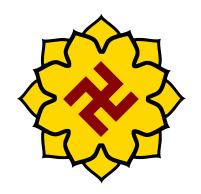
WHAT IS THE DUTCH SS



JOHANNES HENDRIK FELDMEIJER

Excerpt translated and edited by Feldmeijer1488

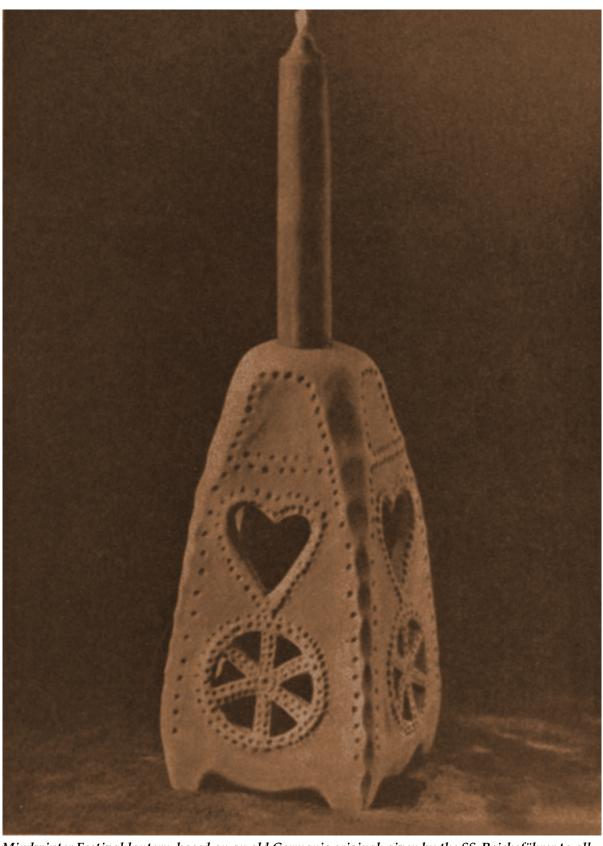
Published in Dutch in *c.* 1941 by Uitgeverij Storm, Amsterdam, The Netherlands



Pax Aryana Publication -132 ANNO HITLERI-Version 1.0



Johannes Hendrik Feldmeijer (1910-1945)



Mindwinter Festival lantern, based on an old Germanic original, given by the SS-Reichsführer to all SS-men who started a family during the past year.

National Socialism means unity of will. National Socialism means unity of leadership. National Socialism means unity of march direction.

National Socialism doesn't mean the dead uniformity of the graveyard.

National Socialism is not a worldview that has been simply thought out for us, neat and ready to be learnt from books of a certain size. National Socialism is not a worldview whose essence can be summarised in a 'program' with a number of points.

The National Socialist 'program' is nothing but a collection of National Socialist demands to the Volk relating to the organisation of culture, administration, procreation, possession, and care so these are in accordance with Truth!

All National Socialists subscribe to the same program but the essence of National Socialism is not the same for all: they can experience National Socialism differently.

To many National Socialism is a new doctrine or system that is more effective and faster than any previous system. To others, National Socialism means replacing injustice with justice and the corrupt principle of the half plus one with personal responsibility.

What kept millions of Germanic men standing strong under the scorching African sun or the icy storms of the Russian steppes, what lived in all of them, what drove them on, and gave them superhuman strength, was not the thought of political reform, nor a desire for social justice.

It was the power of their faith.

Their faith is the faith of the SS.

National Socialism is a new faith, flaring up in the hearts of millions. A faith that is not preoccupied with life after death, with life on the other side. It is a faith that is concerned with life on this side, with life on Earth!

Nowadays too much faith simply means belief in the absence of evidence, assuming something holds true.

There is no strength in that. For these people believing is simply waiting in hopeful expectation.

Once believing meant taking a vow, taking on obligations.

It meant saying yes to something or someone and unconditionally placing one's self in its service.

For people who believe that way, believing is taking action!

This is how they believe on the frontlines. This is how we believe in the SS.

This is how we believe, that is: promising loyalty with body and soul to the National Socialist worldview. We aren't motivated by a new ideology or even the desire for greater prosperity.

When we became National Socialists, many years ago, it was primarily because we couldn't, nor wished to, live any longer in an atmosphere of rot and hypocrisy, of sickness and compassion, of pettiness and narrowmindedness.

What was degenerate or weak was cherished and pampered.

What was great and strong was hated and feared.

Democracy dictates the perversity of equality of all human beings.

Bourgeois compassion was the strongest emotion people knew. There was no holy hate any more, nor healthy love. People feared extremes and chose the safe middle road. Peace was everyone's wish.

At any price.

People thought they had a right to live just because they were alive.

People had forgotten that one should be worthy of life and earn the right to live.

That a Volk can never exist by the grace of well-groomed lunatics and degenerates but only through the sacrifice of trained strong men of noble blood, didn't fit within humane thought as a concept.

Indifference and laziness suffocated every healthy expression of life. The will and courage to live had faded away.

Peace and rest were the ideal.

That ideal is only realised in death.

We as a young generation wanted to live again. We wanted to force our Volk to live again.

National Socialism gives us a newborn faith in a healthy, strong life.

This earthly life, which knows no rest and no foolish 'peace', which is hard and means struggle.

He who believes in the way we do, doesn't denounce this life. He doesn't feel like he is walking through an earthly valley of tears. To him this life isn't unfulfilling

or evil.

He who believes in the way we do, welcomes this earthly life!

He dares and wants to live, that is: to work, to create, to fight, and to stand for the holy order of gender, Volk, and race.

He is not concerned with his own salvation but with the wellbeing of his kin, of his blood relatives.

He is familiar with death and doesn't fear it.

He knows and experiences earthly immortality in his progeny. The lifespan of any ideology is very limited.

The foundations of a worldview, of a 'faith', on the other hand apply to and beyond all times.

They are eternal.

Our 'faith' is built upon eternal, universal Truths!

These are the eternal and unchangeable laws of the blood.

These are the laws of life itself!

The laws of the blood will form the foundation of tomorrow's Volk. They already form the foundations of the SS.

Our worldview is bound to blood. It applies both to the left and the right of granite boundary markers, when blood relatives live on either side.

Blood unites irrespective of borders and barriers.

It is the bond that binds us together on Earth.

It is sacred!

He who wants to truely fathom the SS worldview, will have to consider many current concepts and values outdated.

In the SS worldview different forces are at play.

In this worldview there are no more states in the old and outdated sense of the word. When the word state is used, it has a completely different meaning.

Greater unity is born, not created by lines on a map.

Mid-, Western and Northern Europe will be replaced by the communal

Lebensraum of all Germanic folks and tribes. Being communal in the true sense of the word.

The Bavarian Alps, the Baltic Sea will be *our* Alps and Baltic Sea. Ukraine, all the territory conquered from the Slavs will be our new soil. This living space, this enormous living space belonging to all of us, who are of the same blood, is not a mathematical construct, not an idea, but a tangible reality.

This tangible reality consists of millions of kilometers of fields, ores, water, cities, rivers, seas, mountains, and canals.

This space we shall conquer both physically and mentally. We shall vanquish and control it until we are one with it, even though its dimensions and possibilities are so vast and great that we are almost overwhelmed by it. We shall shape this space, we shall knead and form it, build vast railways, along which goods shall be transported from one side of the territory to the other at unprecedented speeds, build great canals and roads, create new cities, and found new farms. We shall develop the soil and mine the ores, built planes, ships, cars, and tractors.

The space thus formed shall be the Great Germanic Reich of tomorrow, the Reich of which we sing in our SS-songs. It shall be filled with millions upon millions of people with the same blood and calling, with people who are carried by the same, new faith.

The SS is the carrier and most fateful servant of this worldview and this Great Germanic vision. The SS is for and of this worldview. It is an order in which this worldview is experienced time and again, an order in which this worldview is safeguarded and passed on pure and strong, an order that takes the practical consequences of this worldview and turns them into deeds.

The SS is an order with its own, strict laws, which have to be, and can be, more strict than any laws outside its purview. The SS may only expect and demand from others, what it accomplishes itself. From the ranks of the SS, in all parts of Germania, the first volunteers of the Waffen SS came forth as a matter of course, resulting from their faith in National Socialism. As the saying goes: *noblesse oblige!* The place of the strongest has to be at front of the army, in the thick of the fight!

This is how the Dutch SS stands, stronger than ever before, lined up in the field and in the country, ready to complete any task it is assigned with full commitment.



Feldmeijer inspecting his SS troops before a parade in Amsterdam, The Netherlands.

Live from your blood!

Watch the flow

running through your veins;

ships float there

laden with the burden of your

being, supplied by the thousands

who came before you

their breath of life blows in the sails.

F. C. Geitel

The values of the Dutch SS

The name SS originated as an abbreviation of Schutz-Staffel. However, no one considers SS an abbreviation anymore: to both the proponents and opponents of the National Socialist worldview it has become an institution on its own. The SS is the incarnation of the National Socialist worldview, it is National Socialism in the flesh. The double rune, the symbol of the SS, represents everything that the racially conscious men and women of our Volk commonly call the Nordic worldview and lifestyle. By using the double rune, these men and women express the profound connection of their beings.

The Dutch SS upholds the following values:

- 1. The value of blood and the principle of selection. The SS aims to select only those who most closely approach the ideal of the Nordic Aryan. Features such as body and facial shape and height play an important part in this. The selection based on exterior racial features is followed by the natural selection of the SS, which identifies who is and isn't suitable SS-material based on their character, will, and nature. The SS wants to ensure that only the best Dutch blood enters its ranks. It is the deepest conviction of the SS that a community only lives and shall remain alive when it honours previous generations. The SS knows that a Volk and a race will only enjoy eternal life, when they consider their own blood, their own nature, and their being a holy inheritance, transmitted from generation to generation. The SS-man shall see his future wife and his children in this light and every mother in our Volk who is aware of her tasks and duties shall be sacred to him.
- 2. The desire for freedom and fighting spirit. The courage and fighting spirit of every SS-man will be tested time and again through the hardest training and compulsory annual skill tests. These annual tests shall prevent our ranks from becoming complacent and lazy. A community that is continuously submitted to the highest physical and spiritual demands shall also stay simple and shall denounce things that may lead to a comfortable life but paralyse their strength to fight for their Volk.
- 3. Honour and loyalty, which are inseparable. Many things can be forgiven, but disloyalty is unforgivable. Dissidents are permanently banned from the SS. With loyalty we mean loyalty in all its forms: loyalty to the Volk and to its honour; loyalty to the blood, to our forefathers, and our progeny; loyalty to our family; loyalty to our comrades; loyalty to the laws of decency, purity, and chivalry; loyalty to Truth; loyalty to the Führer. He who idly allows his own

honour or that of the SS to be tarnished, transgresses against loyalty and honour. He who doesn't respect someone else's honour, ridicules things that are sacred, or doesn't stand up strongly like a man for those who are absent, weak or defenseless, transgresses against loyalty and honour even more strongly.

- 4. Obedience. By this we mean an obedience that is unconditional and voluntary, committed to our worldview, and prepared to make any sacrifice necessary, be it to one's pride, outward honour, or anything else that's dear to us; an obedience without a moment's hesitation; an obedience that will remain silent on the political battlefield; an obedience that is vigilant towards the enemy but won't lay a finger on him when it's forbidden; an obedience that will attack when it's ordered without regard for personal sensitivities. Prospective members must take an oath of unconditional obedience to all superiors and sign the following declaration:
- "I declare to have an interest in the principles and work of the Dutch SS. I am willing to support this work to the best of my abilities. My views are those of the Great Germanic Reich. I declare that I, for as far as I am aware, am of Aryan descent. I declare that I have never been a member of a Masonic lodge in any shape or form, nor of any other secret society. Should my attitude towards the SS change at any moment, I shall withdraw from the SS in a worthy manner."

The physical training of the SS is aimed at turning these values into a lived reality. Thus, the Dutch SS stands ready to march towards a distant future, as a National Socialist army of men of Nordic blood, as a closed community of kin, being not merely the heirs of previous generations but the forefathers of later generations that are necessary for the eternal life of our Volk.

Johannes Hendrik Feldmeijer

The Dutch SS-Standdartenführer Johannes Hendrik (Henk) Feldmeijer was born in the city of Assen on the 30th of November 1910. He was the son of a sergeant-major in the Dutch army. Feldmeijer studied Mathematics and Physics in Groningen and joined the Dutch National-Socialist Movement (NSB) at the age of 22. He joined the

army and had a short career as an officer in the Reserve Army, but was sacked because of his political views.

In the years leading up to the Second World War Feldmeijer grew close with German SS-officials. This led to him receiving the order, in September 1940, from Hanms Albin Rauter to form the Dutch SS. After the start of the inevitable war with Stalin's Bolshevik empire, many Dutch SS-Männer followed Feldmeijer's example and joined the Waffen SS. Feldmeijer served in the famous Leibstandarte Adolf Hitler and SS Division Winking. After his return from the battlefield Feldmeijer led the Sonderkommando-Feldmeijer, successfully routing out the Dutch resistance. Feldmeijer died on the 22nd of February 1945 when his car was strafed by an allied aeroplane. True to his character to the last, Feldmeijer was on his way to the front. Himmler sent Rauter a telegram when he heard the news: I am very sad over the death of Feldmeijer. Feldmeijer was the future of Holland in my eyes.



Henk Feldmeijer, leader of the Dutch SS, posing next to SS-Brigadeführer Hanns Albin Rauter, the highest ranking SS-officer in the Netherlands.