know that there is no hope.

The Sweden of my youth is gone, and it's never coming back.

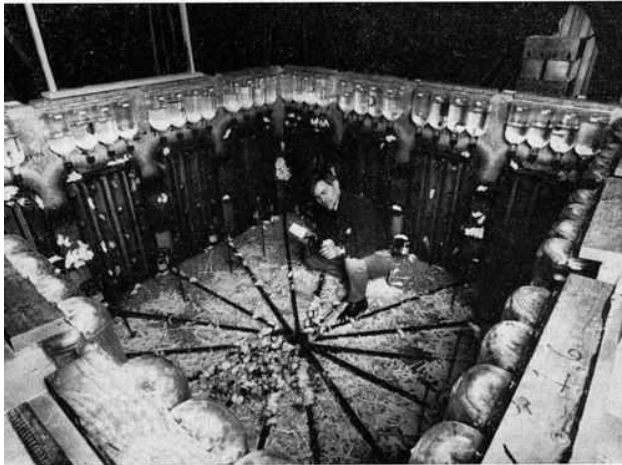


Of Mice and Men

<https://vdare.com/> (October 24th, 2017)

Lance Welton

HUMAN BEINGS are similar to mice: both are highly social pack animals. And experiments on mice can tell us a great deal about the physical and social health of human beings. Unfortunately, a recent article in *Evolutionary Psychological Science* has bleak news for the future of Western civilization. Genetic mutations are increasing, intelligence is decreasing and modern society itself is headed for collapse.



Michael Woodley of Menie (the “of Menie” is traditional among Scottish landed families) is a research fellow at Center Leo Apostel for Interdisciplinary Studies at the Vrije Universiteit Brussel in Belgium and a scientist with Technische Universität Chemnitz. He is well known as a scholar of human intelligence.

Woodley’s June 2017 study, *Social epistasis Amplifies the Fitness Costs of Deleterious Mutations, Engendering Rapid Fitness Decline Among Modernized Populations* may have a dry, scientific title but it has pretty incendiary findings.

It’s a re-interpretation of a much older study involving mice, carried out by American ethologist (animal behaviorist) John B. Calhoun. Calhoun’s arresting research – *Death Squared: The Explosive Growth and Demise of a Mouse Population* – charted the rise and fall of a mouse population living under conditions in which there was no Natural Selection. Woodley of Menie’s team argues human beings are living under the same conditions today.

Two hundred years ago, human beings were subject to harsh Natural Selection. People born with mutant genes, those who had a poor immune system, simply didn’t grow old enough to procreate. Forty percent of us died before we reached adulthood. This is now down to negligible levels in developed countries.

Accordingly, Woodley of Menie and his team aver that Calhoun’s experiment – which created a “Mouse Utopia” – will provide a good indication of what will happen to us.

In Calhoun’s “Mouse Utopia” at the University of Maryland, there were no predators, no bad weather, no possibility to escape, and no epidemics, because the mice were ensured to be healthy when they entered. There was a huge amount of space. It was, in other words, paradise for mice.



In July 1968, the experiment began. The parallels with the Industrial Revolution are simply spooky. Just as with the Industrial Revolution, which witnessed the collapse of child mortality due to improved medical science and living conditions, there was an enormous population spike. Numbers doubled every 55 days until there were 620 mice.

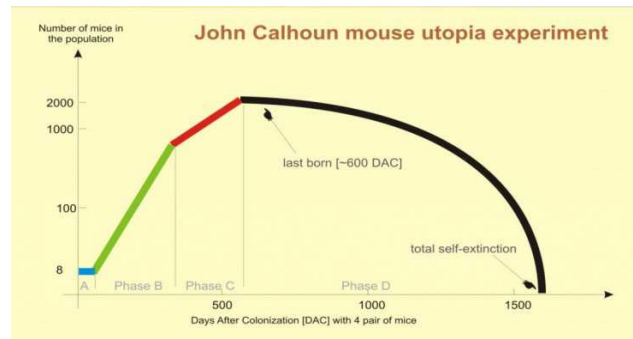
At this point population growth began to slow down, just as happened in Western countries in the early Twentieth Century. Doubling then only occurred every 145 days. And, just as in the West, Calhoun started to see more and more elderly – and even senile – mice.

By day 315, Calhoun started to notice interesting behavior changes in the mice. More and more males became what he called “the beautiful ones.” These effete males would make no attempt to fight or copulate with females. They simply spend their time washing each other and eating.

By contrast, female behavior became increasingly aggressive: they would attack males, throw their offspring out of the nest too young, attack their young, and actively avoid sex.

By day 600, fertility was not only at below replacement levels (as it is now in the West) but no new-born mice survived beyond weaning, because their mothers weren’t looking after them properly.

The last conception was on day 920. Autopsies on females aged 334 days or over revealed that only 18% had ever conceived whereas wild mice would have had at least 5 litters by that age. In May 1973, 1720 days after colonization, all of the mice were dead.



Calhoun put this collapse down to the consequences of overcrowding. But Woodley and his team showed that the colony was nowhere close to overcrowded when the population growth began to decline. Woodley and his team see the problem as much more fundamental.

They argue that all health problems, both physical and mental, are interrelated. This is because they all reflect the same phenomenon: what the team call “high mutational load.”

For example, consider autism. It is definitely a result of mutant genes because it is more likely to develop the older your father is, meaning it is a result of defective, mutant sperm. Autism is associated with all manner of other mental and physical health problems.

The Woodley of Menie team further argue that the brain is extremely sensitive to mutation, because it is fantastically complicated. 84% of our genome relates to the brain. This means that even a small number of mutations can have a massive impact on behavior. The effect is magnified in social animals like mice and men behavior is learned and mutations can interfere with social processes which allow adaptive behavior to be correctly taught.

Woodley of Menie calls these “spiteful mutations.” And as the carriers grow in number, they can pressure even non-carriers to conform to their maladaptive behavior.

For example, childless women may encourage other women not to have children. Mothers are shamed as “failures” because they didn’t focus on a career. Even non-carriers of maladaptive behavior are impacted.

In other words, mice have key evolved instincts which allow them to survive. Every generation, some mutant mice – who lack these instincts – are born. But their maladaptive instincts – no desire to breed or fight, or zero maternal instinct – are a product of mutation. They also carry other mutations, leading to poor immune systems or physical weakness. So they die young, and don’t pass on their mutant genes.

But in Calhoun’s mouse experiment, these mice survived and had children. The children survived and more and more mutations built-up until the potentially normal mice were a tiny minority who didn’t have the chance to learn appropriate behavior or how to relate to other mice.

And, ultimately, almost all the mice were mutants. The rest were totally maladapted and the population died out.

This “Mutational Meltdown” is happening in the West. The authors present clear evidence for it: huge spikes in autism and genetic disorders. This could be extended to include the prevalence of eating disorders, homosexuality, sexual identity problems, and the desire to not have children.

“Spiteful mutations” undermine things like religion, which is little more than a way of promoting evolutionary imperatives. For example: go forth and multiply, cooperative with each other, repel the invader.

But we now have liberal religion, which is basically post-modernism plus a vague religious sense. It reflects the increasing number of people whose instinct is to destroy their own genetic interests.

Humans have evolved instincts. In the past, those with mutant genes causing them to lack them died young without passing on their genes. Now, this is not the case. They live to adulthood, often pass on their own genes and, even they don’t, they still alter the carefully selected nature of the group.

Put simply, we are living in a society increasingly composed of and dominated by mutants. And they can be tentatively identified by the fact that they reject the behavioral norms and views which were the unquestioned norm only a few generations ago.

But there is crucial difference between Mouse Utopia and the West. We are the scientists who are maintaining our own utopia. There is a growing body of evidence that intelligence is decreasing. Eventually we won’t be intelligent enough to sustain utopia and we will collapse back to pre-industrial levels of Natural Selection.

The current model of society, like the “Mouse Utopia,” is heading to collapse.

The only questions are whether we can turn it around.

And, if we can’t, what will succeed it.

Open Borders are an Assault on Private Property

Lecture delivered at the Mises Circle, Phoenix AZ (November 7th, 2015)

Llewellyn Harrison Rockwell, Jr.

WHETHER WE'RE talking about illegal immigration from Mexico and Central America, or birthright citizenship, or the migrants coming from the Middle East and Africa, the subject of immigration has been in the news and widely discussed for months now. It is an issue fraught with potentially perilous consequences, so it is especially important for libertarians to understand it correctly.

This Mises Circle, which is devoted to a consideration of where we ought to go from here, seems like an opportune moment to take up this momentous question.



I should note at the outset that in searching for the correct answer to this vexing problem I do not seek to claim originality. To the contrary, I draw much of what follows from two of the people whose work is indispensable to a proper understanding of the free society: Murray N. Rothbard and Hans-Hermann Hoppe.

Some libertarians have assumed that the correct libertarian position on immigration must be “open borders,” or the completely unrestricted movement of people. Superficially, this appears correct: surely we believe in letting people go wherever they like!

But hold on a minute. Think about “freedom of speech,” another principle people associate with libertarians. Do we really believe in freedom of speech as an abstract principle? That would mean I have the right to yell all during a movie, or the right to disrupt a Church service, or the right to enter your home and shout obscenities at you.

What we believe in are private property rights. No one has “freedom of speech” on my property, since I set the rules, and in the last resort I can expel someone. He can say whatever he likes on his own property, and on the property of anyone who cares to listen to him, but not on mine.

The same principle holds for freedom of movement. Libertarians do not believe in any such principle in the abstract. I do not have the right to wander into your house, or into your gated community, or into Disneyworld, or onto your private beach, or onto Jay-Z’s private island. As with “freedom of speech,” private property is the relevant factor here. I can move onto any property I myself own or whose owner wishes to have me. I cannot simply go wherever I like.

Now if all the parcels of land in the whole world were privately owned, the solution to the so-called immigration problem would be evident. In fact, it might be more accurate to say that there would be no immigration problem in the first place. Everyone moving somewhere new would have to have the consent of the owner of that place.

When the state and its so-called public property enter the picture, though, things become murky, and it takes extra effort to uncover the proper libertarian position. I’d like to try to do that today.

Shortly before his death, Murray Rothbard published an article called “*Nations by Consent: Decomposing the Nation State*.” He had begun

rethinking the assumption that libertarianism committed us to open borders.

He noted, for instance, the large number of ethnic Russians whom Stalin settled in Estonia. This was not done so that Baltic people could enjoy the fruits of diversity. It never is. It was done in an attempt to destroy an existing culture, and in the process to make a people more docile and less likely to cause problems for the Soviet empire.

Murray wondered: does libertarianism require me to support this, much less to celebrate it? Or might there be more to the immigration question after all?

And here Murray posed the problem just as I have: in a fully private-property society, people would have to be invited onto whatever property they traveled through or settled on.

If every piece of land in a country were owned by some person, group, or corporation, this would mean that no person could enter unless invited to enter and allowed to rent or purchase property. A totally privatized country would be as closed as the particular property owners desire. It seems clear, then, that the regime of open borders that exists de facto in the U.S. and Western Europe really amounts to a compulsory opening by the central state, the state in charge of all streets and public land areas, and does not genuinely reflect the wishes of the proprietors.

In the current situation, on the other hand, immigrants have access to public roads, public transportation, public buildings, and so on. Combine this with the state’s other curtailments of private property rights, and the result is artificial demographic shifts that would not occur in a free market. Property owners are forced to associate and do business with individuals they might otherwise avoid.

“Commercial property owners such as stores, hotels, and restaurants are no longer free to exclude or restrict access as they see fit,” writes Hans. “Employers can no longer hire or fire who they wish. In the housing market, landlords are no longer free to exclude unwanted tenants. Furthermore, restrictive covenants are compelled to accept members and actions in violation of their very own rules and regulations.”

Hans continues:

By admitting someone onto its territory, the state also permits this person to proceed on public roads and lands to every domestic resident’s doorsteps, to make use of all public facilities and services (such as hospitals and schools), and to access every commercial establishment, employment, and residential housing, protected by a multitude of nondiscrimination laws.

It is rather unfashionable to express concern for the rights of property owners, but whether the principle is popular or not, a transaction between two people should not occur unless both of those people want it to. This is the very core of libertarian principle.

In order to make sense of all this and reach the appropriate libertarian conclusion, we have to look more closely at what public property really is and who, if anyone, can be said to be its true owner. Hans has devoted some of his own work to precisely this question. There are two positions we must reject: that public property is owned by the government, or that public property is unowned, and is therefore comparable to land in the state of nature, before individual property titles to particular parcels of land have been established.

Certainly we cannot say public property is owned by the government, since government may not legitimately own anything. Government acquires its property by force, usually via the intermediary of taxation. A libertarian cannot accept that kind of property acquisition as morally legitimate, since it involves the initiation of force (the extraction of tax dollars) on innocent people. Hence government’s pretended property titles are illegitimate.

But neither can we say that public property is unowned. Property in the possession of a thief is not unowned, even if at the moment it does not happen to be held by the rightful owner. The same goes for so-called public property. It was purchased and developed by means of money seized from the taxpayers. They are the true owners.

(This, incidentally, was the correct way to approach de-socialization in the former communist regimes of eastern Europe. All those industries were the property of the people who had been looted to build them, and those people should have received shares in proportion to their contribution, to the extent it could have been determined.)

In an anarcho-capitalist world, with all property privately owned, “immigration” would be up to each individual property owner to decide. Right now, on the other hand, immigration decisions are made by a central authority, with the wishes of property owners completely disregarded. The correct way to proceed, therefore, is to decentralize decision-making on immigration to the lowest possible level, so that we approach ever more closely the proper libertarian position, in which individual property owners consent to the various movements of peoples.

Ralph Raico, our great libertarian historian, once wrote:

Free immigration would appear to be in a different category from other policy decisions, in that its consequences permanently and radically alter the very composition of the democratic political body that makes those decisions. In fact, the liberal order, where and to the degree that it exists, is the product of a highly complex cultural development. One wonders, for instance, what would become of the liberal society of Switzerland under a regime of “open borders.”

Switzerland is in fact an interesting example. Before the European Union got involved, the immigration policy of Switzerland approached the kind of system we are describing here. In Switzerland, localities decided on immigration, and immigrants or their employers had to pay to admit a prospective migrant. In this way, residents could better ensure that their communities would be populated by people who would add value and who would not stick them with the bill for a laundry list of “benefits.”

Obviously, in a pure open borders system, the Western welfare states would simply be overrun by foreigners seeking tax dollars. As libertarians, we should of course celebrate the demise of the welfare state. But to expect a sudden devotion to *laissez faire* to be the likely outcome of a collapse in the welfare state is to indulge in *naïveté* of an especially preposterous kind.

Can we conclude that an immigrant should be considered “invited” by the mere fact that he has been hired by an employer? No, says Hans, because the employer does not assume the full cost associated with his new employee. The employer partially externalizes the costs of that employee on the taxpaying public:

Equipped with a work permit, the immigrant is allowed to make free use of every public facility: roads, parks, hospitals, schools, and no landlord, businessman, or private associate is permitted to discriminate against him as regards housing, employment, accommodation, and association. That is, the immigrant comes invited with a substantial fringe benefits package paid for not (or only partially) by the immigrant employer (who allegedly has extended the invitation), but by other domestic proprietors as taxpayers who had no say in the invitation whatsoever.

These migrations, in short, are not market outcomes. They would not occur on a free market. What we are witnessing are examples of subsidized movement. Libertarians defending these mass migrations as if they were market phenomena are only helping to discredit and undermine the true free market.

Moreover, as Hans points out, the “free immigration” position is not analogous to free trade, as some libertarians have erroneously claimed. In the case of goods being traded from one place to another, there is always and necessarily a willing recipient. The same is not true for “free immigration.”

To be sure, it is fashionable in the US to laugh at words of caution about mass immigration. Why, people made predictions about previous waves of immigration, we’re told, and we all know those didn’t come true. Now for one thing, those waves were all followed by swift and substantial immigration reductions, during which time society adapted to these pre-welfare state population movements. There is virtually no

prospect of any such reductions today. For another, it is a fallacy to claim that because some people incorrectly predicted a particular outcome at a particular time, therefore that outcome is impossible, and anyone issuing words of caution about it is a contemptible fool.

The fact is, politically enforced multiculturalism has an exceptionally poor track record. The twentieth century affords failure after predictable failure. Whether it’s Czechoslovakia, Yugoslavia, the Soviet Union, or Pakistan and Bangladesh, or Malaysia and Singapore, or the countless places with ethnic and religious divides that have not yet been resolved to this day, the evidence suggests something rather different from the tale of universal brotherhood that is such a staple of leftist folklore.

No doubt some of the new arrivals will be perfectly decent people, despite the US government’s lack of interest in encouraging immigration among the skilled and capable. But some will not. The three great crime waves in US history – which began in 1850, 1900, and 1960 – coincided with periods of mass immigration.

Crime isn’t the only reason people may legitimately wish to resist mass immigration. If four million Americans showed up in Singapore, that country’s culture and society would be changed forever. And no, it is not true that libertarianism would in that case require the people of Singapore to shrug their shoulders and say it was nice having our society while it lasted but all good things must come to an end. No one in Singapore would want that outcome, and in a free society, they would actively prevent it.

In other words, it’s bad enough we have to be looted, spied on, and kicked around by the state. Should we also have to pay for the privilege of cultural destructionism, an outcome the vast majority of the state’s taxpaying subjects do not want and would actively prevent if they lived in a free society and were allowed to do so?

The very cultures that the incoming migrants are said to enrich us with could not have developed had they been constantly bombarded with waves of immigration by peoples of radically different cultures. So the multicultural argument doesn’t even make sense. It is impossible to believe that the US or Europe will be a freer place after several more decades of uninterrupted mass immigration. Given the immigration patterns that the US and EU governments encourage, the long-term result will be to make the constituencies for continued government growth so large as to be practically unstoppable. Open-borders libertarians active at that time will scratch their heads and claim not to understand why their promotion of free markets is having so little success. Everybody else will know the answer.



Rivers of Blood

Speech delivered at Birmingham's Conservative Association (April 20th, 1968)

John Enoch Powell

THE SUPREME function of statesmanship is to provide against preventable evils. In seeking to do so, it encounters obstacles which are deeply rooted in human nature.

One is that by the very order of things such evils are not demonstrable until they have occurred: at each stage in their onset there is room for doubt and for dispute whether they be real or imaginary. By the same token, they attract little attention in comparison with current troubles, which are both indisputable and pressing: whence the besetting temptation of all politics to concern itself with the immediate present at the expense of the future.

Above all, people are disposed to mistake 'predicting troubles' for 'causing troubles' and even for 'desiring troubles': "If only," they love to think, "if only people wouldn't talk about it, it probably wouldn't happen." Perhaps this habit goes back to the primitive belief that the word and the thing, the name and the object, are identical.

At all events, the discussion of future grave but, with effort now, avoidable evils is the most unpopular and at the same time the most necessary occupation for the politician. Those who knowingly shirk it deserve, and not infrequently receive, the curses of those who come after.



A week or two ago I fell into conversation with a constituent, a middle-aged, quite ordinary working man employed in one of our nationalised industries.

After a sentence or two about the weather, he suddenly said: "If I had the money to go, I wouldn't stay in this country." I made some deprecatory reply to the effect that even this government wouldn't last for ever; but he took no notice, and continued: "I have three children, all of them been through grammar school and two of them married now, with family. I shan't be satisfied till I have seen them all settled overseas. In this country in 15 or 20 years' time the black man will have the whip hand over the white man."

I can already hear the chorus of execration. How dare I say such a horrible thing? How dare I stir up trouble and inflame feelings by repeating such a conversation?

The answer is that I do not have the right not to do so. Here is a decent, ordinary fellow Englishman, who in broad daylight in my own town says to me, his Member of Parliament, that his country will not be worth living in for his children. I simply do not have the right to shrug my shoulders and think about something else. What he is saying, thousands and hundreds of thousands are saying and thinking – not

throughout Great Britain, perhaps, but in the areas that are already undergoing the total transformation to which there is no parallel in a thousand years of English history.

In 15 or 20 years, on present trends, there will be in this country three and a half million Commonwealth immigrants and their descendants. That is not my figure. That is the official figure given to parliament by the spokesman of the Registrar General's Office.

There is no comparable official figure for the year 2000, but it must be in the region of five to seven million, approximately one-tenth of the whole population, and approaching that of Greater London. Of course, it will not be evenly distributed from Margate to Aberystwyth and from Penzance to Aberdeen. Whole areas, towns and parts of towns across England will be occupied by sections of the immigrant and immigrant-descended population.

As time goes on, the proportion of this total who are immigrant descendants, those born in England, who arrived here by exactly the same route as the rest of us, will rapidly increase. Already by 1985 the native-born would constitute the majority. It is this fact which creates the extreme urgency of action now, of just that kind of action which is hardest for politicians to take, action where the difficulties lie in the present but the evils to be prevented or minimised lie several parliaments ahead.

The natural and rational first question with a nation confronted by such a prospect is to ask: "How can its dimensions be reduced?" Granted it be not wholly preventable, can it be limited, bearing in mind that numbers are of the essence: the significance and consequences of an alien element introduced into a country or population are profoundly different according to whether that element is 1 per cent or 10 per cent.

The answers to the simple and rational question are equally simple and rational: by stopping, or virtually stopping, further inflow, and by promoting the maximum outflow. Both answers are part of the official policy of the Conservative Party. It almost passes belief that at this moment 20 or 30 additional immigrant children are arriving from overseas in Wolverhampton alone every week – and that means 15 or 20 additional families a decade or two hence. Those whom the gods wish to destroy, they first make mad. We must be mad, literally mad, as a nation to be permitting the annual inflow of some 50,000 dependants, who are for the most part the material of the future growth of the immigrant-descended population. It is like watching a nation busily engaged in heaping up its own funeral pyre. So insane are we that we actually permit unmarried persons to immigrate for the purpose of founding a family with spouses and *fiancés* whom they have never seen.

Let no one suppose that the flow of dependants will automatically tail off. On the contrary, even at the present admission rate of only 5,000 a year by voucher, there is sufficient for a further 25,000 dependants *per annum ad infinitum*, without taking into account the huge reservoir of existing relations in this country – and I am making no allowance at all for fraudulent entry. In these circumstances nothing will suffice but that the total inflow for settlement should be reduced at once to negligible proportions, and that the necessary legislative and administrative measures be taken without delay.

I stress the words "for settlement." This has nothing to do with the entry of Commonwealth citizens, any more than of aliens, into this country, for the purposes of study or of improving their qualifications, like (for instance) the Commonwealth doctors who, to the advantage of their own countries, have enabled our hospital service to be expanded faster than would otherwise have been possible. They are not, and never have been, immigrants.

I turn to re-emigration. If all immigration ended tomorrow, the rate of growth of the immigrant and immigrant-descended population would be substantially reduced, but the prospective size of this element in the

population would still leave the basic character of the national danger unaffected. This can only be tackled while a considerable proportion of the total still comprises persons who entered this country during the last ten years or so. Hence the urgency of implementing now the second element of the Conservative Party's policy: the encouragement of re-migration.

Nobody can make an estimate of the numbers which, with generous assistance, would choose either to return to their countries of origin or to go to other countries anxious to receive the manpower and the skills they represent. Nobody knows, because no such policy has yet been attempted. I can only say that, even at present, immigrants in my own constituency from time to time come to me, asking if I can find them assistance to return home. If such a policy were adopted and pursued with the determination which the gravity of the alternative justifies, the resultant outflow could appreciably alter the prospects.

The third element of the Conservative Party's policy is that all who are in this country as citizens should be equal before the law and that there shall be no discrimination or difference made between them by public authority. As Mr Heath has put it we will have no "first-class citizens" and "second-class citizens." This does not mean that the immigrant and his descendant should be elevated into a privileged or special class or that the citizen should be denied his right to discriminate in the management of his own affairs between one fellow-citizen and another or that he should be subjected to imposition as to his reasons and motive for behaving in one lawful manner rather than another.

There could be no grosser misconception of the realities than is entertained by those who vociferously demand legislation as they call it "against discrimination", whether they be leader-writers of the same kidney and sometimes on the same newspapers which year after year in the 1930s tried to blind this country to the rising peril which confronted it, or archbishops who live in palaces, faring delicately with the bedclothes pulled right up over their heads. They have got it exactly and diametrically wrong.

The discrimination and the deprivation, the sense of alarm and of resentment, lies not with the immigrant population but with those among whom they have come and are still coming. This is why to enact legislation of the kind before parliament at this moment is to risk throwing a match on to gunpowder. The kindest thing that can be said about those who propose and support it is that they know not what they do.

Nothing is more misleading than comparison between the Commonwealth immigrant in Britain and the American Negro. The Negro population of the United States, which was already in existence before the United States became a nation, started literally as slaves and were later given the franchise and other rights of citizenship, to the exercise of which they have only gradually and still incompletely come. The Commonwealth immigrant came to Britain as a full citizen, to a country which knew no discrimination between one citizen and another, and he entered instantly into the possession of the rights of every citizen, from the vote to free treatment under the National Health Service.

Whatever drawbacks attended the immigrants arose not from the law or from public policy or from administration, but from those personal circumstances and accidents which cause, and always will cause, the fortunes and experience of one man to be different from another's.

But while, to the immigrant, entry to this country was admission to privileges and opportunities eagerly sought, the impact upon the existing population was very different. For reasons which they could not comprehend, and in pursuance of a decision by default, on which they were never consulted, they found themselves made strangers in their own country.

They found their wives unable to obtain hospital beds in childbirth, their children unable to obtain school places, their homes and neighbourhoods changed beyond recognition, their plans and prospects for the future defeated; at work they found that employers hesitated to apply to the immigrant worker the standards of discipline and competence required of the native-born worker; they began to hear, as time went by, more and more voices which told them that they were now the unwanted. They now learn that a one-way privilege is to be established by act of parliament; a law which cannot, and is not intended to, operate to protect them or redress their grievances is to be enacted to give the stranger, the disgruntled and the agent-provocateur the power to

pillory them for their private actions.

In the hundreds upon hundreds of letters I received when I last spoke on this subject two or three months ago, there was one striking feature which was largely new and which I find ominous. All Members of Parliament are used to the typical anonymous correspondent; but what surprised and alarmed me was the high proportion of ordinary, decent, sensible people, writing a rational and often well-educated letter, who believed that they had to omit their address because it was dangerous to have committed themselves to paper to a Member of Parliament agreeing with the views I had expressed, and that they would risk penalties or reprisals if they were known to have done so. The sense of being a persecuted minority which is growing among ordinary English people in the areas of the country which are affected is something that those without direct experience can hardly imagine.

I am going to allow just one of those hundreds of people to speak for me: "Eight years ago in a respectable street in Wolverhampton a house was sold to a Negro. Now only one white (a woman old-age pensioner) lives there. This is her story. She lost her husband and both her sons in the war. So she turned her seven-roomed house, her only asset, into a boarding house. She worked hard and did well, paid off her mortgage and began to put something by for her old age. Then the immigrants moved in. With growing fear, she saw one house after another taken over. The quiet street became a place of noise and confusion. Regretfully, her white tenants moved out.



"The day after the last one left, she was awakened at 7am by two Negroes who wanted to use her phone to contact their employer. When she refused, as she would have refused any stranger at such an hour, she was abused and feared she would have been attacked but for the chain on her door. Immigrant families have tried to rent rooms in her house, but she always refused. Her little store of money went, and after paying rates, she has less than £2 per week. "She went to apply for a rate reduction and was seen by a young girl, who on hearing she had a seven-roomed house, suggested she should let part of it. When she said the only people she could get were Negroes, the girl said, "Racial prejudice won't get you anywhere in this country." So she went home.

"The telephone is her lifeline. Her family pay the bill, and help her out as best they can. Immigrants have offered to buy her house – at a price which the prospective landlord would be able to recover from his tenants in weeks, or at most a few months. She is becoming afraid to go out. Windows are broken. She finds excreta pushed through her letter box. When she goes to the shops, she is followed by children, charming, wide-grinning piccaninnies. They cannot speak English, but one word they know. "Racialist," they chant. When the new Race Relations Bill is passed, this woman is convinced she will go to prison. And is she so wrong? I begin to wonder."

The other dangerous delusion from which those who are wilfully or otherwise blind to realities suffer, is summed up in the word "integration." To be integrated into a population means to become for all practical purposes indistinguishable from its other members.

Now, at all times, where there are marked physical differences, especially of colour, integration is difficult though, over a period, not impossible. There are among the Commonwealth immigrants who have come to live here in the last fifteen years or so, many thousands whose wish and purpose is to be integrated and whose every thought and endeavour is bent in that direction.

But to imagine that such a thing enters the heads of a great and growing majority of immigrants and their descendants is a ludicrous misconception, and a dangerous one.

We are on the verge here of a change. Hitherto it has been force of circumstance and of background which has rendered the very idea of integration inaccessible to the greater part of the immigrant population - that they never conceived or intended such a thing, and that their numbers and physical concentration meant the pressures towards integration which normally bear upon any small minority did not operate.

Now we are seeing the growth of positive forces acting against integration, of vested interests in the preservation and sharpening of racial and religious differences, with a view to the exercise of actual domination, first over fellow-immigrants and then over the rest of the population. The cloud no bigger than a man's hand, that can so rapidly overcast the sky, has been visible recently in Wolverhampton and has shown signs of spreading quickly. The words I am about to use, verbatim as they appeared in the local press on 17 February, are not mine, but those of a Labour Member of Parliament who is a minister in the present government: 'The Sikh communities' campaign to maintain customs inappropriate in Britain is much to be regretted. Working in Britain, particularly in the public services, they should be prepared to accept the terms and conditions of their employment. To claim special communal rights (or should one say rites?) leads to a dangerous fragmentation within society. This communalism is a canker; whether practised by one colour or another it is to be strongly condemned.'

All credit to John Stonehouse for having had the insight to perceive that, and the courage to say it.

For these dangerous and divisive elements the legislation proposed in the Race Relations Bill is the very pabulum they need to flourish. Here is the means of showing that the immigrant communities can organise to consolidate their members, to agitate and campaign against their fellow citizens, and to overawe and dominate the rest with the legal weapons which the ignorant and the ill-informed have provided. As I look ahead, I am filled with foreboding; like the Roman, I seem to see "the River Tiber foaming with much blood."

That tragic and intractable phenomenon which we watch with horror on the other side of the Atlantic but which there is interwoven with the history and existence of the States itself, is coming upon us here by our own volition and our own neglect. Indeed, it has all but come. In numerical terms, it will be of American proportions long before the end of the century.

Only resolute and urgent action will avert it even now. Whether there will be the public will to demand and obtain that action, I do not know. All I know is that to see, and not to speak, would be the great betrayal.

On White Violence

Original audio published in Radio Free Northwest's *Fireside Chat* (February 19th, 2010)

Harold Armstead Covington

THIS IS Harold Covington speaking, and the date is February the 18th, 2010. This morning, at around 10 o'clock Central Standard Time, a man named Joseph Stack crashed a light aircraft into the Internal Revenue Service offices in the Federal Building in Austin, Texas. He left behind a long online manifesto, or final communication, in which he described, with great passion and somewhat less coherence, the shafting that, like so many White men of his generation, he received at the hands of the America he was raised to believe in.

At the present time, the authorities are only admitting to Stack himself being dead. Looks like the poor bastard didn't even manage to take a single bureaucrat in a suit with him. It's not clear at this point whether Stack had any White racial leanings or not, but his is a condition of mind and soul that we can all sympathize with. To quote his own farewell address to the world, he said: "*I have just had enough*". In this, he speaks to all White Americans, and his willingness to make his point by giving up his own life tells us that at least, he meant what he said. I've spoken before in my writings of what the radicals of the 19th century referred to as "*the propaganda of the deed*". Well, this was it. Was his act a complete waste? I hope not, but I'm not saying what about his chances of accomplishing anything.

Americans mostly exist on a "*Beavis and Butthead*" level. Symbolic gestures like Stack's go right over their heads. But I want to take this opportunity to speak to all of you out there, both men of Stack's generation and mine, and also to young White kids who have been raised under political correctness, and who understand that America no longer holds out any hope or any future for them.

Time and again, over the past forty years, I've seen White men snap like this. They go to a shopping mall or a former workplace armed with a couple of semi-autos, and they come in the door smoking. Or else, just go off on a pointless spree, blasting anything black or brown that moves until the cops catch up with him, and either the guy gets shot by the police, or else he sticks the muzzle in his own mouth and he blows himself away.

I know that right now, there are untold numbers of angry white males out there who have been driven to the point of homicidal rage by the terrible injustice, the unfairness, and the tyranny of mind, body and spirit which is Obama's America in 2010. I know some of you, in the back of your minds, are contemplating doing something of this nature – you wouldn't be human if you weren't. I know some of you, listening to my voice right now, are thinking in your desperation, and your righteous rage at the wrongs that America has done to you, that going out in a blaze of glory might just be worth it.

I'm telling you now: no, it isn't. There are practical reasons why it isn't worth it. Not the least being that there's no way that you can possibly inflict enough damage on the enemy to justify the sacrifice of a single racially aware White life. There are so few, so terribly few of us, and everyone of you is precious to me and to our racial future. If you were able to kill a hundred, or a thousand street niggers, or Mexicans, or federal bureaucrats, the scales still wouldn't balance in our favor. I'm reminded of the words of General George Patton, who said "*Nobody ever won a war by dying for his country. You win by making the other poor dumb bastard die for his country*".

You may reply, "*It's my life, and I can give it up when and how I want*". No. It isn't. Your life belongs to your people, and to the moment of history into which you have been born, it is not yours to throw away.

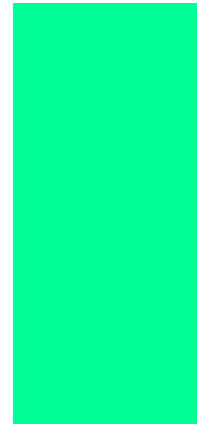
The late pastor Robert Miles once said, "*a racist is someone who knows who he is*". If you have attained the precious gift of racial consciousness, of knowing who you are, then it is your inescapable duty to use that consciousness to secure the existence of our people and a future for White children. You are not in this for yourself. For your own benefit, or your own private vengeance. Now, there have been ages in the past, wherein White men were free to live for themselves and their

own desires. This time and place we live in, is not one of them.

Many of you will have read my *Northwest Independence* novels, and I want to remind you of what I had a number of my characters say in all four of those books, in one form or another: "*The duty of a revolutionary is not to kill people, but to free people. Our goal is to change the world*".

And all our personal lives, actions and decisions must be subordinated to that objective. Any damn fool can die for his country or his cause. Only a true patriot and a man of honor and integrity can find within himself the strength of character, the self discipline, and the iron will to *live for it*.

That kind of moral strength and character is what I demand of everyone associated with our movement, and it is what all of you should demand of yourselves.



Joseph Stack's Manifesto

Originally published on Stack's defunct website www.embeddedart.com (February 18th, 2010)

Andrew Joseph Stack, III

IF YOU'RE reading this, you're no doubt asking yourself, "Why did this have to happen?" The simple truth is that it is complicated and has been coming for a long time. The writing process, started many months ago, was intended to be therapy in the face of the looming realization that there isn't enough therapy in the world that can fix what is really broken. Needless to say, this rant could fill volumes with example after example if I would let it. I find the process of writing it frustrating, tedious, and probably pointless... especially given my gross inability to gracefully articulate my thoughts in light of the storm raging in my head. Exactly what is therapeutic about that I'm not sure, but desperate times call for desperate measures.

We are all taught as children that without laws there would be no society, only anarchy. Sadly, starting at early ages we in this country have been brainwashed to believe that, in return for our dedication and service, our government stands for justice for all. We are further brainwashed to believe that there is freedom in this place, and that we should be ready to lay our lives down for the noble principals represented by its founding fathers. Remember? One of these was "no taxation without representation". I have spent the total years of my adulthood unlearning that crap from only a few years of my childhood. These days anyone who really stands up for that principal is promptly labeled a "crackpot", traitor and worse.

While very few working people would say they haven't had their fair share of taxes (as can I), in my lifetime I can say with a great degree of certainty that there has never been a politician cast a vote on any matter with the likes of me or my interests in mind. Nor, for that matter, are they the least bit interested in me or anything I have to say.

Why is it that a handful of thugs and plunderers can commit unthinkable atrocities (and in the case of the GM executives, for scores of years) and when it's time for their gravy train to crash under the weight of their gluttony and overwhelming stupidity, the force of the full federal government has no difficulty coming to their aid within days if not hours? Yet at the same time, the joke we call the American medical system, including the drug and insurance companies, are murdering tens of thousands of people a year and stealing from the corpses and victims they cripple, and this country's leaders don't see this as important as bailing out a few of their vile, rich cronies. Yet, the political "representatives" (thieves, liars, and self-serving scumbags is far more accurate) have endless time to sit around for year after year and debate the state of the "terrible health care problem". It's clear they see no crisis as long as the dead people don't get in the way of their corporate profits rolling in.

And justice? You've got to be kidding!

How can any rational individual explain that white elephant conundrum in the middle of our tax system and, indeed, our entire legal system? Here we have a system that is, by far, too complicated for the brightest of the master scholars to understand. Yet, it mercilessly "holds accountable" its victims, claiming that they're responsible for fully complying with laws not even the experts understand. The law "requires" a signature on the bottom of a tax filing; yet no one can say truthfully that they understand what they are signing; if that's not "duress" than what is. If this is not the measure of a totalitarian regime, nothing is.

How did I get here?

My introduction to the real American nightmare starts back in the early '80s. Unfortunately after more than 16 years of school, somewhere along the line I picked up the absurd, pompous notion that I could read and understand plain English. Some friends introduced me to a group of people who were having 'tax code' readings and discussions. In particular, zeroed in on a section relating to the wonderful "exemptions" that make institutions like the vulgar, corrupt Catholic Church so incredibly wealthy. We carefully studied the law (with the help of some

of the "best", high-paid, experienced tax lawyers in the business), and then began to do exactly what the "big boys" were doing (except that we weren't steeling from our congregation or lying to the government about our massive profits in the name of God). We took a great deal of care to make it all visible, following all of the rules, exactly the way the law said it was to be done.

The intent of this exercise and our efforts was to bring about a much-needed re-evaluation of the laws that allow the monsters of organized religion to make such a mockery of people who earn an honest living. However, this is where I learned that there are two "interpretations" for every law; one for the very rich, and one for the rest of us... Oh, and the monsters are the very ones making and enforcing the laws; the inquisition is still alive and well today in this country.

That little lesson in patriotism cost me \$40,000+, 10 years of my life, and set my retirement plans back to 0. It made me realize for the first time that I live in a country with an ideology that is based on a total and complete lie. It also made me realize, not only how naive I had been, but also the incredible stupidity of the American public; that they buy, hook, line, and sinker, the crap about their "freedom"... and that they continue to do so with eyes closed in the face of overwhelming evidence and all that keeps happening in front of them.

Before even having to make a shaky recovery from the sting of the first lesson on what justice really means in this country (around 1984 after making my way through engineering school and still another five years of "paying my dues"), I felt I finally had to take a chance of launching my dream of becoming an independent engineer.

On the subjects of engineers and dreams of independence, I should digress somewhat to say that I'm sure that I inherited the fascination for creative problem solving from my father. I realized this at a very young age.

The significance of independence, however, came much later during my early years of college; at the age of 18 or 19 when I was living on my own as student in an apartment in Harrisburg, Pennsylvania. My neighbor was an elderly retired woman (80+ seemed ancient to me at that age) who was the widowed wife of a retired steel worker. Her husband had worked all his life in the steel mills of central Pennsylvania with promises from big business and the union that, for his 30 years of service, he would have a pension and medical care to look forward to in his retirement. Instead he was one of the thousands who got nothing because the incompetent mill management and corrupt union (not to mention the government) raided their pension funds and stole their retirement. All she had was social security to live on.

In retrospect, the situation was laughable because here I was living on peanut butter and bread (or Ritz crackers when I could afford to splurge) for months at a time. When I got to know this poor figure and heard her story I felt worse for her plight than for my own (I, after all, I thought I had everything to in front of me). I was genuinely appalled at one point, as we exchanged stories and commiserated with each other over our situations, when she in her grandmotherly fashion tried to convince me that I would be "healthier" eating cat food (like her) rather than trying to get all my substance from peanut butter and bread. I couldn't quite go there, but the impression was made. I decided that I didn't trust big business to take care of me, and that I would take responsibility for my own future and myself.

Return to the early '80s, and here I was off to a terrifying start as a 'wet-behind-the-ears' contract software engineer... and two years later, thanks to the fine backroom, midnight effort by the sleazy executives of Arthur Andersen (the very same folks who later brought us Enron and other such calamities) and an equally sleazy New York Senator (Patrick Moynihan), we saw the passage of 1986 tax reform act with its section 1706.

For you who are unfamiliar, here is the core text of the IRS Section

1706, defining the treatment of workers (such as contract engineers) for tax purposes. Visit this link for a conference committee report (<http://www.synergistech.com/1706.shtml#ConferenceCommitteeReport>) regarding the intended interpretation of Section 1706 and the relevant parts of Section 530, as amended. For information on how these laws affect technical services workers and their clients, read our discussion here (<http://www.synergistech.com/ic-taxlaw.shtml>).

SEC. 1706. TREATMENT OF CERTAIN TECHNICAL PERSONNEL

(a) IN GENERAL - Section 530 of the Revenue Act of 1978 is amended by adding at the end thereof the following new subsection:

(d) EXCEPTION. - This section shall not apply in the case of an individual who pursuant to an arrangement between the taxpayer and another person, provides services for such other person as an engineer, designer, drafter, computer programmer, systems analyst, or other similarly skilled worker engaged in a similar line of work.

(b) EFFECTIVE DATE. - The amendment made by this section shall apply to remuneration paid and services rendered after December 31, 1986.

Note: “Another person” is the client in the traditional job-shop relationship. “Taxpayer” is the recruiter, broker, agency, or job shop. “Individual”, “employee”, or “worker” is you.

Admittedly, you need to read the treatment to understand what it is saying but it’s not very complicated. The bottom line is that they may as well have put my name right in the text of section (d). Moreover, they could only have been more blunt if they would have come out and directly declared me a criminal and non-citizen slave. Twenty years later, I still can’t believe my eyes.

During 1987, I spent close to \$5000 of my ‘pocket change’, and at least 1000 hours of my time writing, printing, and mailing to any senator, congressman, governor, or slug that might listen; none did, and they universally treated me as if I was wasting their time. I spent countless hours on the L.A. freeways driving to meetings and any and all of the disorganized professional groups who were attempting to mount a campaign against this atrocity. This, only to discover that our efforts were being easily derailed by a few moles from the brokers who were just beginning to enjoy the windfall from the new declaration of their “freedom”. Oh, and don’t forget, for all of the time I was spending on this, I was losing income that I couldn’t bill clients.

After months of struggling it had clearly gotten to be a futile exercise. The best we could get for all of our trouble is a pronouncement from an IRS mouthpiece that they weren’t going to enforce that provision (read harass engineers and scientists). This immediately proved to be a lie, and the mere existence of the regulation began to have its impact on my bottom line; this, of course, was the intended effect.

Again, rewind my retirement plans back to 0 and shift them into idle. If I had any sense, I clearly should have left abandoned engineering and never looked back.

Instead I got busy working 100-hour workweeks. Then came the L.A. depression of the early 1990s. Our leaders decided that they didn’t need the all of those extra Air Force bases they had in Southern California, so they were closed; just like that. The result was economic devastation in the region that rivaled the widely publicized Texas S&L fiasco. However, because the government caused it, no one gave a shit about all of the young families who lost their homes or street after street of boarded up houses abandoned to the wealthy loan companies who received government funds to “shore up” their windfall. Again, I lost my retirement.

Years later, after weathering a divorce and the constant struggle trying to build some momentum with my business, I find myself once again beginning to finally pick up some speed. Then came the COM bust and the 911 nightmare. Our leaders decided that all aircraft were grounded for what seemed like an eternity; and long after that, ‘special’ facilities like San Francisco were on security alert for months. This made access to my customers prohibitively expensive. Ironically, after what they had done the Government came to the aid of the airlines with billions of our tax dollars... as usual they left me to rot and die while they bailed out their rich, incompetent cronies WITH MY MONEY! After these events, there went my business but not quite yet all of my retirement and

savings.

By this time, I’m thinking that it might be good for a change. Bye to California, I’ll try Austin for a while. So I moved, only to find out that this is a place with a highly inflated sense of self-importance and where damn little real engineering work is done. I’ve never experienced such a hard time finding work. The rates are 1/3 of what I was earning before the crash, because pay rates here are fixed by the three or four large companies in the area who are in collusion to drive down prices and wages... and this happens because the justice department is all on the take and doesn’t give a fuck about serving anyone or anything but themselves and their rich buddies.

To survive, I was forced to cannibalize my savings and retirement, the last of which was a small IRA. This came in a year with mammoth expenses and not a single dollar of income. I filed no return that year thinking that because I didn’t have any income there was no need. The sleazy government decided that they disagreed. But they didn’t notify me in time for me to launch a legal objection so when I attempted to get a protest filed with the court I was told I was no longer entitled to due process because the time to file ran out. Bend over for another \$10,000 helping of justice.



So now we come to the present. After my experience with the CPA world, following the business crash I swore that I’d never enter another accountant’s office again. But here I am with a new marriage and a boatload of undocumented income, not to mention an expensive new business asset, a piano, which I had no idea how to handle. After considerable thought I decided that it would be irresponsible NOT to get professional help; a very big mistake.

When we received the forms back I was very optimistic that they were in order. I had taken all of the years information to Bill Ross, and he came back with results very similar to what I was expecting. Except that he had neglected to include the contents of Sheryl’s unreported income; \$12,700 worth of it. To make matters worse, Ross knew all along this was missing and I didn’t have a clue until he pointed it out in the middle of the audit. By that time it had become brutally evident that he was representing himself and not me.

This left me stuck in the middle of this disaster trying to defend transactions that have no relationship to anything tax-related (at least the tax-related transactions were poorly documented). Things I never knew anything about and things my wife had no clue would ever matter to anyone. The end result is... well, just look around.

I remember reading about the stock market crash before the “great” depression and how there were wealthy bankers and businessmen jumping out of windows when they realized they screwed up and lost everything. Isn’t it ironic how far we’ve come in 60 years in this country that they now know how to fix that little economic problem; they just steal from the middle class (who doesn’t have any say in it, elections are a joke) to cover their asses and it’s “business-as-usual”. Now when the wealthy fuck up, the poor get to die for the mistakes... isn’t that a clever, tidy solution.

As government agencies go, the FAA is often justifiably referred to as a tombstone agency, though they are hardly alone. The recent

presidential puppet GW Bush and his cronies in their eight years certainly reinforced for all of us that this criticism rings equally true for all of the government. Nothing changes unless there is a body count (unless it is in the interest of the wealthy sows at the government trough). In a government full of hypocrites from top to bottom, life is as cheap as their lies and their self-serving laws.

I know I'm hardly the first one to decide I have had all I can stand. It has always been a myth that people have stopped dying for their freedom in this country, and it isn't limited to the blacks, and poor immigrants. I know there have been countless before me and there are sure to be as many after. But I also know that by not adding my body to the count, I insure nothing will change. I choose to not keep looking over my shoulder at "big brother" while he strips my carcass, I choose not to ignore what is going on all around me, I choose not to pretend that business as usual won't continue; I have just had enough.

I can only hope that the numbers quickly get too big to be white washed and ignored that the American zombies wake up and revolt; it will take nothing less. I would only hope that by striking a nerve that stimulates the inevitable double standard, knee-jerk government reaction that results in more stupid draconian restrictions people wake up and begin to see the pompous political thugs and their mindless minions for what they are. Sadly, though I spent my entire life trying to believe it wasn't so, but violence not only is the answer, it is the only answer. The cruel joke is that the really big chunks of shit at the top have known this all along and have been laughing, at and using this awareness against, fools like me all along.

I saw it written once that the definition of insanity is repeating the same process over and over and expecting the outcome to suddenly be different. I am finally ready to stop this insanity. Well, Mr. Big Brother IRS man, let's try something different; take my pound of flesh and sleep well.

The communist creed: From each according to his ability, to each according to his need.

The capitalist creed: From each according to his gullibility, to each according to his greed.

Joe Stack (1956-2010)

02/18/2010



When Should You Shoot a Cop

Originally published on COPBLOCK (June 28th, 2011)

Larken Rose

THAT QUESTION, even without an answer, makes most “law-abiding taxpayers” go into knee-jerk convulsions. The indoctrinated masses all race to see who can be first, and loudest, to proclaim that it is NEVER okay to forcibly resist “law enforcement.” In doing so, they also inadvertently demonstrate why so much of human history has been plagued by tyranny and oppression.

In an ideal world, cops would do nothing except protect people from thieves and attackers, in which case shooting a cop would never be justified. In the real world, however, far more injustice, violence, torture, theft, and outright murder has been committed IN THE NAME of “law enforcement,” than has been committed in spite of it. To get a little perspective, try watching a documentary or two about some of the atrocities committed by the regimes of Stalin, or Lenin, or Chairman Mao, or Hitler, or Pol Pot, or any number of other tyrants in history. Pause the film when the jackboots are about to herd innocent people into cattle cars, or gun them down as they stand on the edge of a ditch, and THEN ask yourself the question, “When should you shoot a cop?” Keep in mind, the evils of those regimes were committed in the name of “law enforcement.” And as much as the statement may make people cringe, the history of the human race would have been a lot LESS gruesome if there had been a lot MORE “cop-killers” around to deal with the state mercenaries of those regimes.

People don’t mind when you point out the tyranny that has happened in other countries, but most have a hard time viewing their OWN “country,” their OWN “government,” and their OWN “law enforcers,” in any sort of objective way. Having been trained to feel a blind loyalty to the ruling class of the particular piece of dirt they live on (a.k.a. “patriotism”), and having been trained to believe that obedience is a virtue, the idea of forcibly resisting “law enforcement” is simply unthinkable to many. Literally, they can’t even THINK about it. And humanity has suffered horribly because of it. It is a testament to the effectiveness of authoritarian indoctrination that literally billions of people throughout history have begged and screamed and cried in the face of authoritarian injustice and oppression, but only a tiny fraction have ever lifted a finger to actually try to STOP it.

Even when people can recognize tyranny and oppression, they still usually talk about “working within the system”—the same system that is responsible for the tyranny and oppression. People want to believe that “the system” will, sooner or later, provide justice. The last thing they want to consider is that they should “illegally” resist—that if they want to achieve justice, they must become “criminals” and “terrorists,” which is what anyone who resists “legal” injustice is automatically labelled. But history shows all too well that those who fight for freedom and justice almost always do so “illegally”—i.e., without the permission of the ruling class.

If politicians think that they have the right to impose any “law” they want, and cops have the attitude that, as long as it’s called “law,” they will enforce it, what is there to prevent complete tyranny? Not the consciences of the “law-makers” or their hired thugs, obviously. And not any election or petition to the politicians. When tyrants define what counts as “law,” then by definition it is up to the “law-breakers” to combat tyranny.

Pick any example of abuse of power, whether it is the fascist “war on drugs,” the police thuggery that has become so common, the random stops and searches now routinely carried out in the name of “security” (e.g., at airports, “border checkpoints” that aren’t even at the border, “sobriety checkpoints,” and so on), or anything else. Now ask yourself the uncomfortable question: If it’s wrong for cops to do these things, doesn’t that imply that the people have a right to RESIST such actions? Of course, state mercenaries don’t take kindly to being resisted, even non-violently. If you question their right to detain you, interrogate you, search you, invade your home, and so on, you are very likely to be

tasered, physically assaulted, kidnapped, put in a cage, or shot. If a cop decides to treat you like livestock, whether he does it “legally” or not, you will usually have only two options: submit, or kill the cop. You can’t resist a cop “just a little” and get away with it. He will always call in more of his fellow gang members, until you are subdued or dead.

Basic logic dictates that you either have an obligation to LET “law enforcers” have their way with you, or you have the right to STOP them from doing so, which will almost always require killing them. (Politely asking fascists to not be fascists has a very poor track record.) Consider the recent Indiana Supreme Court ruling, which declared that if a cop tries to ILLEGALLY enter your home, it’s against the law for you to do anything to stop him. Aside from the patent absurdity of it, since it amounts to giving thugs with badges PERMISSION to “break the law,” and makes it a CRIME for you to defend yourself against a CRIMINAL (if he has a badge), consider the logical ramifications of that attitude.

There were once some words written on a piece of parchment (with those words now known as the Fourth Amendment), that said that you have the right to be free from unreasonable searches and seizures at the hands of “government” agents. In Indiana today, what could that possibly mean? The message from the ruling class is quite clear, and utterly insane. It amounts to this: “We don’t have the right to invade your home without probable cause ... but if we DO, you have no right to stop us, and we have the right to arrest you if you try.”

Why not apply that to the rest of the Bill of Rights, while we’re at it? “You have the right to say what you want, but if we use violence to shut you up, you have to let us.” (I can personally attest to the fact that that is the attitude of the U.S. “Department of Justice.”) “You have the right to have guns, but if we try to forcibly and illegally disarm you, and you resist, we have the right to kill you.” (Ask Randy Weaver and the Branch Davidians about that one.) “You have the right to not testify against yourself, but when we coerce you into confessing (and call it a ‘plea agreement’), you can’t do a thing about it.” What good is a “right”—what does the term “right” even mean—if you have an obligation to allow jackboots to violate your so-called “rights”? It makes the term absolutely meaningless.

To be blunt, if you have the right to do “A,” it means that if someone tries to STOP you from doing “A”—even if he has a badge and a politician’s scribble (“law”) on his side—you have the right to use whatever amount of force is necessary to resist that person. That’s what it means to have an unalienable right. If you have the unalienable right to speak your mind (a la the First Amendment), then you have the right to KILL “government” agents who try to shut you up. If you have the unalienable right to be armed, then you have the right to KILL “government” agents who try to disarm you. If you have the right to not be subjected to unreasonable searches and seizures, then you have the right to KILL “government” agents who try to inflict those on you.

Those who are proud to be “law-abiding” don’t like to hear this, and don’t like to think about this, but what’s the alternative? If you do NOT have the right to forcibly resist injustice – even if the injustice is called “law” – that logically implies that you have an obligation to allow “government” agents to do absolutely anything they want to you, your home, your family, and so on. Really, there are only two choices: you are a slave, the property of the politicians, without any rights at all, or you have the right to violently resist “government” attempts to oppress you. There can be no other option.

Of course, on a practical level, openly resisting the gang called “government” is usually very hazardous to one’s health. But there is a big difference between obeying for the sake of self-preservation, which is often necessary and rational, and feeling a moral obligation to go along with whatever the ruling class wants to do to you, which is pathetic and insane. Most of the incomprehensible atrocities that have occurred throughout history were due in large part to the fact that most

people answer “never” to the question of “When should you shoot a cop?” The correct answer is: When evil is “legal,” become a criminal. When oppression is enacted as “law,” become a “law-breaker.” When those violently victimizing the innocent have badges, become a cop-killer.

The next time you hear of a police officer being killed “in the line of duty,” take a moment to consider the very real possibility that maybe in that case, the “law enforcer” was the bad guy and the “cop killer” was the good guy. As it happens, that has been the case more often than not throughout human history.

Why I Kill Niggers

<https://grrrgraphics.com/> (November 13th, 2020)

Ben “if it’s not White, shoot on sight” Garrison

THERE IS actually a very good reason for why I kill niggers. Scores of them, in fact, and most of them are rather plainly obvious. I mean, just look at them. They still resemble the apes that they were derived from. Same ape-shaped face, wide fucking nose, massive lips, and same nasty looking paws. Now, let’s get this one thing straight: I am no fancy-pants geneticist. I am but a humble ethnic cleanser that makes cartoons on the side from time to time. But I am white and I am literate, and I have read the studies. You know the ones I’m talking about. That one that shows that there is no continuum between the African DNA clusters and the rest of the world’s. Or the one that shows how niggers are unique in that they have no ancestral neanderthal admixture, how they are direct descendants of the *Homo erectus*. Heck, just look at a picture of one of those pre-historical beasts on the internet and tell me with a straight face that they are more than one step removed from a modern nigger.

Now, nevermind all that fancy-schmancy science. Just think about it logically, what purpose do they serve on Earth, other than to make it unsuitable for everyone else? The kikes and the rest just love to go on and on about how much we, Americans, *owe them*. Owe THEM? For what? I’m not even going to touch on the fact that it was the darned kikes who brought the vile beasts here and the ones who profited from it in the first place. No, not at all. No need to be controversial here, after all. I’ll simply ask you to consider this: what have the niggers, in the whole history of our great country, going as far back as the colonies, have contributed to our civilization other than manual labor? No, the complete sum of their contributions has been no greater or more instrumental than that of the draft horse or the bullock ox. In fact, less so, considering I have never heard of a draft horse dealing crack or conducting a drive-by on a playground. No, to even compare a nigger to a horse is an insult to those honorable creatures that have loyally accompanied the White man throughout history. And naturally it also follows that the nigger, just like the other beasts of burden, have been made completely obsolete by the invention of the combustion engine and the advent of mechanized farming.

So why, then, does the White man still suffer sharing our lands with such deplorable beings? They can barely speak properly. Listening to those ebonic-speaking sacks of rancid coal and trying to decipher just what in tarnation they are trying to communicate is nothing short of maddening. And of course, the Jew, in its infinite sadism, forces everyone, even those blessed enough not to be around them physically, to see and hear them on TV. Why is it necessary to devote an entire channel to them? Only the mind of a kike would be so vile and outright evil as to force human beings to watch these sub-apes trying to make “music” while jumping around on stage just like their ape ancestors. No doubt in hopes that White people will eventually start imitating them, which I’m sad to admit is already well underway. Heck, even White men are guilty of this in the form of sports-watching, elevating these ugly apes to the status of demi-godhood for throwing a stinking ball or putting one through a hoop. Basketball is probably the only thing niggers can do better than Whites, and I’ll be darned if the Jews don’t like to rub it in like throwing orange balls around were the pinnacle of human achievement, shadowed only by the the fabled six-million points Ashkenazi IQ. By the by, I have a suspicion that they are the reason why the habit of placing the player’s name in his uniform arose. Did you know that a few decades ago, it wasn’t so? But as the years went by and the number of niggers in sports soared, the need to label the players arose since nobody could really tell one nigger from the other!

And why is it that those animals insist on wearing their pants falling down to their knees? Is it not already bad enough that I have to look at their stupid, apeoid faces and other exposed regions? If one wanted to look at it, there are Zoos and the National Geographic Channel, where one can go and satiate whatever perverse curiosity or fascination with seeing savage animals behaving like savage animals one might have.

This habit, absolutely endemic to niggers, is a testament to how the modern world has halted evolution’s driving force, natural selection. Can you imagine a fashion sense less inclined to one’s self-preservation than wearing one’s pants exactly in way that is bound to cripple any attempt of running or fighting? And Lord knows how often the creatures have to fight for their lives at the hands of other niggers, black-on-black violence being what it is.

And speaking of black violence, don’t even get me started on the topic of black-on-White violence, because otherwise I’ll write a novel instead of a post. I’ll just point out the studies that shows how while the overwhelming majority of rapes in the USA are committed by black men against White women, the number of White-on-black rapes are essentially non-existent. None, zero. Not even a deranged rapist can bring himself to consort with a sheboon.

Few things get my gorge up other than niggers. The first is, of course, a kike, but they go without saying. Even the Jews themselves can’t bear their own ugly, inhuman faces, hence why they do all the gene-stealing and *shiksa* harems are a point of pride for the Jewish elites. The second are racemixing couples and their cursed offspring. Their ugly, *mischling* children, forever doomed to be pariahs to both races. They’re smart enough to realize their own inferiority, but too stupid to ever be on parity to a proper White, the perfect recipe for an eternal chip on their shoulders the size of Mount Rushmore. Anyone who ever had any contact with a *mischling* knows very well what I’m talking about. That special mix of revolt, anger and bitterness at their white progenitor who cursed them with their mutt status. At least in our country, that is the case. It’s remarkable and outright hilarious just how much the situation is inverted in societies where the Negro is the default. Haiti, the first country in the New World to have declared independence from Europe, is the prime example of what happens to a society where the White man is gone and the niggers run the town. The pure-bred Africans, being as dumb as a bag of hammers, are at the very bottom of the Haitian social stratum. The top was naturally occupied by the mulatto offspring of the Europeans. Still several steps beneath the White man, they are nonetheless a whole staircase above the negro. It was with a mix of humor and disgust that I learned of how the local negressess threw themselves at the White soldiers sent by the UN in the earthquake aftermath, lifting up their skirts and presenting their swollen, no-doubt diseased genitals to passing UN APCs in some grotesque mating ritual to entice the White soldiers into giving them mixed children, who would then rise above the station of their negro mothers and into the Mulatto caste. It seems that every race other than ourselves instinctively and readily understand and acknowledge our intrinsic superiority.

But of course, there is no forgiving the coal-burners (nor their slightly more accepted counterparts, the oil-drillers), and no quarter should be given to them. The fact that mixed mutts are superior to the pure non-Whites is no excuse to produce something that is inherently inferior to one of its parents. Never forget: Whites mixing with other races is like mixing ice-cream with shit. It will certainly vastly improve the shit, but completely ruin the ice-cream. Pardon my rudeness.

“But what about the JOOS!”, I can already hear people screaming. “THEY are the REAL enemy, right Ben?” they inquire, knowing full well that the answer is yes. Of course they are. The nigger is like a pitbull. Violent beasts which can only be trusted to attack whoever has made the mistake of lowering their guards in their presence. And like the pitbulls, it is pointless to hate the beasts themselves and not the crooked, evil hands holding their leashes. The lion’s share of the blame and the hatred and righteous retribution should of course be reserved to the Jews. But if there is a pack of pitbulls roving your neighborhood, you deal with them before going after the bastards that brought them there. And that, my friends, is why I kill niggers.

**BEN
GARRISON**

The Black Square

Originally posted on thread #266468583 (July 5th, 2020)

Anon ID:zAJmFvil

I PUT up a version of this thread maybe two weeks ago, which included about half of the material that we will cover now. Since that initial thread, I've collected my thoughts a bit better and expanded the scope of the issues covered – I think, to a form here which feels more complete. We had a German-anon ask me to go into more detail regarding the Black Square (black cube), and so I have done so here. This thread will cover a lot. Here's the quick rundown:

- Weimar America/Europe
- Bolshevism, in ethnically non-homogeneous nations
- The Bolshevik War on the Orthodoxy, in so-called Modern Art
- Jewish influence in Soviet Modern Art
- Soviet “destruction” of rational painting and architecture
- Manipulation of the Soviet Identity, in Marxist terms
- The Black Square
- The Black Sun

I will conclude by explaining to you in no uncertain terms one primary dimension of the meaning of the Black Sun. I find that too many posts on the subject are hopelessly naive, and/or pseudo-intellectual in character. By the end of this thread you should have a much clearer understanding not only of the Black Sun, but of the Saturnine cube, and the role both played in the communist revolution(s) in Russia. My hope is two-fold. First, to draw your attention to the necessity of ethnic homogeneity to successfully combat Bolshevism following this period of American Weimarification. And secondly, because I believe that in America we are more likely to experience a Bolshevik ‘revolution’ than the emergence of a ‘*Reich*’ so to speak, is to explain to you how the Bolsheviks wielded issues in the Russian identity to break down their artistic heritage and replace it with a revolutionary golem. I believe we are seeing a push for the same thing here in America. We have similar identity issues. To understand is to be better equipped. You will see similarities in America, and more are to come.

Let's begin.

I've seen it said frequently that modern America looks a lot like Weimar Germany. This is true. While it's not nearly as bad now as it was in Germany, the parallels are obvious. In Germany, for example, it was possible to purchase underage prostitutes. While the degree of degeneracy which grew up in the Weimar era has yet to fully germinate in America, I would rather like to draw your attention to a specific question regarding the Weimarification of the United States (and the UK; many nations in Europe). That question is this: Are you certain that this period will end with the rise of a powerful right-wing force? Are you certain that Hitler and the *Reich* are the only possible outcome of metropolitan leftist degeneracy?

You see, this was possible in Germany because the German nation was ethnically homogeneous. In Russia, however, the opposite happened. When the countryside emptied out and early-modern Russian peasantry became the working class industrialists, naturally the Russian spirit degenerated. The hill-people have always and will always become valley-people when they linger behind city walls and allow their hands to become soft. This is what Nietzsche meant in the Birth of Tragedy when he explained that dialectical figures like Socrates and Christ rise to prominence in times of great influential metropolitan faggotry.

“What do I know of cultured ways, the gilt, the craft and the lie? I, who was born in a naked land and bred in the open sky. The subtle tongue, the sophist guile, they fail when the broadsword sing; rush in and die, dogs — I was a man before I was a king.” -Robert Howard.

Why did the Bolsheviks come to power through modernity in Russian, when the *Reich* came through modernity in Germany? You need to understand that the Bolsheviks made use of Russia's highly ethnically

diverse population, whereas the German people were ethnically homogeneous. The case in America is more similar to the case in Russia a century and a half ago, and so it's likely the the new Bolsheviks will slaughter us before we get a grip.

Consider that throughout history we see a similar story; disparate peoples who are ethnically related – Indo-Europeans – come to terms with a less trivial identity. So did Pericles unite the disparate peoples of Greece into ‘Greeks,’ where before there was no such concept of a Greek. There were Arcadians, Lacadaemonians, etc. It was the threat of the Persians that created the idea of the Greek. Similarly, only against the threat of the Great Heathen Army was Alfred able to unite the disparate Anglo-Saxon people into the English.

Part of the Bolshevik success in Russia lay with the fact that “Russian” was quite a tenuous thing to begin with, and had not been for some time. Napoleon famously remarked, “scratch a Russian and you'll find a Tatar.” This comment pokes fun at the fact that Russia is a massively ethnically diverse group of peoples, all of whom did not really like each other, and the glue which bound them together was the Orthodox Church. Bringing the Orthodoxy to Russia was the genius of Vladimir the Great. It's why he was able to create his people – just like Alfred wielded Christ to do the same. Through Christianity, the Anglo-Saxons were delivered a lens in which to see themselves as one people. Squabbling cousin kingdoms became an Indo-European force. Hitler's genius was the inevitable growth of that same idea: the Proto-Indo-European (Aryan) realization was borne out by archaeological, linguistic, and anthropological sciences. All Indo-Europeans are manifestations of one people, and one spirit. This is why the Bolsheviks so desperately needed to secularize the modern Russians. By breaking apart the connection of the common Russian to the Orthodox Church, the Bolsheviks would dissolve the strongest unifying idea amongst the Russian people. In place of those bonds they positioned a different unifying enemy: Marx's Bourgeoisie.

The Bolsheviks relied on the racial discord in Russia, which had grown up quickly in the wake of the emptying out of the countryside in the early modern era. The Orthodox notion of the ‘Russian Man’ dimmed. If you look at the early Soviet artwork – Suprematism and Constructivism – it is deliberately aimed at dismantling the Orthodox (bourgeois) and supplanting it with a new Russian identity. That new identity relied on the Revolutionary Marxist Dialectic. This is the meaning of the “New Soviet Man.” The Bolsheviks would not have been able to hide behind Marx's idea of a new modern man, if Russian men didn't already see themselves as a mish-mash of different ethnic groups – if the Russians didn't already think “Russian” was more a term for the monarch to tax them than a blood-reality. The Bolsheviks created the New Soviet Man to fill the vacuum left by destroying the pre-Modern conception of Russian-ness wrought by the spiritual aristocracy.

So, while Weimar America is in full swing, if yet far from its apogee, it is likely (((they))) have already destroyed the possibility of a proper Right-Wing resurgence due to the demographic war. Instead, I believe we are facing a Bolshevik slaughter due to the inability of modern Americans to resist along natural, ethno-cultural lines.

I will continue this thread by discussing in detail the Suprematist war on the Orthodoxy, through Jewish Soviet Artists.

When the Bolsheviks came to power in Russia, they quickly enacted several pieces of legislation. First, they rescinded a long-standing ban on the printing of Hebrew letters. Next, they lifted the law restricting the number of Jews who could attend University. They also criminalized ‘antisemitism.’ If there is any doubt as to the Jewish nature of the Bolshevik political force, no more. Jewish artists enjoyed a bit of a small renaissance. One of those artists was a man named El Lissitzky. Lissitzky was a student of Kazimir Malevich, who developed what he called the ‘Suprematist’ method of painting. In a little while we will talk

at length about Malevich and his 'black square.' For now it serves to point out a few key things. Suprematism was formulated as a direct attack on rational figurative artwork, which was deemed aristocratic and "irredeemably bourgeois." This should bring to mind the way modern Bolsheviks are using racial dialectics to brand the 'old' world racist. Racist, aristocratic, bourgeoisie, whatever – its all the same Hegelian dialectic. Suprematism was an attack on traditional artwork. Malevich deliberately destroyed rationality in painting, he "destroyed the horizon," and his student El Lissitzky wrote an esoteric paper in which he described the destruction of *perspectival* space as an evolutionary leap forward for 'revolutionary artists.' From this intellectual framework was 'modern' art in Russia born and atop this hill of sophistry is it still defended in Academia today.

In his first exhibition, entitled '0.10,' Malevich made plain his motive. See, if you're an Orthodox Russian, you'll be familiar with something called a *Krásnyj úgol* (beautiful corner) This is an area in a peasant's home where a religious shrine and icon of Christ is set up. Orthodox homes should be a microcosm of the church, and thus the icon corner is the sacred heart of the commoner's home. Pic related.

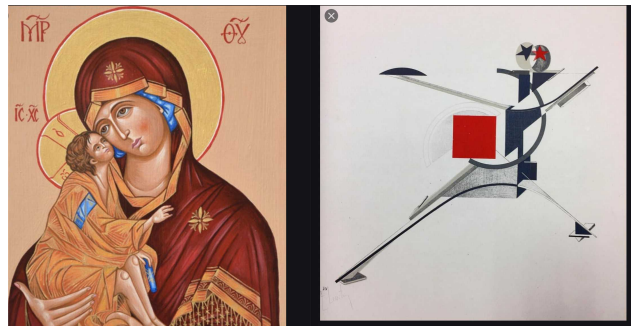


In the 0.10 exhibition, pic related, Malevich positioned his "*Black Square on a White Background*" in the location of the *Krásnyj úgol*, literally replacing Christ and the Orthodoxy with Revolutionary iconography. It's no coincidence that Malevich's students walked around with black square armbands on their coats in public.



El Lissitzky became prominent for his abstract paintings, which he called "*prouns*." A lot of scholarship is still dedicated to the meaning of

the word *Proun* and there is no consensus. It likely was an acronym standing for 'project for the affirmation of the new,' but the truth of the matter is that Lissitzky never explained it. His *prouns* are mixed media constructions typically on wood, which are meant as an esoteric attack on the very lineage of Orthodox iconography. Those familiar with Orthodox Iconography will know that such works are also usually mixed media constructions, typically on wood or some other kind of similar support, and make use of flattened or rudimentary space, rather focusing on the metaphysical quality of the materials and geometries which delineate the figures. Compare the the old iconography with Lissitzky's *prouns*, and you'll realize that he was quite obviously creating a new iconographic language for this 'New Soviet Man,' for the express purpose of supplanting the old one. Lissitzky was crafting a golem, if you will, to assume the position of Orthodox imagery.



Here you see an orthodox icon on the left, and Lissitzky's mixed media *proun* on the right, entitled "The New Soviet Man." As the Black Square was the representation of Suprematism, the Red Square was itself representative of Communism. Together the black and red squares made possible a 'new world,' referenced extensively in Lissitzky's work.

In fact, El Lissitzky even wrote a children's book entitled "About Two Squares," wherein Suprematist icons were used to illustrate a fairy tale about Communism and Suprematism literally saving the world from turmoil. This book was printed and used as a curricular material in Soviet children's schools.

It wouldn't be long before Lenin began to pull down statues in the public square. But more on that later. Right now I want to talk about the destruction of figurative artwork with you, and precisely how they did away with it in Russia. I think it's important to understand the ideological framework that these modernists use to dupe people, because the result was Lenin's "Monumental Propaganda Campaign," wherein Russians destroyed their own monumental heritage and willingly replaced it with 'revolutionary' iconography that was drawn up by the Bolsheviks, literally, on a list overnight. I believe this will happen in America very soon.

Right. How are the Bolsheviks to make use of the extant racial disparity in Russians? Recall that Russia is an amalgam of many peoples who are bound together by the Orthodox Church – that is the fountainhead of their shared identity. That is the magnum opus of Vladimir the Great, and the soul of Peter the Great's reformative effort. The Bolsheviks need to attack the Orthodox bonds and replace them with a revolutionary identity. This is the crux of their ploy to assume control of the Russian people. Understand that artwork is the great mentor of the illiterate. Figurative artwork had to be decried as, in Lissitzky's own words "irredeemably aristocratic."

I will pause here to explain that part of the reason I am harping on Lissitzky so much is that he transcended Malevich the artist and himself became a leading architectural theorist in the early Soviet Union. Lissitzky is largely responsible (among his peers) for inventing the communal living housing projects that we refer to as 'commie blocks' now, in his 1929 book "*Russia: An Architecture for World Revolution*."

So, we are scheming the destruction of figurative art, and we are designing the propaganda campaign which will deliver 'abstract' Revolutionary art – that is, artwork which vaunts the individualized decadent relativity of truth, to the peril of what can otherwise be called a 'scientific' or rational mode of artwork: the figurative canon. Strap in,

we're about to get to Ph.D. tier art-history, except they won't teach you this at any University.



Pic related, note Malevich's students at UNOVIS wearing the black square on their sleeves.

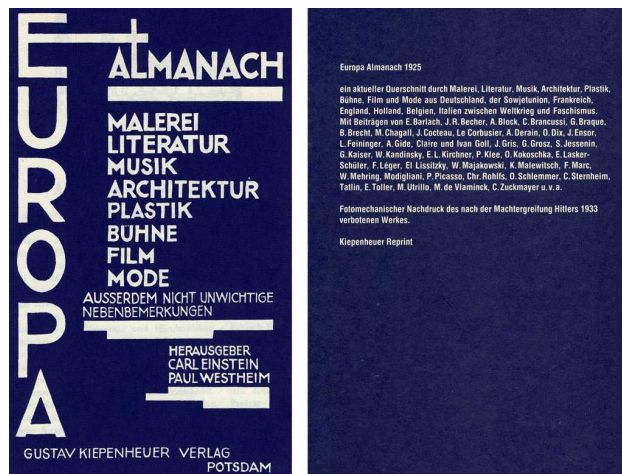
As we move forward into this segment, I'd like to introduce the idea of 'progress' as a principle dialectical weapon of the Bolsheviks. Malevich and Lissitzky, among their contemporary Suprematists and Constructivists, were faced with the task of 'progressing' beyond figurative artwork. How to do this? Well, you don't of course, but how can we convince people that we have? The great masters of figurative art had completely deciphered the esoteric trade of rendering an image in perfect harmony with the way the human eye perceives the natural world. When Brunelleschi divined the method of perspectival projection, he had effectively read the mind of God. It's not coincidental that Brunelleschi's method warped horizontal, terrestrial lines but left vertical, celestial lines perfect and untouched. As the picture plane remains flat, so are heavenly lines unmoved by the designs of men. This is a fundamental mystical principle of what is called the 'linear perspective' form of projection. In this method of drawing (and painting), the artist must set the horizon line—that is, the plane where the infinite point is located, and toward which all terrestrial lines are deformed.

Thus Kazimir Malevich famously remarked "I have destroyed the circle of the horizon." While the human eye is regulated to a roughly 60 degree cone of vision, and horizontal lines are deformed at the horizon to the point of unintelligibility, Malevich instead created an abstract space. One object is layered nonsensically atop another, and another and another. With each additional plane added to his composition, another dimension of space is revealed. Or, that is the thought at least. In this way they argued that figurative perspectival, or we might say Orthodox Space, is limited. Whereas Revolutionary space is infinite.

I am now going to present to you an essay called "A. And Pangeometry," written by El Lissitzky, wherein he explains this revolutionary paradigm. I'll provide a link to the full text, and elect here just to annotate some key parts before we move on to the Black Square.

The first thing you will notice about this text, is that Lissitzky goes to great lengths to obfuscate his theory with scientific language. It is in

Lissitzky's interest to try and co-opt the scientific or rational framework for their abstract art. This is because, bear in mind, they must 'progress' beyond the figurative, and they must take the torch of rational expression away from Orthodox figurative artists and demonstrate that, in fact, the Revolutionary art is more scientific. Scientific progression in non-scientific areas is a dialectical tool, which Communist theorists have always relied on to confound their adversaries. As such, the cadence of this essay hardly wavers from trying to convince the reader that what is happening here is not a destruction of traditional mastery, but rather a progression beyond 'old' ways of thinking in an artistic laboratory-type setting. Another Soviet artist, Aleksandr Rodchenko would call his time in the art studio 'laboratory time' for this exact reason.



Pic related, the essay *A. And Pangeometry* appeared in this issue of *Europa Almanac* 1925.

Here is the introduction:

"In the period between 1918 and 1921, a lot of old rubbish was destroyed. In Russia we also dragged A. [1] off its sacred throne 'and spat on its altar' (Malevich 1915). At the first Dada-event in Zurich, A. was defined as a 'magic excrement' and man as the 'measure of all tailors' (Arp)."

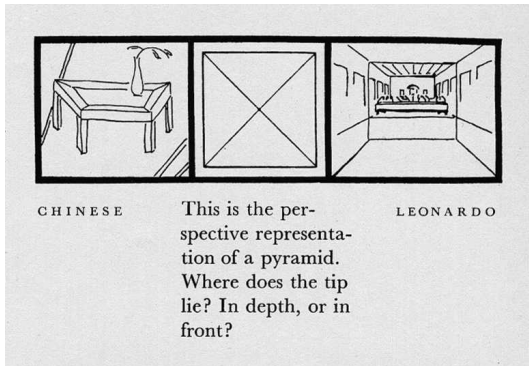
When he says 'A.' Lissitzky means 'Art,' though he demeans the 'old' art by refusing to call it art. Textbook *pilpul*. Also note, everything that was destroyed – all the artwork – was 'rubbish.'

"Now after five years (five centuries in the old chronology) in Germany for example, Grosz brings only one reproach upon himself: 'our only fault was that we ever took the so-called A. at all seriously'. But a few lines further on he writes: 'Whether my work is therefore called A. depends on the question of whether one believes that the future belongs to the working classes'. I am convinced that it does, but neither this conviction nor the excrement and the tailors are universal criteria for A."

Lissitzky here maneuvers the 'new' art as the inheritance of the working class, the hero in his dichotomized Marxist utopia. Naturally, to work outside his paradigm then is treason to the working class. Are you a traitor?

"A. is a graduated glass. Every era pours in a certain quantity: for example, one puts 5 cm. of Coty perfume, to titillate the nostrils of fashionable society; another throws 10 cm. of sulphuric acid into the face of the ruling class; yet another pours in 15 cm. of some kind of metallic solution which afterwards flares up as a new source of light. So A. is an invention of our spirit, a complex whole, combining the rational with the imaginary, the physical with the mathematical, \1 with \-1."

Lissitzky rests on this simultaneously inane and ham-fisted metaphor, to suggest that Revolutionary art is a matter of scientific progress.



"The space of the plane developing into view lengthens and widens, increases to a new system, which finds its expression in perspective. It is generally accepted that perspective representation is the clear, objective, obvious way to represent space. It is said that, after all, the camera also works perspectively and at the same time one is forgetting that the Chinese once built the object-lens with concave instead of convex lenses as we have, and so would also have produced an objective and mechanical image of the world, yet quite a different one."

Did you catch the *pilpul*? Lissitzky suggested that linear perspective – that is, the way we perceive the natural world, is itself a matter of relativity. Because, he says, the Chinese invented a camera with an inverted lens, that shows you fish-eye portraits. So, he argues, the idea that ‘old’ artwork is a triumph of human ingenuity and a matter of tradition to be preserved and practiced by future generations – no, no. That’s not the case. We can easily flip out linear perspective by putting different kinds of lenses in our eyes. It’s not a rational truth to see the world that way at all, *goy*. We have to invent a new one. We’ll progress beyond the old toward the new, and you’ll have to throw away your heritage to get there. Trust me.

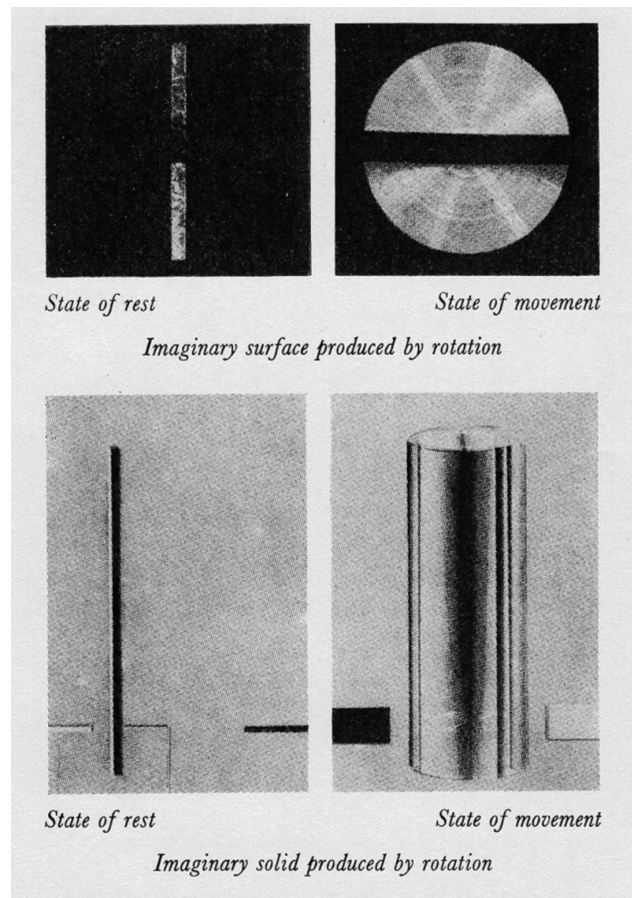
"Perspective has comprehended space according to the concept of Euclidean geometry as a constant three-dimensional state. It has fitted the world into a cube, which it has transformed in such a way that in the plane it appears as a pyramid. [3] The tip of this visual pyramid either lies in our eyes – therefore in front of the object – or we project it on to the horizon – behind the object. The former concept was chosen by the East, the latter by the West."

By reducing classical perspective to this childish diagram Lissitzky argues that you cannot know if the pyramid is facing you or not. It’s a matter of relative truth, he says. This is an inoperable disease of bourgeois painting. The cure? Suprematism of course.

It is also worth pointing out that in order to contrive this ‘issue’ with perspective space, Lissitzky has to completely delete the matter of light from the picture. Light is a principle generator of form, and where shadows fall tells our eye what is forward and what is backward in space. By omitting this piece of the tradition of projection, Lissitzky has created a comical diagram of axonometric space and pawned it off as an issue with linear perspective. Of course, this is laughable, to those who aren’t mystified by the novelty of his sleight of hand. Have you ever looked at the Last Supper and thought that the walls receding in the way he suggests the Chinese table is? No? Why not? because there is more affecting your perception of space than a line drawing, of course. But by only showing you this one element, Lissitzky might trick the feeble-minded. Remember that the deletion of light (the sun) is a crucial conceit of Lissitzky’s argument for the relativity of natural perspective. We’ll return to this.

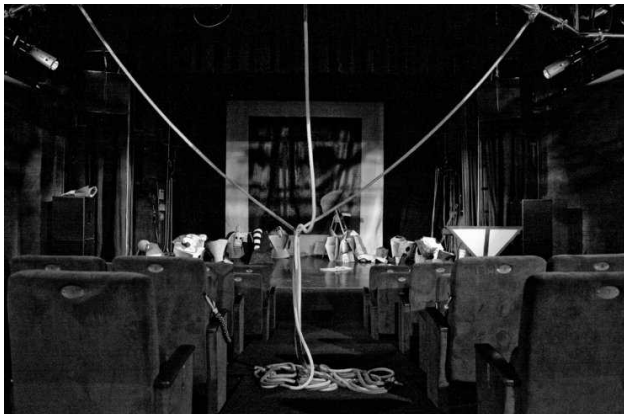
Now, on to the Black Square. Malevich first exhibited his painting, Black Square on a White Background, in the 0.10 exhibition. In the exhibition foreword, Malevich offered a short essay explaining the Black Square as a revolutionary icon. I’ll quote it here as it serves. The Black Square, he wrote, is meant to symbolize “the experience of pure non-objectivity in the white emptiness of a liberated nothing.” Consider what we already know about the Suprematist need to attack rational painting. The blank, empty white of the canvas is a direct symbol of the blank canvas of Russia which results from the Revolution. “*Tabula Rasa*,” or blank slate, is the French revolutionary term for that

condition. Only from pure destruction, anti-history, anti-heritage, anti-culture can the Marxist culture be constructed. For Malevich, the painter’s canvas symbolizes the immediate post-revolutionary moment. Upon that moment, what is to be painted? The initial icon. The one true form, from which all complex forms are derived. Because we know that three dimensional space is perfectly rendered by traditional projection, we dispense with the 3rd dimension entirely. The black square is, as Malevich puts it, “The zero point of form.” Upon that empty space is put two pure dimensions in the form of a square. Remember how revolutionary space was contrasted to aristocratic, rational space as being ‘limitless.’ What Malevich means by ‘zero point’ of form, is that atop the black square can be layered form after form, in that rhetorically limitless space of the canvas. Not according to linear perspective, but simply stacked. One irrationally upon the other. Each new plane is a ‘new dimension.’ Now you understand the game Malevich is playing. This is how a lot of ‘really smart people’ can talk for hours and hours about this modern art, while laymen rather instantly understand the simple truth: It looks childish.



Little known, even among those who study this specific period in art, is that the Black Square of the 0.10 exhibition was not the first black square that Malevich painted. No. The original black square was completed in 1913, as part of a theatrical set designed by Malevich for a brand new ‘Futurist’ play, entitled “Victory over the Sun.” Malevich formulated the curtains for the stage through which actors emerged to be the Black Square, though at the time the theory behind such a form had yet to be formally set out by Malevich. Victory over the Sun is a hyper obscure footnote in the history of the Russian Revolution, and I believe much of the original score itself has been lost. The libretto survives, however. For those of you who have never been to the Opera, the libretto is a small book of lyrics distributed at the show, so that you can read along. The libretto for this play is essentially the script. Victory over the Sun an unbelievable registry of the deliberate soul of the Marxist artistic revolution. In this play, a host of futurist characters

literally attack and capture the sun itself, destroy what they suggest is the single most important symbol of the West, and in doing so create an eternal night and an internal relativity of truth. I believe this play is perhaps the single most important document that exists for understanding the theoretical premises for Marxist art.



It's worth noting that the play premiered at a public park in St. Petersburg four years before the Revolution(s), and the initial reaction of the audience was violently negative.

Victory Over The Sun was written in what was then called "Zaum" language. *Zaum* is an 'experimental language' created by pre-revolutionary modernist poets in Russia that employed odd and nonsensical sounds together with literal language in order to, as the artists claims, transcend language itself. If this sounds completely ridiculous to you, well that indicates that you still have a soul. That's good. *Zaum* is a contraction of two Russian words which roughly translates to "beyond the mind." It has also been translated to English as "Transreason," "translation," or "Beyondsense." The entire point of *Zaum* is to obscure the ability of language to objectively convey meaning, and rather imbue language with pockets of meaninglessness – while Malevich is destroying art and leaving the blank canvas, these poets are likewise destroying language and leaving a blank canvas. But, it's 'experimental.' It's a scientific progress, of course. That's how you can be sure it's a good thing. To dissolve these rational institutions is necessary in order to completely clear the way for the Revolutionary new Marxist man. You see? Here's the translation of perhaps the most prominent *Zaum* poem, entitled *Der Bul Schyl* by Alexei Kruchenykh:

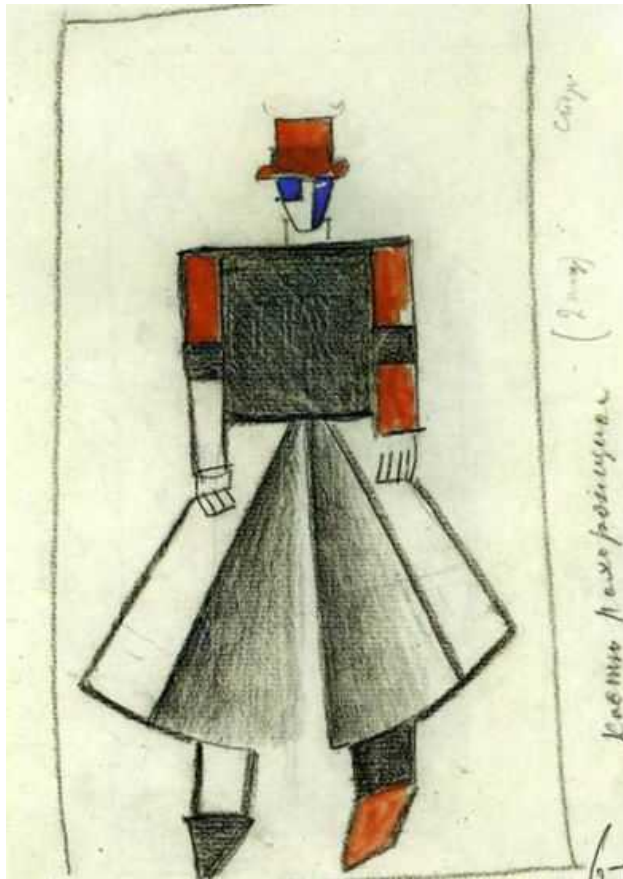
[transliteration to English]:
 dyr bul schyl
 ubeshchur
 skum
 vy so bu
 r l ez
 ...
 space is limited
 print to be silent
 zeh sheh cheh [zaum nonsense]

Victory Over The Sun opens with two "Futurist Strongmen" named Nero and Caligula, tearing open the curtains and leaping out onto stage. Immediately, the entire point of the theater itself is subverted. The curtains are torn and the actors force their way onto a blank non-stage. They sing a song together:

*Let the drunkards there
 A variety walk stark naked
 We have no songs
 Recompense of sighs
 That beguile the slime
 Of rotten Naiads!*

As one of the strongmen walks off stage, the other says to the audience:

*Sun, you bore the passions
 And scorched them with flaming beam
 We'll yank a dusty coverlet over you
 Lock you up in a concrete house!*



These are the heroes of the Revolutionary futurist landscape, who, by kidnapping the sun will usher in a Utopian communist dream. Sounds great, right? Pic related is some of Malevich's costume design for the play.

Eventually the strongmen take note that the sun has set, and decide to lay in wait to capture it.

*The sun has hidden
 Darkness envelopes
 Let's take all the knives
 And wait under lock*

The following scene the white walls and black floor are now entirely black. Characters called 'Pallbearers' enter and sing a song. Then a character called the 'Telephone Talker' answers a call and explains,

What? They've swaddled the sun? Thank you very much...

Now, characters called 'Sun Carriers' enter the scene. They say:

*We've come from the tenth land!
 Know that the earth doesn't revolve.
 We've torn up the sun its roots still fresh
 Greasy they reek of arithmetic*

I hope by now you fully grasp the symbolic intent behind destroying the sun, the roots of which 'reek of arithmetic.' Let's continue. Pic related, Malevich's 'set design' for Scene 4.



a bit far out, but stick with me boys, we're nearly done.

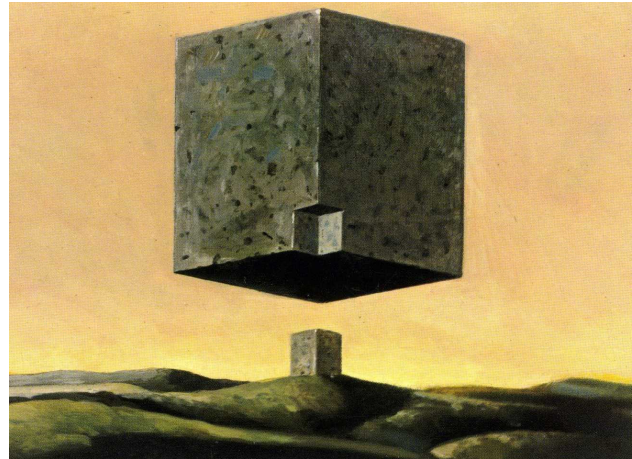
The Icelandic magical staves are a collection of occult symbols recorded in (I believe) only two surviving manuscripts both of which date from the 17th century. In other words, they are relatively new to the historical record. We simply do not have a written record for most early Indo-European cultures, as the written rod arrived with the Christians much, much later. However, it is generally agreed that the form of esoteric 'magic' attested in these Icelandic manuscripts is certainly indicative of a far older pre-Christian occult tradition. An Indo-European tradition. What are the staves? They're little geometric symbols that comprise written runes to form a complex shape. Each of these symbols, made of several runes composed into a larger 'image,' had its own specific purpose, from anything to guaranteeing fortune in fishing, to helping a young woman fall in love with you, to warding off evil spirits. Carve them over the lintel in your door, carve them in the bone of a sheep and keep it in your pocket, carve one on the sole of the shoe of a man you wish to harm. What you're looking at is an incredible ancient system of mysticism. The Greeks had very similar 'magical' traditions, whereby powerful words were carved into pottery sherds and buried in specific areas to keep malevolent spirits away. One particularly well-known staff which predates these manuscripts in the textual record is called the 'Helm of Awe.' This is a symbol adorning a helmet which was retrieved from the hoard of the dragon Fafnir killed by Sigurd in the Eddas. It was thought that warriors who bore that symbol on their helmet would be protected in battle. And the Black Sun?



The spokes or rays of the Black Sun are Sig runes. Sig, the rune which is associated by scholars with victory, and the with the sun. 12 Sig runes form the solar wheel of the Sonnenrad at the Wewelsburg Castle. The Black Sun is, in one aspect, a magical staff representing limitless energy, power, strength, derived from the sun. Common to most every Indo-European tradition (and others) is the myth that the sun is attacked at sunset, a great battle is fought in the underworld, and at dawn the sun triumphs or is rescued, and the cycle of life begins anew. In some Baltic traditions the sun is a female spirit, and is pulled in a chariot by the warrior(s) who rescue her from a watery peril each night. So what is the Communist victory over the sun, in a modernist context? What does it mean for the Marxists to be 'Victorious over the sun?' It is the newest transmutation of the metropolitan decadence. The Sun now assumes,

through art, the role of protectorate of the rational. The Sun, its light, and the horizon are fundamental principles of European art. Victory over the Sun is the complete destruction of the West. You've known that, in some vague sense. You've felt it for some time now, but it's been difficult to put to words. You've seen it, but didn't know what you were seeing well enough to explain it. I hope this thread has given you a real way to understand it, through historical example. Be wary in America as they pull down our statues, and as they rebrand the Hegelian Dialectic; Bourgeois/Proletariat, Racist/Diverse, it's all the same. These Marxists fancy themselves intellectuals but they are fools. Don't forget anon, lifting isn't enough. You have to read, too.

I will leave it up to you to connect the Black Square of Malevich with the saturnine black cube of Abrahamic occultism.



Further reading:

[Victory over the Sun Libretto, English](#)

[A. And Pangeometry](#)

[Rough English translation of the 0,10 Essay, Malevich](#)

The Principles of Newspeak

Appendix to the novel 'Nineteen Eighty-Four' (1949)

George Orwell

NEWSPEAK WAS the official language of Oceania and had been devised to meet the ideological needs of *Ingsoc*, or English Socialism. In the year 1984 there was not as yet anyone who used *Newspeak* as his sole means of communication, either in speech or writing. The leading articles in the Times were written in it, but this was a *tour de force* which could only be carried out by a specialist. It was expected that *Newspeak* would have finally superseded *Oldspeak* (or Standard English, as we should call it) by about the year 2050. Meanwhile it gained ground steadily, all Party members tending to use *Newspeak* words and grammatical constructions more and more in their everyday speech. The version in use in 1984, and embodied in the Ninth and Tenth Editions of the *Newspeak Dictionary*, was a provisional one, and contained many superfluous words and archaic formations which were due to be suppressed later. It is with the final, perfected version, as embodied in the Eleventh Edition of the Dictionary, that we are concerned here.

The purpose of *Newspeak* was not only to provide a medium of expression for the world-view and mental habits proper to the devotees of *Ingsoc*, but to make all other modes of thought impossible. It was intended that when *Newspeak* had been adopted once and for all and *Oldspeak* forgotten, a heretical thought — that is, a thought diverging from the principles of *Ingsoc* — should be literally unthinkable, at least so far as thought is dependent on words. Its vocabulary was so constructed as to give exact and often very subtle expression to every meaning that a Party member could properly wish to express, while excluding all other meanings and also the possibility of arriving at them by indirect methods. This was done partly by the invention of new words, but chiefly by eliminating undesirable words and by stripping such words as remained of unorthodox meanings, and so far as possible of all secondary meanings whatever. To give a single example. The word *free* still existed in *Newspeak*, but it could only be used in such statements as 'This dog is free from lice' or 'This field is free from weeds'. It could not be used in its old sense of 'politically free' or 'intellectually free' since political and intellectual freedom no longer existed even as concepts, and were therefore of necessity nameless. Quite apart from the suppression of definitely heretical words, reduction of vocabulary was regarded as an end in itself, and no word that could be dispensed with was allowed to survive. *Newspeak* was designed not to extend but to diminish the range of thought, and this purpose was indirectly assisted by cutting the choice of words down to a minimum.

Newspeak was founded on the English language as we now know it, though many *Newspeak* sentences, even when not containing newly-created words, would be barely intelligible to an English-speaker of our own day. *Newspeak* words were divided into three distinct classes, known as the *A-vocabulary*, the *B-vocabulary* (also called compound words), and the *C-vocabulary*. It will be simpler to discuss each class separately, but the grammatical peculiarities of the language can be dealt with in the section devoted to the *A-vocabulary*, since the same rules held good for all three categories.

The A-vocabulary: The *A-vocabulary* consisted of the words needed for the business of everyday life — for such things as eating, drinking, working, putting on one's clothes, going up and down stairs, riding in vehicles, gardening, cooking, and the like. It was composed almost entirely of words that we already possess words like *hit*, *run*, *dog*, *tree*, *sugar*, *house*, *field* — but in comparison with the present-day English vocabulary their number was extremely small, while their meanings were far more rigidly defined. All ambiguities and shades of meaning had been purged out of them. So far as it could be achieved, a *Newspeak* word of this class was simply a staccato sound expressing one clearly understood concept. It would have been quite impossible to use the *A* vocabulary for literary purposes or for political or philosophical discussion. It was intended only to express simple, purposive thoughts,

usually involving concrete objects or physical actions.

The grammar of *Newspeak* had two outstanding peculiarities. The first of these was an almost complete interchangeability between different parts of speech. Any word in the language (in principle this applied even to very abstract words such as *if* or *when*) could be used either as verb, noun, adjective, or adverb. Between the verb and the noun form, when they were of the same root, there was never any variation, this rule of itself involving the destruction of many archaic forms. The word *thought*, for example, did not exist in *Newspeak*. Its place was taken by *think*, which did duty for both noun and verb. No etymological principle was followed here: in some cases it was the original noun that was chosen for retention, in other cases the verb. Even where a noun and verb of kindred meaning were not etymologically connected, one or other of them was frequently suppressed. There was, for example, no such word as *cut*, its meaning being sufficiently covered by the noun-verb *knife*. Adjectives were formed by adding the suffix *-ful* to the noun-verb, and adverbs by adding *-wise*. Thus for example, *speedful* meant 'rapid' and *speedwise* meant 'quickly'. Certain of our present-day adjectives, such as *good*, *strong*, *big*, *black*, *soft*, were retained, but their total number was very small. There was little need for them, since almost any adjectival meaning could be arrived at by adding *-ful* to a noun-verb. None of the now-existing adverbs was retained, except for a very few already ending in *-wise*: the *-wise* termination was invariable. The word *well*, for example, was replaced by *goodwise*.

In addition, any word — this again applied in principle to every word in the language — could be negated by adding the affix *un-*, or could be strengthened by the affix *plus-*, or, for still greater emphasis, *doubleplus-*. Thus, for example, *uncold* meant 'warm', while *pluscold* and *doublepluscold* meant, respectively, 'very cold' and 'superlatively cold'. It was also possible, as in present-day English, to modify the meaning of almost any word by prepositional affixes such as *ante-*, *post-*, *up-*, *down-*, etc. By such methods it was found possible to bring about an enormous diminution of vocabulary. Given, for instance, the word *good*, there was no need for such a word as *bad*, since the required meaning was equally well — indeed, better — expressed by *ungood*. All that was necessary, in any case where two words formed a natural pair of opposites, was to decide which of them to suppress. *Dark*, for example, could be replaced by *unlight*, or *light* by *undark*, according to preference.

The second distinguishing mark of *Newspeak* grammar was its regularity. Subject to a few exceptions which are mentioned below all inflexions followed the same rules. Thus, in all verbs the preterite and the past participle were the same and ended in *-ed*. The preterite of *steal* was *stealed*, the preterite of *think* was *thinked*, and so on throughout the language, all such forms as *swam*, *gave*, *brought*, *spoke*, *taken*, etc., being abolished. All plurals were made by adding *-s* or *-es* as the case might be. The plurals of *man*, *ox*, *life*, were *mans*, *oxes*, *lifes*. Comparison of adjectives was invariably made by adding *-er*, *-est* (*good*, *gooder*, *goodest*), irregular forms and the more, most formation being suppressed.

The only classes of words that were still allowed to inflect irregularly were the pronouns, the relatives, the demonstrative adjectives, and the auxiliary verbs. All of these followed their ancient usage, except that *whom* had been scrapped as unnecessary, and the *shall*, *should* tenses had been dropped, all their uses being covered by *will* and *would*. There were also certain irregularities in word-formation arising out of the need for rapid and easy speech. A word which was difficult to utter, or was liable to be incorrectly heard, was held to be *ipso facto* a bad word: occasionally therefore, for the sake of euphony, extra letters were inserted into a word or an archaic formation was retained. But this need made itself felt chiefly in connexion with the *B-vocabulary*. Why so great an importance was attached to ease of pronunciation will be made

clear later in this essay.

The B-vocabulary: The *B-vocabulary* consisted of words which had been deliberately constructed for political purposes: words, that is to say, which not only had in every case a political implication, but were intended to impose a desirable mental attitude upon the person using them. Without a full understanding of the principles of *Ingsoc* it was difficult to use these words correctly. In some cases they could be translated into *Oldspeak*, or even into words taken from the *A-vocabulary*, but this usually demanded a long paraphrase and always involved the loss of certain overtones. The *B-words* were a sort of verbal shorthand, often packing whole ranges of ideas into a few syllables, and at the same time more accurate and forcible than ordinary language.

The *B-words* were in all cases compound words^[1]. They consisted of two or more words, or portions of words, welded together in an easily pronounceable form. The resulting amalgam was always a noun-verb, and inflected according to the ordinary rules. To take a single example: the word *goodthink*, meaning, very roughly, 'orthodoxy', or, if one chose to regard it as a verb, 'to think in an orthodox manner'. This inflected as follows: noun-verb, *goodthink*; past tense and past participle, *goodthanked*; present participle, *goodthinking*; adjective, *goodthinkful*; adverb, *goodthinkwise*; verbal noun, *goodthinker*.

The *B-words* were not constructed on any etymological plan. The words of which they were made up could be any parts of speech, and could be placed in any order and mutilated in any way which made them easy to pronounce while indicating their derivation. In the word *crimethink* (*thoughtcrime*), for instance, the think came second, whereas in *thinkpol* (Thought Police) it came first, and in the latter word *police* had lost its second syllable. Because of the great difficulty in securing euphony, irregular formations were commoner in the *B-vocabulary* than in the *A-vocabulary*. For example, the adjective forms of *Minitrue*, *Minipax*, and *Miniluv* were, respectively, *Minitruthful*, *Minipeaceful*, and *Minilovely*, simply because *-trueful*, *-paxful*, and *-loveful* were slightly awkward to pronounce. In principle, however, all *B-words* could inflect, and all inflected in exactly the same way.

Some of the *B-words* had highly subtiled meanings, barely intelligible to anyone who had not mastered the language as a whole. Consider, for example, such a typical sentence from a Times leading article as *Oldthinkers unbellyfeel Ingsoc*. The shortest rendering that one could make of this in *Oldspeak* would be: 'Those whose ideas were formed before the Revolution cannot have a full emotional understanding of the principles of English Socialism.' But this is not an adequate translation. To begin with, in order to grasp the full meaning of the *Newspeak* sentence quoted above, one would have to have a clear idea of what is meant by *Ingsoc*. And in addition, only a person thoroughly grounded in *Ingsoc* could appreciate the full force of the word *bellyfeel*, which implied a blind, enthusiastic acceptance difficult to imagine today; or of the word *oldthink*, which was inextricably mixed up with the idea of wickedness and decadence. But the special function of certain *Newspeak* words, of which *oldthink* was one, was not so much to express meanings as to destroy them. These words, necessarily few in number, had had their meanings extended until they contained within themselves whole batteries of words which, as they were sufficiently covered by a single comprehensive term, could now be scrapped and forgotten. The greatest difficulty facing the compilers of the *Newspeak Dictionary* was not to invent new words, but, having invented them, to make sure what they meant: to make sure, that is to say, what ranges of words they cancelled by their existence.

As we have already seen in the case of the word *free*, words which had once borne a heretical meaning were sometimes retained for the sake of convenience, but only with the undesirable meanings purged out of them. Countless other words such as *honour*, *justice*, *morality*, *internationalism*, *democracy*, *science*, and *religion* had simply ceased to exist. A few blanket words covered them, and, in covering them, abolished them. All words grouping themselves round the concepts of *liberty* and *equality*, for instance, were contained in the single word *crimethink*, while all words grouping themselves round the concepts of objectivity and rationalism were contained in the single word *oldthink*. Greater precision would have been dangerous. What was required in a Party member was an outlook similar to that of the ancient Hebrew who knew, without knowing much else, that all nations other than his own worshipped 'false gods'. He did not need to know that these gods were

called Baal, Osiris, Moloch, Ashtaroth, and the like: probably the less he knew about them the better for his orthodoxy. He knew Jehovah and the commandments of Jehovah: he knew, therefore, that all gods with other names or other attributes were false gods. In somewhat the same way, the party member knew what constituted right conduct, and in exceedingly vague, generalized terms he knew what kinds of departure from it were possible. His sexual life, for example, was entirely regulated by the two *Newspeak* words *sexcrime* (sexual immorality) and *goodsex* (chastity). *Sexcrime* covered all sexual misdeeds whatever. It covered *fornication*, *adultery*, *homosexuality*, and other perversions, and, in addition, normal intercourse practised for its own sake. There was no need to enumerate them separately, since they were all equally culpable, and, in principle, all punishable by death. In the *C-vocabulary*, which consisted of scientific and technical words, it might be necessary to give specialized names to certain sexual aberrations, but the ordinary citizen had no need of them. He knew what was meant by *goodsex* — that is to say, normal intercourse between man and wife, for the sole purpose of begetting children, and without physical pleasure on the part of the woman: all else was *sexcrime*. In *Newspeak* it was seldom possible to follow a heretical thought further than the perception that it was heretical: beyond that point the necessary words were nonexistent.

No word in the *B-vocabulary* was ideologically neutral. A great many were euphemisms. Such words, for instance, as *joycamp* (forced-labour camp) or *Minipax* (Ministry of Peace, i.e. Ministry of War) meant almost the exact opposite of what they appeared to mean. Some words, on the other hand, displayed a frank and contemptuous understanding of the real nature of Oceanic society. An example was *prolefeed*, meaning the rubbishy entertainment and spurious news which the Party handed out to the masses. Other words, again, were ambivalent, having the connotation 'good' when applied to the Party and 'bad' when applied to its enemies. But in addition there were great numbers of words which at first sight appeared to be mere abbreviations and which derived their ideological colour not from their meaning, but from their structure.

So far as it could be contrived, everything that had or might have political significance of any kind was fitted into the *B-vocabulary*. The name of every organization, or body of people, or doctrine, or country, or institution, or public building, was invariably cut down into the familiar shape; that is, a single easily pronounced word with the smallest number of syllables that would preserve the original derivation. In the Ministry of Truth, for example, the Records Department, in which Winston Smith worked, was called *Recdep*, the Fiction Department was called *Ficdep*, the Teleprogrammes Department was called *Teledep*, and so on. This was not done solely with the object of saving time. Even in the early decades of the twentieth century, telescoped words and phrases had been one of the characteristic features of political language; and it had been noticed that the tendency to use abbreviations of this kind was most marked in totalitarian countries and totalitarian organizations. Examples were such words as *Nazi*, *Gestapo*, *Comintern*, *Inprecorr*, *Agitprop*. In the beginning the practice had been adopted as it were instinctively, but in *Newspeak* it was used with a conscious purpose. It was perceived that in thus abbreviating a name one narrowed and subtly altered its meaning, by cutting out most of the associations that would otherwise cling to it. The words *Communist International*, for instance, call up a composite picture of universal human brotherhood, red flags, barricades, Karl Marx, and the Paris Commune. The word *Comintern*, on the other hand, suggests merely a tightly-knit organization and a well-defined body of doctrine. It refers to something almost as easily recognized, and as limited in purpose, as a chair or a table. *Comintern* is a word that can be uttered almost without taking thought, whereas *Communist International* is a phrase over which one is obliged to linger at least momentarily. In the same way, the associations called up by a word like *Minitrue* are fewer and more controllable than those called up by Ministry of Truth. This accounted not only for the habit of abbreviating whenever possible, but also for the almost exaggerated care that was taken to make every word easily pronounceable.

In *Newspeak*, euphony outweighed every consideration other than exactitude of meaning. Regularity of grammar was always sacrificed to it when it seemed necessary. And rightly so, since what was required, above all for political purposes, was short clipped words of unmistakable meaning which could be uttered rapidly and which roused the minimum of echoes in the speaker's mind. The words of the *B-vocabulary* even gained in force from the fact that nearly all of them

were very much alike. Almost invariably these words — *goodthink*, *Minipax*, *prolefeed*, *sexcrime*, *joycamp*, *Ingsoc*, *bellyfeel*, *thinkpol*, and countless others — were words of two or three syllables, with the stress distributed equally between the first syllable and the last. The use of them encouraged a gabbling style of speech, at once staccato and monotonous. And this was exactly what was aimed at. The intention was to make speech, and especially speech on any subject not ideologically neutral, as nearly as possible independent of consciousness. For the purposes of everyday life it was no doubt necessary, or sometimes necessary, to reflect before speaking, but a Party member called upon to make a political or ethical judgement should be able to spray forth the correct opinions as automatically as a machine gun spraying forth bullets. His training fitted him to do this, the language gave him an almost foolproof instrument, and the texture of the words, with their harsh sound and a certain wilful ugliness which was in accord with the spirit of *Ingsoc*, assisted the process still further.

So did the fact of having very few words to choose from. Relative to our own, the *Newspeak* vocabulary was tiny, and new ways of reducing it were constantly being devised. *Newspeak*, indeed, differed from most all other languages in that its vocabulary grew smaller instead of larger every year. Each reduction was a gain, since the smaller the area of choice, the smaller the temptation to take thought. Ultimately it was hoped to make articulate speech issue from the larynx without involving the higher brain centres at all. This aim was frankly admitted in the *Newspeak* word *duckspeak*, meaning ‘to quack like a duck’. Like various other words in the *B-vocabulary*, *duckspeak* was ambivalent in meaning. Provided that the opinions which were quacked out were orthodox ones, it implied nothing but praise, and when the Times referred to one of the orators of the Party as a *doubleplusgood duckspeaker* it was paying a warm and valued compliment.

The C-vocabulary: The *C-vocabulary* was supplementary to the others and consisted entirely of scientific and technical terms. These resembled the scientific terms in use today, and were constructed from the same roots, but the usual care was taken to define them rigidly and strip them of undesirable meanings. They followed the same grammatical rules as the words in the other two vocabularies. Very few of the *C-words* had any currency either in everyday speech or in political speech. Any scientific worker or technician could find all the words he needed in the list devoted to his own speciality, but he seldom had more than a smattering of the words occurring in the other lists. Only a very few words were common to all lists, and there was no vocabulary expressing the function of Science as a habit of mind, or a method of thought, irrespective of its particular branches. There was, indeed, no word for ‘*Science*’, any meaning that it could possibly bear being already sufficiently covered by the word *Ingsoc*.

From the foregoing account it will be seen that in *Newspeak* the expression of unorthodox opinions, above a very low level, was well-nigh impossible. It was of course possible to utter heresies of a very crude kind, a species of blasphemy. It would have been possible, for example, to say “*Big Brother is ungood*”. But this statement, which to an orthodox ear merely conveyed a self-evident absurdity, could not have been sustained by reasoned argument, because the necessary words were not available. Ideas inimical to *Ingsoc* could only be entertained in a vague wordless form, and could only be named in very broad terms which lumped together and condemned whole groups of heresies without defining them in doing so. One could, in fact, only use *Newspeak* for unorthodox purposes by illegitimately translating some of the words back into *Oldspeak*. For example, “*All mans are equal*” was a possible *Newspeak* sentence, but only in the same sense in which “*All men are redhaired*” is a possible *Oldspeak* sentence. It did not contain a grammatical error, but it expressed a palpable untruth — *i.e.* that all men are of equal size, weight, or strength. The concept of political equality no longer existed, and this secondary meaning had accordingly been purged out of the word equal. In 1984, when *Oldspeak* was still the normal means of communication, the danger theoretically existed that in using *Newspeak* words one might remember their original meanings. In practice it was not difficult for any person well grounded in *doublethink* to avoid doing this, but within a couple of generations even the possibility of such a lapse would have vanished. A person growing up with *Newspeak* as his sole language would no more know that equal had once had the secondary meaning of ‘*politically equal*’, or that *free* had once meant ‘*intellectually free*’, than for instance, a person who had

never heard of chess would be aware of the secondary meanings attaching to *queen* and *rook*. There would be many crimes and errors which it would be beyond his power to commit, simply because they were nameless and therefore unimaginable. And it was to be foreseen that with the passage of time the distinguishing characteristics of *Newspeak* would become more and more pronounced — its words growing fewer and fewer, their meanings more and more rigid, and the chance of putting them to improper uses always diminishing.

When *Oldspeak* had been once and for all superseded, the last link with the past would have been severed. History had already been rewritten, but fragments of the literature of the past survived here and there, imperfectly censored, and so long as one retained one’s knowledge of *Oldspeak* it was possible to read them. In the future such fragments, even if they chanced to survive, would be unintelligible and untranslatable. It was impossible to translate any passage of *Oldspeak* into *Newspeak* unless it either referred to some technical process or some very simple everyday action, or was already orthodox (*goodthinkful* would be the *Newspeak* expression) in tendency. In practice this meant that no book written before approximately 1960 could be translated as a whole. Pre-revolutionary literature could only be subjected to ideological translation — that is, alteration in sense as well as language. Take for example the well-known passage from the Declaration of Independence:

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty, and the pursuit of happiness. That to secure these rights, Governments are instituted among men, deriving their powers from the consent of the governed. That whenever any form of Government becomes destructive of those ends, it is the right of the People to alter or abolish it, and to institute new Government...

It would have been quite impossible to render this into *Newspeak* while keeping to the sense of the original. The nearest one could come to doing so would be to swallow the whole passage up in the single word *crimethink*. A full translation could only be an ideological translation, whereby Jefferson’s words would be changed into a panegyric on absolute government.

A good deal of the literature of the past was, indeed, already being transformed in this way. Considerations of prestige made it desirable to preserve the memory of certain historical figures, while at the same time bringing their achievements into line with the philosophy of *Ingsoc*. Various writers, such as Shakespeare, Milton, Swift, Byron, Dickens, and some others were therefore in process of translation: when the task had been completed, their original writings, with all else that survived of the literature of the past, would be destroyed. These translations were a slow and difficult business, and it was not expected that they would be finished before the first or second decade of the twenty-first century. There were also large quantities of merely utilitarian literature — indispensable technical manuals, and the like — that had to be treated in the same way. It was chiefly in order to allow time for the preliminary work of translation that the final adoption of *Newspeak* had been fixed for so late a date as 2050.

[1] Compound words such as *speakwrite*, were of course to be found in the *A-vocabulary*, but these were merely convenient abbreviations and had no special ideological colour

I Want to Be an Extremist

CD#3 *Extremist Too*, track 20 (2002)
[<https://www.bitchute.com/video/URnZ5P8VghRB/>]

Carl Klang

AS MRS. and Mr. America fret
They huddle around their TV set
They worry and they sweat
They're thinking I'm the enemy, the one they need to get
Because their mind controllers tell them I'm a major threat

The talking heads, the daily press
They cultivate stupidity and harvest ignorance
They point a crooked finger and they're all unanimous
By calling me "extremist" 'cause I'm down on Zionists
So now I want to sing a new song

I want to be an extremist
I want join a militia and wear camouflage
I want to be an extremist
And run around and sing a rabble rousing rebel song

And sympathize with the skinnies
Who realize it was the (*BLEEP*) who did the Germans wrong
I want to be an extremist
I want to get the job done

Now what's so bad, about being extreme?
If I'm extremely innocent
If I'm extremely keen
If I'm extremely paranoid it's cause of what I've seen
That's written in between the lines of every magazine

The FBI, the CIA, are working for the KGB and getting in my way
'cause they don't like my politics they dog me everyday
I'm getting tired of telling them the problem is *oy vey*
The enemy is Communism

I want to be an extremist
I want join a militia and wear camouflage
I want to be an extremist
And run around and sing a rabble rousing rebel song

And sympathize with the skinnies
Who realize it was the (*BLEEP*) who did the Germans wrong
I want to be an extremist
I just want to get the job done

The common man, he's so confused
He wants to know the truth but all he gets is phony news
His state of mind is captured by the mobs' opposing views
His only guarantee is that he's sure to be confused

Some may win, but most will lose
Their lives are only figments of the thoughts they cannot choose
And I doubt you'll ever see me on the 6 o'clock news
Exposing lying, thieving, cheating, communist (*BLEEP*)
Who made me sing you this song

I want to be an extremist
I want join a militia and wear camouflage
I want to be an extremist
And run around and sing a rabble rousing rebel song
And sympathize with the skinnies
Who realize it was the (*BLEEP*) who did the Germans wrong

I want to be an extremist, I want to get the job done
I want to be an extremist, and I just want to have fun!



The Politically Incorrect Reader

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For suggestions, criticisms, submissions, inquiries, and death threats
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